420

MINUTES

OF THE

Forty-First Annual Convention

OF THE

Foreign Christian Missionary Society

HELD IN

Des Moines, Iowa, October 11, 1916.

WEDNESDAY MORNING SERVICE

The convention was called to order by President McLean at 9:30. W. E. M. Hackleman, of Indianapolis, led the audience in singing "Before Jehovah's Awful Throne," and Peter Ainslie, of Baltimore, led in prayer.

After singing "O Love That Will Not Let Me Go," Finis Idleman, of New York City, led the audience in reading a Scripture lesson responsively.

The following committees were named: On Nominations—W. E. Crabtree, California; B. A. Abbott, Missouri; E. M. Bowman, Illinois; J. T. Boone, Florida; F. M. Rogers, California. On Resolutions—H. O. Breeden, California; D. G. Smith, Texas; Claude J. Miller, Colorado; E. S. DeMiller, Ohio; H. G. Waggoner, Illinois.

The annual reports were presented by Secretaries Stephen J. Corey and F. M. Rains.

C. H. Winders, of Indianapolis, in a few well-chosen words, presented a loving cup to F. M. Rains in token of his twenty-three years of service in the Foreign Society. This gift was from his associates in the office and the Executive Committee. T. W. Grafton, of Indianapolis, led in a prayer of thanksgiving to God for the life and service of Mr. Rains.

Following this, C. W. Plopper, Treasurer, presented his report for the year.

On motion, the reports were adopted.

The missionaries present were introduced and each group sang in the language of the country in which they labor, the audience joining in the chorus of two of the songs.

The Gilfillen-Hatley Quartette, of Bellingham, Washington, then sang.

W. T. Moore, of Florida, who led in the organization of the Society, and W. S. Dickinson, who has been an officer of the Society since its organization, were presented to the convention.

After singing "Far and Near the Fields are Teeming," three addresses were delivered. W. A. Shullenberger, of Des Moines, spoke on "Our Responsibility Growing Out of the World Situation." L. E. Brown, of Connersville, Indiana, spoke on "Our Responsibility Growing Out of Our Increasing Resources." Professor W. C. Bower, of Lexington, Kentucky, spoke on "Our Responsibility Growing Out of the Work Already Done."

At the close of these addresses Mrs. C. R. Scoville, of Chicago, sang, "Ere You Left Your Room This Morning."

John E. Pounds, of Hiram, Ohio, conducted a period of intercession. At the close of the period, the audience remained in silent prayer and then sang "God Be With You Till We Meet Again."

The benediction was pronounced by W. T. Moore.

WEDNESDAY AFTERNOON SERVICE

The convention assembled at 2:30. After singing "God Will take Care of You," A. R. Moore, of Savannah, Georgia, led in prayer. The audience sang "Speed Away," after which W. A. Moore, of Cincinnati, led in the responsive Scripture reading.

The Committee on Resolutions reported as follows:

"Your Committee on Resolutions begs to report:

"Inspired by the magnificent achievements of the year just closed, and emboldened to ask larger things of God and expect greater things from God and his people, we recommend that this convention define a definite program and fix a positive goal for the year before us; and

Resolved, First, That we bend all our energies to the sacred task of raising $600,000 for Foreign Missions during the year.

That we challenge our Endeavor Societies to the giving of $15,000, and our children, through the Children's Day Offering, $125,000 of this amount.

That we shall send fifteen new missionaries to the field and add fifty churches to the Living-ling class in glorious fellowship with Him, whose we are and whom we serve.

And as an incident and not a climax to our financial program, let us resolve first to liquidate (in a special thank offering) the $29,000 indebtedness, that we may have a clear course before us.

Second, We recommend: That we make an effort to place the Missionary Intelligencer in every home of our fellowship. Information must precede inspiration, and we earnestly implore the ministry of our churches to aid us in this work.

And, we recommend that one or more Mission Study Classes be organized in every church, aside from the regular studies undertaken by the C. W. B. M.

And, that every church do some definite work in the reading of missionary books and literature and avail themselves of the 'traveling missionary library.'

Third, This convention has revealed vastly widened fields of responsibility for the Disciples of Christ. God is greatly enlarging our Commission. We can meet the overwhelming demands of this new missionary situation only as we give ourselves to the practice of prayer.

Resolved, That there be constant daily prayer by all the people everywhere that the plans may be executed, the missionaries secured, the new fields occupied, the present fields intensified, and the increasing demand satisfied.

Resolved, That we urge definite prayer for the Missionaries, the Student Volunteers, and the Native Church, and for the Officers and the Executive Committee of the Foreign Christian Missionary Society, and for the Church at home that pastor and people may have an adequate and immediate outpouring of great gifts, in this strategic hour, for victory is 'not by might or by power, but by My Spirit, says the Lord of hosts.'

(Signed) H. O. Breeden,
E. S. DeMiller,
D. G. Smith,
Claude Miller,
Harvey G. Waggoner."

On motion, the report was unanimously adopted.

C. M. Chilton, who appointed the Committee on Nominations, presided when the Committee made its report. The report is as follows:

"Your Committee on Nominations submits the following report:

That the officers of the Foreign Christian Missionary Society for this year be as follows: President, Archibald McLean; Vice-Presidents, W. S. Dickinson, T. W. Grafton, C. H. Winders, J. D. Armistead, M. Y. Cooper, D. W. Teachout, L. N. D.

Wells; Recorder, Justin N. Green; Treasurer, C. W. Plopper; Secretaries, F. M. Rains, S. J. Corey, A. E. Cory, R. A. Doan, Bert Wilson; Auditor, Stanley Spragens; Medical Examiners, P. T. Kilgour, M.D., Allyn C. Poole, M.D.

Respectfully submitted,

(Signed) F. M. Rogers,
E. M. Bowman,
B. A. Abbott,
J. T. Boone,
W. E. Crabtree, Chairman."

On motion, the report was unanimously adopted.

Following a special song by Miss Fred Fillmore, of Cincinnati, three brief addresses on Medical Missions were delivered by Dr. E. I. Osgood, of China; Dr. W. N. Lemmon, of the Philippines; and Dr. L. F. Jaggard, of Africa.

A fraternal message was received from the Presbyterian Synod of Missouri, and read as follows:

"You will doubtless have before you communications representing the Christian regards of the Presbyterian Church, U. S. A., but on our own behalf we desire to salute you in the Lord and assure you of our hearty prayers for closest fellowship and kindlier co-operation. We have just offered special prayer on your behalf.

W. H. Johnson, Moderator.

John H. Miller, State Clerk of the Synod of Missouri of the Presbyterian Church, U. S. A., in session in Macon, Mo., October 11, 1916."

On motion, it was decided to send a message of appreciation and fraternal regard to the Moderator of the Synod.

W. F. Richardson, of Kansas City, Mo., offered a prayer on behalf of the brethren who had sent their greetings.

Greetings were also received from the church in Pomona, California, which read as follows:

"Christian Church voted to send greetings close of morning service. Text of sermon, 'Lift up your eyes and look on the fields.' 'Speak to our Israel that they go forward.' Pomona Church stands with you in every good work. Dr. James H. Garrison offered prayer for divine blessings on convention. C. R. Hudson."

After singing, "When I Survey the Wondrous Cross," R. A. Doan conducted a symposium on "Laymen and Foreign Missions." The speakers and topics were as follows: Fred Fleming, Kansas City, on "Enlisting Laymen for Foreign Missions;" C. M. Roderfer, Bellaire, Ohio, on "Enlisting the Young Men in Foreign Missions;" J. G. Warren, Los Angeles, California, "Larger Things for Foreign Missions;" E. E. Elliott, Kansas City, on "Laymen Backing Up the Foreign Society;" R. A. Long, Kansas City, on "Making the Layman Intelligent on Foreign Missions;" Arthur A. Everts, Dallas, Texas, on "Stewardship and the Tithe;" Hill M. Bell, Des Moines, Iowa, on "Educating the Laymen in Foreign Missions;" Dr. H. G. Welpton, Des Moines, Iowa, on "The Layman Encouraging the Missionary;" E. M. Bowman, Chicago, Illinois, on "A Definite Task for Laymen."

Bert Wilson, Western Secretary, spoke of the books published by the Foreign Society, and called special attention to the Life of R. Ray Eldred.

Earle Wilfley, of Washington, D. C., delivered the memorial address. He spoke of the life and work of F. E. Meigs, James Ware, and Dr. James Butchart, all of China.

After singing "My Life, My Love I Give to Thee," M. M. Goode, of St. Joseph, Missouri, pronounced the benediction.

WEDNESDAY NIGHT SERVICE

The convention was called to order at 7:30. Tolbert MacRae led the singing of the evening.

After the reading of a Scripture lesson, Vernon Stauffer, of Hiram College, led in prayer.

Announcements were made and Holmes Cowper, Dean of the Musical Department of Drake University, sang a special song.

M. M. Goode moved that a resolution of sympathy and good-will be sent to J. H. Garrison, whose impaired health prevented his presence. This motion was adopted unanimously.

Motion pictures showing the work of the Society on the field were thrown then on the canvass.

The audience joined in singing "O Worship the King, All Glorious Above."

The following missionaries gave brief addresses, setting forth the work that has been done on the needs of the field from which they come. W. H. Hanna and Mrs. W. N. Lemmon, from the Philippines; David Rioch and Mr. and Mrs. W. B. Alexander, and Mr. and Mrs. Harry A. Eicher, from India; Charles P. Hedges and Mrs. L. F. Jaggard, and Miss Edith Apperson, from the Belgian Congo; Miss Bertha Clawson and Miss Kate V. Johnson, from Japan; Mrs. F. C. Buck, from China. Following these addresses, A. E. Buss, of St. Louis, rendered a cornet solo.

Miss Vera Adamson, from Akron, Ohio, who goes to the Philippines soon, gave a farewell message.

The closing prayer was offered by Dr. Ellsworth Faris, of the State University of Iowa.

FORTY-FIRST ANNUAL REPORT

OF THE

Foreign Christian Missionary Society.

It is with a deep sense of gratitude to God for his abundant blessings, both on the fields and in the homeland, that this forty-first Annual Report is presented. Never have the opportunities and obligations of the Society been so great in the many fields occupied, and never has the support of the work been more encouraging than now.

REPORT FROM THE HOME BASE.

Receipts.—The growth of the receipts of the Foreign Society have not been rapid, but constant and permanent. They did not reach $100,000 until twenty-two years after the organization of the Society in 1875. Six years later they passed $200,000; and after four years more, $300,000; five years later they rose to $400,000, and after still four years more, or in the forty-first year of the life of the work, the income rose to $522,716.97. From this time forward the growth should be far more rapid. The increase during the missionary year closing September 30, 1916, amounted to $97,577.79. This increase is more than the total receipts of 1896. The gain is the largest in the history of the Society. The receipts have about doubled in ten years, and they have increased almost $100,000 in four years.

It is the opinion of the Board of Managers that the income should reach not less than $600,000 during the present year; and that the present income should at least be doubled within the next five years. These are altogether reasonable expectations.

The days in which we are living are indeed marvelous in material prosperity. Nothing like it ever before in the history of the world. It is said that the increase of the wealth of the United States has been $40,000,000,000 within two years. We were the richest nation on earth even before that. This wonderful increase is equal to about $400 for each man, woman, and child in the United States. Our own people have shared in the wondrous prosperity. These figures would seem to indicate that we as a people are worth $500,000,000 more than two years ago.

Churches.—The churches have done far better than in any former time in our history. The contributing churches number 3,376, a gain of 369. They have given as churches $153,530.52, a gain of $21,600.61. The number reaching their apportionment is 1,390. The churches average $44.77.

Sunday-schools.—The Sunday-schools have done nobly. The schools have given more than in any former year. Their gifts reached $99,530.04. This is a gain of $5,841.25 over last year. They have about doubled their gifts in fourteen years. A number of schools made their first offering. The number of contributing schools is 4,171. This is a gain of 69. It is gratifying to note that 1,082 schools reached their apportionment. Their average offering is $23.86. Seven Sunday-schools support a missionary each. It is hoped a larger number will do so. The schools of to-day will be the churches of to-morrow. This ought to be kept constantly in mind. Now is the time to put this missionary seed into the life of the school.

Endeavor Societies.—They have given $10,246.44, a gain of $3,536.62. This is really a great advance. The number of societies contributing is 867, a gain of 350. They have nobly stood by the Damoh Orphanage. What they have done will tell on generations yet unborn. A new method of giving has been adopted for the societies. They are asked to become Life-line Societies. Those of this class will constitute a

Life Saving Corps. Only $50 constitutes a Life-line Society. Already some fifty societies have agreed to provide the $50. These societies will support a native evangelist on the foreign field. This is a bold step forward, and we congratulate them upon it. Many more are sure to take up this task. The mark for the Christian Endeavor Societies for the new year is not less than $15,000. This will be their new slogan.

Personal Gifts.—The personal gifts number 1,316, a loss of 448. The amount received from this source is $80,979.65, a loss of $18,348.14. Last year we had a number of larger gifts; this year we did not have so many. We are hoping these gifts will go beyond $100,000 each year. It ought to be so by all means.

Bequests.—The bequests are the largest in the history of the Society. These gifts amounted to $67,942.26 a gain of $65,198.61. Of the above amount, $64,102.10 came from the T. E. Bondurant Estate, De Land, Illinois. This great bequest ought to suggest to many others to remember the Lord's cause in their wills. This is the largest bequest ever received by the Foreign Society. By the terms of the will it is to be a permanent fund and the income only can be used.

NEW LIVING-LINKS CHURCHES.

During the year nineteen new Living-link churches have been enrolled, and two new Living-link Sunday-schools. Also five personal friends have taken up the Living-link task. This makes twenty-five in all.

First Church, Richmond, Indiana, supporting	Justin E. Brown, India.
Cheney, Kansas, supporting	Dr. J. W. Young, Philippine Is.
Ames, Iowa, supporting	Mrs. G. E. Miller, India.
Evansville, Indiana, supporting	J. B. Daugherty, Manila.
Tulsa, Oklahoma	Assignment not made.
Gibson City, Illinois, supporting	F. E. Lee, Tokyo, Japan.
Salem, Ohio, supporting	Mrs. W. H. Scott, India.
Beaumont, Texas	Assignment not made.
Madisonville, Kentucky, supporting	Mrs. Karl Borders, Manila.
Bonham, Texas, supporting	Miss Winifred Brown, Tokyo.
Lakewood, Cleveland, Ohio, supporting	Mrs. C. E. Benlehr, India.
Paris, Texas	Assignment not made.
Wichita Falls, Texas	Assignment not made.
Gainesville, Texas, supporting	Dr. G. W. Brown, India.
Hamilton, Ohio, supporting	Mrs. F. E. Harner, India.
Philadelphia (First), Pennsylvania	General Fund.
Eminence, Kentucky	General Fund.
Portland (First), Oregon	General Fund.
Ionia Sunday-school, Michigan, supporting	F. E. Harner, India.
Norwood Sunday-school, Cincinnati, O., supporting	Anna Louise Fillmore, China.
Indianapolis (Downey Avenue), Indiana	

Let it be remembered that the above are all new Living-links and do not include the long list that have been loyally supporting a missionary each for years. We must press this method of support until we have at least five hundred churches that are providing not less than $600 each every year.

ANNUITY FUND.

The annuity gifts amounted to $37,125, a loss of $5,266.24. The total receipts on the Annuity Fund from the beginning is $636,100.37. The Annuity Fund was started in 1897.

The following is the annual statement of the fund:

Amounts invested in land and buildings on foreign fields	$353,068 31
Amounts transferred from fund by death or request of annuitants	166,835 29

Amount returned	568 00
Amount invested in first-class securities	196,201 94
Cash on hand	9,626 83

The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1916:

Interest received on Annuity Fund invested	$7,010 13
Amount given back by annuitants	3,035 85
Amount transferred to General Fund	18,695 29
Total	$28,741 27
Amount paid annuitants, less interest on amount invested in land and buildings on mission fields	10,787 08
Profits of the fund	$17,954 19

BEQUESTS.

Estate of Mary A. Sizer	$8 68
Estate of Elmira J. Dickinson	590 49
Estate of Mary Ann Stewart	100 00
Estate of C. F. W. Cronemeyer	100 00
Estate of Nancy Jane Bowman	361 25
Estate of Lillie A. Hendricks	125 00
Estate of Ella J. Wert	451 83
Estate of Mary S. Bunting	1,809 91
Estate of Bella Sinclair	50 00
Estate of Althea C. Weaver	15 00
Estate of Sarah H. Campbell	28 00
Estate of Margaret A. Sinclair	100 00
Estate of Thomas E. Bondurant	64,102 10
Estate of Margaret A. Deer	100 00
	$67,942 26

LIVING-LINKS THAT PAID $600 OR MORE.

The following are the Living-links by States. They include the offering of the churches and Sunday-schools:

California.

Covina	$600 06
Fresno	600 00
Long Beach (First)	956 61
Los Angeles (Boyle Heights)	600 00
Los Angeles (First)	1,069 65
Los Angeles (Magnolia Ave.)	600 00
Pasadena (First)	743 24
Pomona (First)	1,600 00
Pomona, G. H. Waters	600 00
San Diego (First)	650 00
Riverside	600 00

Canada.

Toronto (Cecil St.)	650 00

Colorado.

Colorado Springs (First)	612 69
Denver (First)	600 00

D. C.

Washington (Ninth St.)	600 00
Washington (Vermont)	601 50

Illinois.

Charleston (First)	600 00
Chicago (Englewood)	1,202 00
Chicago (Hyde Park)	1,200 00
Eureka	600 00
Gibson City	600 00
Harristown	775 01
Kansas	600 00
Le Roy	600 00
Paris	600 00
Jacksonville	1,000 01
Lawrenceville, A. L. Maxwell	600 00
Long Point, Mr. and Mrs. John Vissering and family	600 00

Indiana.	
Anderson	600 00
Angola and Steuben Co.	600 00
Bloomington (Kirkwood)	992 85
Columbus (Tabernacle)	603 51
Connersville (Central)	600 00
Danville and Hendrix Co.	775 44
Evansville (First)	600 00
Frankfort (First)	600 00
Huntington (First)	600 00
Indianapolis (Central)	600 00
Indianapolis (Downey Ave.)	603 19
Johnson Co.	814 39
Muncie (Jackson St.)	712 50
Richmond (First)	635 75
Rushville	600 00
Terre Haute Sunday-school	600 00
Iowa.	
Cedar Rapids (First)	621 95
Delta	600 00
Des Moines (Central)	750 00
Des Moines (University Place)	1,200 00
Kansas.	
Hutchinson	600 00
Langdon	607 59
Wichita (Central)	600 00
Kentucky.	
Cadiz	600 00
Cynthiana	600 00
Eminence	600 00
Frankfort	650 00
Harrodsburg	600 00
Hopkinsville (First)	600 00
Lexington (Broadway)	650 00
Lexington (Central)	700 00
Louisville (Broadway)	750 00
Louisville (Clifton)	600 00
Louisville (First)	840 00
Mayfield	600 00
Owensboro	665 00
Paducah	600 00
Paris (First)	600 00
Winchester	625 50
Michigan.	
Detroit (Central)	600 00
Detroit, A friend and wife	1,200 00
Ionia Sunday-school	600 00
Detroit, Mrs. Stella Schlotman	600 00
Detroit, Mrs. Nell Torrey	600 00
Maryland.	
Baltimore (Christian Temple)	630 52
Beaver Creek (First)	600 00
Hagerstown (First)	600 00
Missouri.	
Carrollton	600 00
Chillicothe	600 00
Columbia	615 00
Fulton	600 00
Hannibal	600 00
King City	600 00
Kansas City (First)	600 01
Kansas City (Independence Blvd.) S. S. and Church	1,122 00
Kansas City (Linwood)	714 05
Kirksville, A friend	600 00
Liberty	600 00
Marshall	600 04
Maryville	600 00
Mexico	600 00
Plattsburg	900 00
St. Joseph (First)	650 00
St. Louis (Hamilton Ave.)	675 03
Independence	600 00
Nebraska.	
Beatrice	890 00
Lincoln (First)	855 00
Omaha, Miss Myrtle Warren	600 00
Omaha (First)	617 01
New York.	
Buffalo (Jefferson St.)	709 38
Buffalo (Richmond St.)	600 00
Niagara Falls	600 00
North Tonawanda	608 78
Troy	600 00
Ohio.	
Akron (First) Church	1,700 00
Akron (First) Sunday-school	700 00
Alliance	625 60
Ashland	627 87
Cincinnati (Evanston)	601 21
Cincinnati (Norwood)	804 66
Cincinnati (Walnut Hills)	600 00
Canton	600 00
Cleveland (Euclid Ave.) Church	1,800 00
Cleveland (Euclid Ave.) S. S.	869 51
Cleveland (Franklin Circle)	1,005 00
Collinwood	637 73
Columbus (Fourth)	600 00
Dayton (Central)	600 00
East Liverpool (First)	600 00
Hiram and Ravenna	837 89
Mansfield	606 00
Newark and Licking Valley	628 49
Portsmouth	600 80
Salem	600 00
Uhrichsville	600 00
Warren (Central)	600 00

Youngstown (Central)	600 00
A Friend	600 00
Nineteenth District	991 75
Steubenville (First)	600 00

Oklahoma.

Oklahoma City	678 04

Oregon.

Portland (First)	749 46

Pennsylvania.

Philadelphia (First)	629 30
Pittsburg (Allegheny)	600 00
Pittsburg (East End)	650 00
Uniontown (Central)	643 36
Washington (First)	700 00

Tennesse.

Nashville (Vine St.)	608 17

Texas.

El Paso and Austin Park	600 11
Sherman	600 00
Palestine	600 00
Dallas (East)	900 00
McKinney	600 00
Gainesville	602 50
Bonham	600 00
Dallas (Central)	880 50

Virginia.

Norfolk	1,137 75
Richmond (Seventh)	700 00
Roanoke (First)	600 00

West Virginia.

Cameron	600 00

Washington.

Seattle (First)	713 02

The above includes the list of churches, Sunday-schools, and individual friends that have paid $600 or more as supporters of Living-links. The number that gave $600 or more is 136. Note, also, that 56 churches gave more than the Living-link amount. It is gratifying to report that 9 churches gave $1,000 or more. The total amount received from the churches that gave $600 or more is $87,386.91.

The number of churches that gave $600 or more last year is 93; that is, there is a gain of 43 churches reaching the full $600. Year by year the Living-link method grows in favor.

Some Living-link churches were not able during the past year to reach the full $600; some tried very hard to do so. Their efforts are worthy of all commendation. It is believed they will be able to come up all right during this missionary year. They are loyal and deeply interested in the spread of the gospel.

A large number of splendid, heroic churches, not yet able to reach the Living-link column, gave as liberally in proportion to their numbers and strength, and showed much interest. In point of interest and downright devotion they are worthy of a place with their sister churches that raised $600 or more. Their sacrifices and enthusiastic efforts are recognized and warmly appreciated. Many have given in a most worthy way.

There is a large number of churches that are strong enough numerically and rich enough financially to be in the Living-link rank that have not yet entered it. It is hoped they will make haste to enroll themselves in the larger service. This they owe to their sister churches which are doing so well; to themselves, for their own increased usefulness, and to the missionary body on the field, who are giving their very lives to plant the kingdom of God in the dark places of the earth.

The World War.—While the influence of the war has penetrated to the most remote corners of the earth, yet the work has gone on without abatement, and the zeal of the workers has largely made up for any hindrances. The war has made the work far more expensive because of the increase in the cost of supplies, especially those for the medical missionaries. In many fields the expenses of living have increased greatly. In some instances the native people ask the missionaries why Christian nations are fighting each other, but it is quite remarkable how they usually make the discrimination between governments and individuals. Because America has kept free both from war in Mexico and in Europe, the Oriental people look upon us with much favor.

The greatest outcome of the war as far as missions are concerned is the tremendous added responsibility thrown upon American churches to evangelize the

world. Our land is free from strife, rich and prosperous in every way. Europe is not only being robbed of wealth, but young life and leadership. God will surely hold us to account for the faithful expenditure of these blessings which we have in such abundance.

MOVEMENTS OF THE MISSIONARIES.

The following missionaries returned home on furlough: Mr. and Mrs. F. C. McCall, Miss Kate V. Johnson, and Miss Bertha Clawson, from Japan; Mr. and Mrs. W. H. Hanna, Dr. and Mrs. W. N. Lemmon, and Mrs. D. C. McCallum, from the Philippines; Dr. and Mrs. E. I. Osgood, Mr. and Mrs. F. C. Buck, and Miss Edna P. Dale, from China; Mr. and Mrs. David Rioch, Mr. and Mrs. W. B. Alexander, Mr. and Mrs. H. A. Eicher, Miss Mary L. Clarke, and Miss Stella Franklin, from India; Dr. and Mrs. L. F. Jaggard, Mr. and Mrs. C. P. Hedges, and Miss Edith Apperson, from Africa.

The following have gone back to their fields: Mr. and Mrs. C. E. Robinson, Miss Edith Parker, and Miss Rose Armbruster, to Japan; Dr. and Mrs. C. C. Drummond, Miss Josepha and Miss Stella Franklin, to India; Mr. and Mrs. A. F. Hensey and H. C. Hobgood, to Africa.

The following have resigned: Mr. and Mrs. P. A. Sherman, of India; O. F. Barcus and Mr. and Mrs. John Johnson, of China; Miss Mary M. Rioch, of Japan.

Mr. and Mrs. M. B. Madden will be in America for two years or for a longer period. While at home, Mr. Madden has been assisting the Men and Millions Movement.

NEW MISSIONARIES.

The following have sailed in the year: Mr. and Mrs. F. E. Lee and Miss Ada Scott, to Japan; Mr. and Mrs. Frank E. Harnar, to India; Miss Anna Louise Fillmore and Miss Cammie Gray, to China; Mr. and Mrs. Karl Borders, and Dr. and Mrs. J. W. Young, to the Philippines; Elmer Griffith, to Cuba; Mrs. H. C. Hobgood, to Africa. F. E. Lee will assist in Drake College, Tokyo. Miss Scott will take the place of Miss Rioch. Dr. Young has gone to the Philippines for three years, or longer, if possible. He will supply for the medical missionaries while they are at home on furlough. Karl Borders will be associated with Bruce L. Kershner in the Bible College in Manila. Twelve others were appointed who will sail next year.

MISSIONARY EDUCATION IN THE SUNDAY-SCHOOL.

This has been a red-letter year in the Sunday-school Department of the Foreign Society. There has long been a demand for practical, systematic missionary instruction for use in the Sunday-schools. "Little Journeys to Far Countries," the series of simple missionary lessons, with additional material consisting of stories, pictures, maps, and mottoes, prepared and published the past winter, has been used by probably two thousand Sunday-schools, and with splendid success. This course, covering six months, takes the boys and girls a journey to the mission lands, stopping at all the stations and introducing all the missionaries of the Foreign Christian Missionary Society. Notes were kept, and a certificate given for each completed notebook. From hundreds of missionary secretaries and other leaders in the Sunday-school have come the testimony that this material is the most satisfactory and complete that has ever been offered.

The second series in the course is on "How the Missionary Works," and will be ready for use the first of January, 1917. It should be in the hands of the missionary leaders in the Sunday-school by the middle of December. An attractive feature of this course will be the valuable enlargements of interesting photographs illustrating the lessons.

MISSION STUDY.

A very small number of organized mission study classes have been reported during the past year. It is the belief of leaders in the educational departments of the various Mission Boards that a revival of the old "group" idea of mission study would be most beneficial to the young people in the churches. A regular outlined course of study may be begun under a competent leader, or a book selected emphasizing a particular field in which the local church is interested. The Foreign Society will supply a list of excellent mission study textbooks, with suggestions as to the best and most attractive methods of presenting them. It is hoped that our missionary ministers will include in their plans for the winter season a number of mission study classes. There should be one or more in the Endeavor Society, or for the young people of the church, and an organized class of men, using "The Call of the World," or some other of the concise textbooks prepared especially for busy men. Make this a year of serious, enthusiastic study of world-wide conditions and the missionary's part in the betterment of them. And please send a record of your study work so that a more definite report may be given in next year's Annual Report.

SALARIES RESTORED.

From June first, 1915, to April first, 1916, the salaries of the missionaries were reduced ten per cent, and the salaries of the men in the Mission Rooms twenty per cent. The appropriations for the fields, aside from the salaries of the missionaries, were reduced ten per cent also. No word of complaint came from a single missionary. With the increased cost of living, it was not always easy to make ends meet. But the missionaries did that somehow for ten months. Because of the increase in the receipts from the churches in March, the salaries of the missionaries were restored the first of April. The appropriations for the work have not been restored yet.

BUSINESS AGENT AND TREASURER.

For several years it has been apparent that a mission as large as the China mission should have a man giving his whole time and attention to its business side. He could do all the buying and selling, look after the sailing of missionaries, superintend all building operations, and serve as treasurer of the mission. As it is, one man must give a very large share of his time to bookkeeping and the other duties connected with the treasurer's office. Few missionaries have had the training necessary to qualify them to do this work most economically. It is believed that a man properly qualified will save enough in a year to more than pay his salary and all his other expenses. This would relieve the missionaries from "serving tables," and would permit them to give themselves wholly to the ministry of the Word and to prayer. The Executive Committee is in correspondence with a man who is admirably qualified for this position, a man whose heart is in the work to be done; but thus far he has not been able to arrange his affairs so as to accept the call.

THE ORIENTAL SECRETARY.

The report of the Commission to the Far East contained the following paragraph:

"The work of the Foreign Society has become so large, is projected into so many fields, and the work of administration is so varied and complex, that an occasional visit to the fields is not sufficient. Both the missionaries at the front and the Society at home need a closer bond of sympathy and a more personal touch in the great problems that come to each. The Commission urgently recommends that a very strong man be secured to fill the position of Foreign Secretary to the Far East as helper and adviser both to the missionaries and the Society. His time should largely be spent on the fields in the service of the missionaries of India, China, Japan, and the Philippines, with enough time in America to keep in touch with the home constituency and the Society. We believe the services of such a man

would be of the greatest value to the work. This plan was urged more than anything else by the missionaries on the field."

The Executive Committee has asked R. A. Doan to serve as Oriental Secretary. He has accepted the invitation, but for business and other reasons he cannot enter upon this service till 1917.

DR. JAMES BUTCHART.

After nearly twenty-five years of service in China, Dr. Butchart went home to God. He died February 15, 1916. Until three years ago Dr. Butchart lived and labored in Luchowfu. Each year he treated a large number of patients in the dispensary: the hospital was always full. He caused the blind to see and the lame to walk. It was believed that he raised the dead. He was regarded as a miracle-worker. Being an eye and ear specialist, he was able to assist all the missionaries in Central China.

When the Medical College of the University of Nanking was organized, Dr. Butchart was invited to become a member of the faculty. Ever since he has made Nanking his home. Besides his work in the college, he was made the head of the university hospital. He worked to the limit of his strength and beyond the limit. When he fell sick his system did not have sufficient vitality to resist the disease.

The Executive Committee placed upon record its appreciation of the life and service of Dr. Butchart, and assured Mrs. Butchart and her four children and the entire family of its deepest sympathy in the loss they have sustained. Mrs. Butchart and her children will always be able to cherish the thought that Dr. Butchart added luster to his profession and has enlarged the boundaries of the Redeemer's kingdom.

THE CONGRESS ON CHRISTIAN WORK IN LATIN AMERICA.

This congress was held in the Tivoli Hotel, Panama, February 10-20, 1916. The purpose of the congress was to make a thorough survey of all the territory between the Rio Grande and Cape Horn, and to summon the evangelical churches of Christendom to give the gospel and the institutions the gospel creates to the more than eighty millions of people living in that territory. President McLean attended the congress without expense to the Society. The Panama Congress has been pronounced one of the greatest ever held in the Western hemisphere, and one of the greatest in the history of Christendom. It is believed by many that this gathering at Panama will mark an epoch in the work in South America and in North America as well.

VISITING THE SMALLER CHURCHES.

A large number of ministers have served the cause of missions by visiting the smaller churches in their own neighborhood. Each minister was asked to spend five evenings in this way. He was given a lantern and a set of slides, and a supply of literature to be sold. About four hundred churches were reached by these men. The churches were greatly blessed by these visits. Most of them never heard a returned missionary or a National or State Secretary. It was a genuine treat to see the pictures of missionaries of whom they had read and of missionary buildings toward whose erection they had generously contributed. The service was a blessing to the ministers who did the work. It widened their acquaintanceship and increased their interest in the cause of Christ in all parts of the world.

THE MISSIONARY INTELLIGENCER.

The Missionary Intelligencer, the official organ of the Society, has been published regularly throughout the year. This is the one publication in the world that gives a full account month by month of what the agents of the Society are doing to extend the boundaries of the Redeemer's kingdom and to strengthen the work in the territory already occupied. In addition to reports from the fields, able and interesting articles from ministers and others, and editorials discussing all phases of the work,

make the Intelligencer indispensable to one who wishes to be informed as to what is being done by the Disciples of Christ in the great mission fields of the world, and as to what should be done by them.

RALLIES AND CONVENTIONS.

A series of rallies practically covering all the country east of the Rocky Mountains was held in the year. Earnest efforts were put forth to reach all the churches in that area. Ministers and leading men and women and Sunday-school and Christian Endeavor workers were invited to attend and assist. Books and leaflets were exhibited and sold. Maps and charts were used to illustrate the subject. Many State and district and county conventions were attended by representatives of the Society. The aim has been to sow beside all waters. It is believed that, as Christian people are informed as to the facts, they will pray, and give, and go, and send.

THE COOPERATION OF CANADA, ENGLAND, AND AUSTRALIA.

As in other years, churches, Sunday-schools, and individuals in these countries have had fellowship in all the work the Society is doing. This fellowship is most delightful and most profitable to all concerned. In other years they have supplied workers as well as money. When the war is over, they will do even larger things than in the past. The heroism evoked by the war will seek service where the need is greatest and where the laborers are fewest. More workers like Drs. Macklin and Butchart, David and Dr. Minnie Rioch, P. A. and Mrs. Davey, Miss Mary Thompson, and Miss Mary L. Clarke will mightily assist the work in the regions beyond. Their going will give a new impetus to all the work at home.

PRAYER AND PAINS AND FAITH.

"Prayer and pains with faith in the Lord Jesus Christ will accomplish anything." This memorable saying of John Eliot is worthy of the consideration of Christian people everywhere. There is need of believing and importunate prayer for men and women of the apostolic pattern to go out as missionaries. There is need of prayer on behalf of the workers on the field. There is need of prayer for the churches gathered, for the schools, for the hospitals, for the orphanages, and for the presses, that all may be used for the furtherance of the gospel. There is need of painstaking efforts to enlist the whole body of believers in the maintenance and enlargement of the work. Young and old need to be taught concerning the teaching of the Word of God on the subject of missions and the teaching concerning stewardship. There is need of faith in Christ. This is his enterprise; He is its Author and He is its Superintendent and Finisher. Without prayer and pains and faith the evangelization of the world cannot be consummated.

THE DEAD.

A large number have finished their earthly career and have entered the life that is life indeed. The most notable are these: Mrs. Sarah Young, California; Dr. C. H. Gilbert, Indiana; Mrs. G. M. Brooks and J. W. B. Smith, of Kentucky; C. S. Paine, of Nebraska; Mrs. E. Blanche Hill, New Hampshire; M. O. Berry and Mrs. M. O. Berry, New York; Miner J. Allen, Lazarus Ehman, Mrs. Susanna Garwood, Mrs. J. C. Irvin, and C. B. Scott, of Ohio; E. V. Zollars, of Oklahoma; Dr. F. S. Smith, of Pennsylvania. These were among the most generous and devoted members of the Society. Others equally generous and devoted have died, but their departure has not been reported to the Mission Rooms. The Lord knows his own, and he is not unmindful of their work of faith and labor of love and patience of hope.

WORK OF THE WESTERN SECRETARY.

1. **The Western Office** has been maintained during the year at 402 R. A. Long Building. Hundreds of letters have gone out to individuals, churches, Sunday-schools, and pastors upon various phases of Foreign Missionary work. An office secretary looks after matters during Mr. Wilson's many trips out in the field.

2. **Missionary Rallies.**—About three and a half months were spent in the missionary rallies during the past fall and winter. Two missionaries assisted in the rallies. Rallies were held in Iowa, Nebraska, Kansas, Colorado, Oklahoma, Arkansas, and Texas. There was great interest in the rallies, and an urgent demand that they be repeated this year.

3. **Annuities and Wills.**—Much more money was received this year on the Annuity Plan than last year. A number who have already given plan to greatly increase their amounts. The opportunity along this line is great. Hundreds of people will invest in the Foreign Society Annuity Bonds when they fully understand.

A number of elderly people have made known that they have left something in their wills for Foreign Missions. One good man and his wife have written $10,000 in their will in memory of an only son.

4. **Living-links.**—More Living-link churches were enrolled this year than last year. Also three individuals became Living-links, each giving $600 per year in support of his own missionary. With all the prosperity of our people we ought to have at least 500 Living-links before many more years go by.

5. Nearly two months were spent with the Men and Millions Team in Iowa and Indiana conventions, and conferences have been attended and the work of the Society presented. Many personal conferences have been held with young people who are considering missionary work as a life service.

It has been a great year. The work is growing, and the Lord is raising up many new friends to help in the work.

MEN AND MILLIONS MOVEMENT.

The year just closed has been the most remarkable one that the Men and Millions Movement has experienced since its inception. The state-wide plan of campaign was abandoned and a series of campaigns were carried on in some of the leading cities of the country: namely, St. Louis, St. Joseph, Cleveland, Des Moines, Indianapolis, Richmond, Washington, Baltimore, and other important centers. This plan of campaign will be largely followed during the coming winter for it has been very successful.

The Foreign Christian Missionary Society is not only in heartiest sympathy with the movement, but will also be a great recipient if the ideals of the movement are realized. The total amount of money pledged to date, including the amounts pledged directly to the movement and to the cooperating societies, is $3,800,000. It was not originally intended that payments on these pledges should begin before January, 1917, but already more than $300,000 has been paid to the cooperating societies.

The Every-Member Canvass is being promoted in all the centers where the campaign is carried on, and it is felt that this method of church finance will help to increase the consciousness of the churches not only in the whole program, but also in their loyalty to world-wide missions.

More than five thousand young people have dedicated their lives to some form of Christian service. It is our belief that in the years to come a great many of them, after they are adequately prepared, will find their way to the foreign field.

The Society goes forward in this worthy fellowship because we believe that in this united effort world-wide missions are best advanced, and that the world will know Christ more quickly because of the rich unity and fellowship which the Men and Millions Movement offers.

Contributions to the Foreign Society by States and Countries for the Year 1915-1916.

STATES AND COUNTRIES.	Contributing Churches	Amount given by Churches	Contributing Sunday Schools	Amount given by Sunday Schools	Amount given by Y. P. S. C. E.	Amount of Personal Offerings	Annuities and Bequests	Miscellaneous Items	Totals
Africa	4	$1,286 30				$875 02		$1,732 99	$3,894 31
Alabama	20	356 50	17	$183 77	$8 90	102 00		6 00	657 17
Arizona	4	143 50	7	112 46	5 00	26 00		76	287 72
Arkansas	23	608 41	38	327 21	72 95	63 00	$2 80000	3 75	3,875 32
Australia		1,484 70			12 18			25 51	1,522 39
California	96	8,598 64	136	4,962 44	1,023 10	4,350 10	100 00	29 75	19,064 03
Canada	46	1,878 56	54	999 83	212 80	749 70	250 00	12 10	4,102 99
China	6	1,776 10				830 00		19,089 36	21,695 46
Colorado	35	1,694 21	47	846 05	271 29	304 60		4 75	3,120 90
Connecticut	1	42 05	2	106 00		25 00		1 15	174 20
Cuba	7	439 07	5	33 46					472 53
Delaware	1	5 00	1	26 76					31 76
Denmark	2	953 93							953 93
District of Columbia	6	716 70	9	801 95	108 25	380 00		1 00	2,007 90
England	16	2,078 41				2,384 46		65	4,463 52
Florida	11	347 95	16	149 28	32 93	12 00	50 00	2 10	594 26
Georgia	47	906 27	20	325 14	7 20	122 05		1 25	1,361 91
Hawaii	1	69 20	1	34 02	5 00	270 00			378 22
Idaho	17	225 86	27	300 79	7 05	20 00		50	554 20
Illinois	296	13,339 30	423	8,390 01	1,250 10	6,956 44	65,692 59	93 05	95,721 49
India	5	735 50				1,098 33		3,895 91	5,729 74
Indiana	340	12,916 79	461	10,725 11	880 61	3,871 55	5,661 25	1,193 42	35,248 73
Iowa	179	5,728 84	250	5,474 59	722 01	1,746 84	1,984 91	19 26	15,676 45
Jamaica			1	1 00					1 00
Japan	6	1,650 84	2	6 55		677 85		3,627 42	5,962 66
Kansas	199	4,837 67	302	4,712 97	512 08	3,911 15	8,800 00	31 12	22,804 99
Kentucky	280	15,516 85	326	7,112 69	320 79	2,049 82	14,433 68	75 35	39,509 18
Louisiana	4	68 00	9	85 13		20 00			173 13
Maine	2	26 60	3	28 46		3 00		1 00	59 06
Maryland	13	960 17	19	1,265 57	196 47	306 00		1 50	2,729 71
Massachusetts	8	262 00	7	87 17	24 65	141 00		9 00	523 82
Michigan	53	1,353 10	72	2,040 74	98 01	6,273 50		15 03	9,780 38
Minnesota	25	619 42	33	534 69	86 37	343 50		1 75	1,585 73
Mississippi	16	139 10	17	107 86		17 50			264 46
Missouri	361	15,104 58	365	7,947 52	841 47	11,511 75	700 00	28 25	36,133 57
Montana	9	387 46	19	357 24	68 80	37 50		1 25	852 25
Nebraska	88	3,252 14	122	2,718 57	271 36	1,461 08	1,000 00	16 30	8,719 45
Nevada			1	9 26		10 00			19 26
New Jersey	1	110 00				40 00		1 00	151 00
New Mexico	11	316 65	8	166 73	22 42	2 00		1 00	508 80
New York	37	3,741 66	45	2,441 60	162 09	1,361 50		415 37	8,122 22
North Carolina	59	630 09	50	408 62	5 00	15 00		11 25	1,069 96
North Dakota	2	18 71	4	40 45		40 00		50	99 66
Ohio	330	21,465 84	402	16,885 26	1,310 22	9,260 46	3,694 83	197 56	52,814 17
Oklahoma	92	1,725 60	149	1,996 32	273 33	387 50		12 25	4,395 00
Oregon	55	1,340 13	86	1,016 91	175 47	69 83		19 85	2,622 19
Pennsylvania	112	3,899 54	130	6,285 74	395 14	1,506 30		27 75	12,114 47
Philippine Islands	4	2,020 35				1,025 04		30,196 85	33,242 24
Rhode Island	1	8 25	1	10 00	3 00	2 00		50	23 75
South Carolina	14	80 10	13	59 88	2 30	2 00		50	144 78
South Dakota	14	85 26	9	135 08	43 35	24 00			287 69
Sweden						5 90			5 90
Tennessee	44	1,517 25	45	846 52	87 00	783 00	2,500 00	2 50	5,736 27
Texas	129	7,221 71	129	3,078 12	139 46	3,073 10		110 83	13,623 22
Tibet	1	43 00				590 00		372 00	1,005 00
Utah	1	70 50	1	52 50	10 00				133 00
Vermont	2	15 78	2	65 00					80 78
Virginia	110	4,222 15	116	2,347 40	208 91	638 25	1,400 00	53 75	8,870 46
Washington	55	2 064 66	99	1,606 27	217 80	213 40		12 65	4,114 78
West Virginia	61	1 447 30	55	1,666 93	144 18	91 50		3 50	3,353 41
Wisconsin	13	210 17	15	190 93	12 35	27 00		50	440 95
Wyoming	3	32 00	3	53 56	25 05	16 00			126 61
Miscellaneous									18,922 88

REPORTS FROM THE FIELD.

CHINA.

STATIONS AND MISSIONARIES.

Chuchow.—Out-stations: Kwan-wei, Chuentsiao, Wu-yi, Chang-paling, Cho-kia-kan, Shi-kia, Chi-ho, Wu-kia-kiang. Missionaries: W. R. Hunt, Mrs. Annie L. Hunt, Dr. E. I. Osgood, Mrs. Fannie H. Osgood, D. E. Dannenberg, Mrs. Ruth Dannenberg, Miss Margaret E. Darst; evangelists, 12; teachers, 23; helpers, 22.

Luchowfu.—Out-stations: San-ho, Liang-yuen. Missionaries: Justin E. Brown, Mrs. Genevieve P. Brown, George B. Baird, Mrs. Eva R. Baird, F. C. Buck, Mrs. F. C. Buck, Dr. Paul Wakefield, Mrs. Olive L. Wakefield, Miss Minnie L. Vautrin; evangelists, 4; teachers, 11; Bible women, 2; helpers, 17.

Nanking.—Out-stations: South Gate, Pukeo, Hsia-kwan, Tan-chuen, Ta-yang, Lui-tang, Kotan. Missionaries: Dr. W. E. Macklin, Mrs. Dorothy D. Macklin, F. E. Meigs,* Mrs. Mattie R. Meigs, Frank Garrett, Mrs. Frank Garrett, Miss Emma Lyon, Miss Mary Kelly, Mrs. Lily W. Molland, C. S. Settlemyer, Mrs. Edna K. Settlemyer, Dr. James Butchart,* Mrs. Nellie D. Butchart, Guy W. Sarvis, Mrs. Guy W. Sarvis, Miss Effie B. McCallum, C. H. Hamilton, Mrs. C. H. Hamilton, Miss Annie Louise Fillmore, E. P. Gish; evangelists, 4; teachers, 81; Bible women, 4; helpers, 14.

Nantungchow.—Out-station: Ju-kao. Missionaries: John Johnson, Mrs. John Johnson, C. H. Plopper, Mrs. C. H. Plopper, Dr. C. L. Hagman, Mrs. C. L. Hagman; evangelist, 1; teachers, 4; Bible women, 2; helpers, 4.

Shanghai.—Out-station: Tsung-Ming. Missionaries: Mrs. James Ware, Miss Rosa L. Tonkin, O. F. Barcus; evangelists, 3; teachers, 8; Bible women, 2; helper, 1.

Wuhu.—Out-station: Wu-wei-cho. Missionaries: Alexander Paul, Mrs. Jennie D. Paul, Miss Edna P. Dale, Miss Cammie Gray, Alfred R. Bowman, Mrs. Alfred R. Bowman; evangelists, 2; teachers, 8; Bible women, 2; helpers, 3.

CHUCHOW.

The past year in Chuchow has been marked by the larger number of Christians who have voluntarily rendered active service in Christian work. In the city Sunday-school at times between thirty and forty have been teaching classes. They have taught and preached at the prisons and street chapels and in special homes whose doors have been thrown open to meetings. Some have brought in poor patients into the hospital and paid their expenses. Others have made subscriptions to the hospital funds, that sick refugees might be helped.

Four Christian homes offered places for Christian meetings once a week, and invited their neighbors to come. In one of these homes, where the gathering consisted largely of women, Miss Darst, with a Bible woman and some of the Christian women, conducted the services.

This work on the part of the Christians has had a marked influence on their own lives. One of the medical students, who formerly seemed to think more of good companionship with the young men of the city than of leading men to Christ, was one of the active ones in Christian preaching, and the influence of the work he has done has made a transformation in his life. The school boys largely shouldered the responsibility of the prison work in the city, and the consequences are seen in the very strong religious life pervading the school. Some of the prisoners were led to confess their faith in Christ, but what will be the final result remains to be seen. Our Chuan Tsiao evangelist has also regularly carried on prison work.

The city Sunday-school superintendent, Mr. Wang, attended the summer normal

*Deceased.

institute for Bible-school workers in Kuling, and came back full of practical ideas for better teaching. The older school boys and girls were formed into training teachers' classes each week, and have most acceptably taught the remainder of the pupils, as well as some outside children. These classes were held at the schools, leaving the church building for the adult men and women classes, the number of which has also been increased. Five classes were conducted at the hospital. The attendance at Sunday-school has frequently passed the three hundred mark.

In a number of the out-stations the evangelists have also introduced the decentralized Sunday-school plan, and more of the church members have been led to do active Christian service. In addition to this Bible-school work, special Bible classes have been conducted regularly. After the Doan meetings of last year, Dr. Osgood led an organized Bible class for the better part of the year, using the Gospel of Luke and the Life of Paul as subject matter. A number of the city literati were in the class. It was held on Sunday afternoons, when the Christian workers were able to take advantage of the opportunity for new Bible study. The class averaged sixty in attendance. Mr. Hunt organized a special class for inquirers of educated men, which met on week-day evenings. "The Character of Jesus" was the textbook used. A number of young men from the city normal school regularly came to this class. At the home of one of the Christians, Pastor Koh organized another class.

The evangelists themselves have been led to do more Bible study and prepare better sermons. Mr. Hunt has sought to direct their reading and improve their libraries. By suggesting the writing out of a few prayers he has helped them to make both their public and private devotions less mechanical and more spiritual. The evangelists have frequently exchanged pulpits. At each of the country churches they have been encouraged to hold regular monthly meetings of the members for discussion of the local work. At the spring convention of the district, the churches elected our oldest evangelist, Wu Li-kwan, to give his entire time visiting the churches and more closely linking up their fellowship the one to the other. The churches furnish his salary.

At the beginning of the new year, Pastor Hsueh, a man of remarkable spiritual power, but simple in faith and methods, was invited to hold for our city church a series of meetings. He attracted representatives from every class in the city. Preaching three times a day and nearly two hours at a time, men did not weary of hearing him. Soldiers, business men, and teachers came session after session, and not a few expressed their determination to follow Christ, entering Bible classes for further study. Our pastor, Koh, was deeply influenced by Hsueh. He is now doing the best pastoral work in his history. Koh, after the city meetings, made a tour of some of the country churches and imbued the evangelists with a like spirit. Probably few men in our city have the confidence of the people, Christian and non-Christian, as does Pastor Koh.

Ma Djen-ping, the hospital evangelist, has likewise done splendid work in keeping before both patients and assistants the main purpose of medical missions. His methods of leading the morning worship has attracted all classes of patients, and the chapel has been filled morning after morning. He has watched carefully over the spiritual life of the helpers.

The city church has a membership of 268, and the out-stations have 293 more. Seventeen, mostly from among the school boys or homes connected with the schools, have been baptized. The fact that the membership in the district is smaller than last year might lead one to fear that a reaction was taking place. The real reason for the decrease is that the unsettled conditions have caused many from both the city and our country churches to move to other places. The coming of regiments of soldiers to this district has added many strangers to our audiences during these five years. A number of these have attended regularly and shown fruits of faith in Christ and repentance of sin. These, after baptism, have been shifted to other parts of the country. With some of them we have been able to keep in touch, and feel confident that they are still living Christian lives. The completion of the railroad

has likewise shifted many of their workmen to other places, and among these we had also won men to Christ. We pray that they may be useful in Christian service to other parts of China.

The day school work has been one of the most inspiring activities we have fostered. Beginning thirteen years ago, with one teacher and one pupil, we have now in the city a girls' school of one hundred pupils, and a boys' school with eighty scholars. The latter has a boarding department with thirty-two boys living in the rooms.

The girls' school is largely the result of the activity of its head teacher, Mr. Wang (our Sunday-school superintendent). Himself the father of four girls, and for ten years a Christian worker, he keenly appreciates the value of education for China's girls. Our school being the only one in the city, he has seized the opportunity to promote it, often on faith and his own resources. While not one of the leading literati himself, he has won their confidence and attracted pupils from the best families. Miss Darst has visited the home of every pupil in the school and increased the interest of the parents. Only twenty of the girls are advanced sufficiently to be in the grammar grade, even though a goodly number of them are over sixteen years of age. It shows how little China has cared for the education of women. Besides the regular branches taught by the four Chinese teachers, Mrs. Dannenberg has taught knitting and crocheting, Miss Darst has taught plain sewing and conducted the physical exercises, and Mrs. Osgood and Mrs. Harper have taught English to the advanced pupils.

In January our boys' school graduated the first class from the grammar grade that has ever been completed in the schools of this city since the introduction of Western school methods. The city showed their appreciation by attending the exercises in large numbers. Of the thirteen graduates, six have entered high school in the University of Nanking, two have gone to Wuhu, four are teaching primary schools in the country churches, and one is a student in medicine. At the time of graduation thirty-five of the school boys were Christians of the most active type, this in spite of the fact that it has been impossible to find sufficient Christian teachers to man the school. The high schools which the boys have entered gave them high standing in the classes. This is due to the work Mrs. Osgood did in teaching their final English classes. All of the male missionaries in the city, together with the local pastor, aided regularly in conducting the religious work in the school. Our boys' school curriculum is the highest of any in the district.

Recently we have received word that Mr. and Mrs. Tisdale, who gave the money for the hospital building and rebuilding of the church, have given $5,000 gold to erect proper buildings for our school work. We rejoice in this fellowship with Mr. and Mrs. Tisdale. Mr. Dannenberg and Miss Darst are now giving direct oversight to the two schools, and there is no doubt that we will continue to lead in the educational development here.

The hospital records show over five hundred in-patients for the year. These have lived an average of fifteen days each in the wards. Over 3,600 new cases were treated in the clinic, with 7,300 return visits. The popularity of the hospital was shown when all classes united this spring in a subscription for the medical work, the first one we have called for in the history of the hospital. The private wards have been continually full. Dr. Osgood has added the operation for cataract to the operations hitherto done, and six cases have been successfully treated. Since it has been impossible to find any other doctor to take charge of the work during the doctor's absence on furlough, his chief assistant has been aided in setting up independent practice in the city. He is an active Christian worker, and has already organized regular evening meetings at his hospital quarters.

The Chuchow Reform Society, which the mission has fostered for the last two years, has, for the present, become quiescent. This is largely due to the unsettled condition of the country, owing to the tendency of China's president desiring to become a monarch. The active members thought it unwise to hold public meetings

or press, as a society, public activities. Nevertheless the influence of the society has not been lost. The city streets still have a street-cleaning gang. The dam outside the east wall, which holds water in the city, has been repaired. A cart and ricksha road is being constructed to the government ranch and resorts three miles south of the city. The city schools have double the number of pupils they had four years ago. New school buildings have been erected. A night school for apprentices and servants, with an attendance of sixty, is still being conducted. An industrial school in bamboo work has also been established.

The church is also conducting a number of activities along these lines. Mr. Hunt has made the reading room an ever-growing influence among the reading people. Lecturers from Nanking have been greeted with as large audiences as formerly. While Dr. Hamilton was with us studying the language, we held two musicales, combining Chinese and foreign music in the program. The railroad engineer kindly loaned his piano for the occasions. It was the first time that many of the people had ever heard foreign instrumental music or seen a piano.

The Pukow district, formerly cared for from Nanking, but now handled from Chuchow by Mr. Dannenberg, has three evangelists and four churches. Day schools are in operation at each point. The most successful of these are at Tan Tsuen, where Mr. Djen, the consecrated evangelist, has a great influence among the people. Thirty boys and twenty-five girls are in their schools. A rich man has acquired land at these hot springs and expects to develop a sanatarium. The Pukow school, after much trouble in obtaining good teachers, is now pushing forward, with forty-four boys in attendance.

This is the first time that we have had three families and three residences in Chuchow. The last residence is the gift of Mr. and Mrs. Gray, of Detroit. This gives Mr. and Mrs. Dannenberg a home after eleven years of work. When the buildings for the boys' and girls' schools and residence for single ladies are completed and the second single lady is on the field, we shall feel that we are well equipped indeed. Mr. and Mrs. Tisdale have altogether given $11,200 gold for the building of a proper plant for our Chuchow work. Mr. and Mrs. Gray have furnished the means for the Dannenberg home. The other two homes were built from general mission funds. Each member of our station is a Living-link worker, and the East End Pittsburgh church also gives the entire support for the medical work. For all of this fellowship with the homeland churches our hearts are full of thanksgiving and praise.

LUCHOWFU.

During the year Martha Isabel Wakefield and John Wallace Baird arrived. The latter, after a short hour of life, was taken from us—the first death in the Luchowfu family. Our hearts have all gone out in sympathy to Mr. and Mrs. Baird, who have borne it so bravely. The year has not been a very healthful one—grippe, whooping cough, and typhoid fever have all been in our midst. Dr. Wakefield, whose untiring efforts we have appreciated so much, has had no small burden to bear in ministering to the foreign community.

Evangelistic.—Our new church, of which Mr. Brown is pastor, is a source of great delight. While during the year we have had only two baptisms, we feel that does not measure the good that has been done. The Sunday morning services have been conducted by the Chinese and foreign evangelistic workers. This service is directed primarily to instruct the church members in their Christian duties. However, a goodly number of outsiders usually attend. The evening services have gone on as usual, three times a week.

In September Mr. and Mrs. Shi came to take charge of the evangelistic work in the hospital. Tireless and filled with faith in the power of the gospel, they have brought a very much desired atmosphere into the work. With the students he has conducted a daily Bible study especially fitted to their needs. In the clinic he speaks daily, and gets in touch with a great many people by the use of tracts and charts,

both in the clinic and on the streets. Each evening, excepting Wednesday, he holds an evangelistic service in the hospital chapel. Outsiders and patients are invited. This makes eighteen services per week in the hospital. At a recent church meeting he rather startled the younger members by asking who would volunteer to go with him on Sunday afternoon to the Confucian temple to hold evangelistic services.

Special Meetings.—In September the work in the city began with a three days' district conference which was intended to serve as a Sunday-school rally and opening campaign for our men's Bible class. Dr. Frank Garrett, of Nanking, was with us, and with the assistance of Shi Gwei Biao, gave a series of addresses on Bible Study: Its Importance, Methods, etc. In addition, Mr. Wang, head teacher of our boys' school, and Mr. Hsia, the evangelist, reported on the Conference held in Kuling for a month during the summer to train leaders of men's Bible classes. This training school was made possible by a gift from Mr. Doan.

In October evangelist Hsueh, known throughout China as a Christian worker of rare character and power, came to us for a week of special meetings for Christians and inquirers. His work resulted in quickening the spiritual life of at least some of our members.

Immediately following Chinese New Year, in February, we held our local Conference of three days, observing at the same time the Week of Prayer. During this time we raised our budget for the year, three hundred dollars (Mexican). The missionaries assumed half of this, and the Chinese members subscribed over two hundred dollars, but there may be some shrinkage in this amount. Following the Conference, Evangelist Shi conducted a two weeks' meeting.

Women's Work.—Mrs. Shi has kept up the same type of work among the women in the hospital that Mr. Shi has done among the men. Special meetings for women are held at the church on Wednesday and Sunday afternoons, with an average attendance of sixty or seventy grown women, under the supervision of Mrs. Baird and Miss Vautrin. The work on Wednesday afternoon divides itself into two sections, that of the regular inquirers' class of about twenty, and that of the chance visitors.

Mrs. Peng, the Bible woman, and Miss Vautrin have taught small classes of inquirers in different parts of the city on three afternoons of each week. Seven of these women are ready for baptism.

The women's prayer meeting has been well attended throughout the year, and the meetings of the Christian Endeavor of the girls' school are full of vim. Last fall some very good evangelistic work was done in the villages south of the city under the supervision of Mrs. Brown.

Our New Year's meetings of ten days, in which Miss Vautrin, Mrs. Baird, Mrs. Brown, and Mrs. Buck assisted, were well attended. Miss Jessie Gregg, a China Inland missionary, held a four days' meeting for us in April. The attendance averaged almost three hundred each day. At the end twenty women and girls made the decision. Nine school girls were among the number. There seems to be a growing opposition to Christianity on the part of the parents as soon as the girls want to be baptized. One can feel a tension in the relationship between the school and the home, and the parents of some of the girls who decided have refused to allow them to contemplate baptism.

Out-stations.—Our two out-stations, Liang Yuen and San Ho, have been in charge of Mr. Baird and Mr. Brown, respectively. During the fall term night classes for poor boys and illiterate men were started in both out-stations, using as text a six-hundred character book. This work has been continued in San Ho, and by the end of the year we will have taken about sixty men and boys through the course who will be able to read several books gotten out with these characters as a basis.

Incompetent and inharmonious workers have been a great drawback to the out-station work. At Liang Yuen the work at present is in a fairly good condition. The chapel is well filled at preaching time, and some real interest is manifested. Mrs. Baird has made two trips there, having good audiences of women and finding

entrance into some new homes. Our school there has an enrollment of twenty-four boys, some of whom have been in the school for several years.

The school at San Ho has an enrollment of twenty-six boys. Last term our first class of six boys was graduated. Five of these, with two undergraduates, have this year gone to Wuhu and Nanking higher schools. After several years of effort we have recently purchased a piece of property for housing the work, which we hope will add to its efficiency.

Hospital.—The year has seen the passing of the crisis in this work. People of the town are getting to know Dr. Wakefield, and he has gained many warm, influential friends. Since the coming of Dr. Yang to help in the clinic, Dr. Wakefield has been able to give more time to the students. They have finished Halliburton's Physiology and taken a laboratory course in diagnosis, taking especially blood count and stains. Evan's Obstetrics has been completed, and supplemented by lectures and demonstrations. These, besides the daily teaching in the clinic, which has run from a very few on rainy days to eighty or ninety on good days.

The friends of the hospital felt most keenly the death of Dr. Butchart, whose labors in Luchowfu had made such a deep impression upon the people. A memorial service was held here the day of the funeral. With only a day to give notice, we had the hospital chapel packed, and crowds in the street we could not let in. The keynote of the talks seemed to be an appreciation of the fact that no Chinese in all this section had done so much for the people as had Dr. Butchart—a foreigner.

City Schools.—Last fall the girls' school opened with an unusually large attendance for a fall term, there being fifty-two enrolled. Seven of last year's grade graduates came back to begin high-school work, the other graduate becoming a teacher in the grades. The spring term enrollment is not so large as usual, which may be due to the opening of a government girls' school in the city. One of the Chinese teachers was married in January and left, and since that time Miss Vautrin has had to spend most of her time in the school, teaching five classes daily, four being high-school classes, and three of them in Chinese—no small task for one who has been in China such a short time. Mrs. Baird has taught Bible and English, and Mrs. Buck as taught English, sewing, and singing.

The boys' school, under Mr. Buck's supervision, has been tried in many ways. Last fall there were forty enrolled. Shortly after the opening the head teacher fell in love with an engaged girl. Custom forbids the breaking of engagements. This he could not bear and left. It was six months before a man could be found to take his place. This had a demoralizing effect upon the school. Then, too, prejudice on account of the daily Bible teaching in the school has undoubtedly kept many away. The attendance this term has been only twenty-eight, but the spirit and tone of the school are the best it has ever been, and intensive work is being done with the boys to train them for Christian service. There are at present four graduates in the University High School and Normal School, all of whom have signified their intention to do Christian work.

Sunday-school.—One of the most promising features of the work is the Sunday-school and Bible classes. Under the supervision of Mr. Buck the Sunday-school has been reorganized into Adult, Junior, and Primary Departments. Adult teacher training classes are taught by Mr. Baird and Mr. Brown, and a junior teacher training class by Mr. Buck. The Junior teachers are all boys and girls from the two schools, who take a real live interest in their work.

The men's Bible class was reorganized in the fall under the direction of Mr. Baird. About sixty men are now enrolled. Provision is made for a class of men not regularly enrolled, and the attendance of this class averages about a hundred.

Mr. Buck's English Bible class, composed chiefly of teachers, meets on Sunday afternoon and studies the Gospel of Mark.

There is a class for Christian women who can read, taught by Mrs. Baird, and an inquirers' class, taught by Miss Vautrin.

The school boys are very earnest workers in the Boys' Department. If they have no one to teach they go out into the street, pick up a class, bring them in, and teach them.

A new Sunday-school plant, the gift of a friend, is being built back of the church. With this and the added help of Miss Collins and Miss Wilkinson, who will be here in the fall, we hope that a modern, up-to-date Sunday-school may be developed.

The Social Side.—Besides the institutional work, many hours are spent trying to get hold of the people sociálly. Mrs. Baird gives two afternoons a week to calling; Mrs. Buck has made over a hundred calls, and received about two hundred callers this year; Miss Vautrin at New Year's vacation made seventy-five calls, besides many others at spare moments during the year, and at New Year's time received over a thousand callers at the girls' school. Mr. Brown and Mr. Buck have made between eighty and a hundred calls each, and received many callers, which takes no little time in China. During the year over forty tables of feasts have been given. This means that about four hundred people have dined with the foreigner.

Social Service.—Another point of contact is the reading room, in charge of Mr. Baird. The small room is crowded each afternoon and evening, but mainly for the reading of the daily papers. The monthly magazines are fairly well read, but the books remain orderly upon the shelves. However, some signs of progress appear.

In October, Dr. Macklin's five days' visit under the auspices of the men's Bible class had good results. He lectured two or three times daily to students, teachers, and business men, and in the evenings to general audiences, on hygiene, afforestation, and government. His lectures were well attended and highly appreciated. He was one day entertained by the local Agriculture Association, and gave them a lecture urging the afforesting or opening to cultivation of the waste lands of the district.

There has been an effort to be of real helpfulness to the people. Since the cotton grown here is very small, foreign seeds were given to the Official and to the Agricultural Board, with a view to bettering the cotton production of the region. Also persimmon and apricot cuttings were sent from here to the University of Nanking for experimenation for developing and disseminating through China the best type of fruit trees.

Efforts are being made to get the officials and people to improve their roads, and make their city more sanitary; to start a blind school; to teach the beggars; to open playgrounds; and to get the city started in social service work, which they certainly need. These things have been discussed with the officials and prominent men of the city, and it is hoped that by continuous agitation they will gradually be developed, but we must be patient, for in China things move slowly.

NANKING.

Kinds of Missionary Work.—Girls' boarding schools; day schools at Hsia Kwan, Drum Tower, South City; women's school, South City; chapels, Hsia Kwan, Drum Tower, South City. Union work: University of Nanking; theological seminary; nurses' training school; Bible teachers' training school for women.

The work of Nanking centers in three distinct parts of the city: Hsia Kwan, Drum Tower, and South City. Hsia Kwan is almost like another town, for it is outside the wall of Nanking, and the problems connected with the development of the work there are quite different from those of the South City mission, situated as it is in the crowded business center, or from those of Drum Tower, the educational center. In making this report an endeavor will be made to give you an idea of how the work radiates from these centers.

Hsia Kwan, the port of Nanking, has been built up along the bank of the Yangtse and at the terminus of the Shanghai-Nanking railroad. Its population, more or less of the transient type, is made up of merchants and the employees of great shipping companies, customs, railroads, and like concerns. All the shipping from the north passes through here on its way to Shanghai and foreign ports, and

Hsia Kwan is coming to be of some importance commercially. The native Christian convention has realized the importance of the place, and, in their last assembly a year ago, voted to raise funds for a new building which might be used for a school and church. The structure cost $1,000, and of this amount $700 was contributed by the Chinese Christians, the remainder being raised locally among the missionaries. Now that the building is finished the convention has turned over the use and management of it to the Nanking churches. The location is very favorable, and the buildings and grounds are such that we may justly take pride in them. Fifty boys attend the school and, in times not so uncertain because of the political situation, the school has lacked but little of being self-supporting. Thirty-one members make the nucleus of what we hope will grow into a strong, self-supporting church. At present it is being worked as a sort of out-station from Drum Tower. Mr. Settlemyer has had oversight of the work.

Coming south from Hsia Kwan for about three miles, one arrives at that section of Nanking known as Drum Tower. The old Drum Tower stands on a small elevation hardly big enough to be called a hill, and, leading down from this toward the south, are three roads, upon which most of our institutional and union work is located. Taking the road to the left, you come almost immediately to our girls' boarding school. Here in China it is known almost entirely as Miss Lyon's School. Her many years of devoted service have left their impress not only on those who have come within the walls of the school, but upon many more outside throughout the city. Since her return from furlough last year Miss Lyon has been working out some of the new ideas she received in the homeland. Her aim is to make the school practical, giving the students just what they will need in the life they must live. With this in view the course of study is being changed materially. Owing to the lack of teachers and the fact that proper textbooks have not yet been translated into Chinese, Miss Lyon herself has had all the extra work of translating and teaching. An industrial department is being developed for the purpose of supplying self-help. The students of the school are known throughout this part of China for their strong womanly Christian character as well as for their mental equipment. Along with their school duties, the teachers and students have been doing active evangelistic work outside. They conduct meetings in the Drum Tower church and hospital twice a week and at Hsia Kwan once a week regularly, and in the homes adjoining the school as often as they have time and opportunity. The girls themselves plan and carry out the meetings. There have been enrolled 127 during the year. Five graduated from the high school in January. The year's work on the whole has been satisfactory, although it has been carried on in the face of great difficulties. The present plant is not large enough to accommodate the students already enrolled and some of the classrooms have had to be used for bedrooms. Mrs. Hwan, one of the teachers who has always carried a great deal of responsibility, had to make a journey to Canton this year, and Miss Chen, who was responsible for practically all the executive work during Miss Lyon's absence, has not been in physical condition to continue her usual amount of work. Mrs. Butchart, who had charge of the English department, has had to give up a good share of her work since Dr. Butchart's illness and death, and her furlough next year will deprive the school of a valued teacher. We are glad indeed to have Miss McCallum here preparing to take her share of the responsibility. She is eminently fitted for this work, and her winning personality and helpfulness have even now won her a big place in the hearts of the girls. But it is imperative that another worker be sent out at once if we are to keep in hand the work already under way. This is the greatest need. Second only to this is the need for another building so that the present number of students may have adequate accommodation and there may still be some room for further growth.

If you take the center road down from Drum Tower to the south you come at once to the Drum Tower church, and immediately beyond it to the University Hospital and Medical School. It is here in the medical school and hospital that we have suffered one of our greatest losses in the death of Dr. Butchart. Not only was

his counsel sought in all the big questions of school management and policy and of general hospital work, but his services as an eye specialist were in constant demand. Chinese and foreigner alike depended upon his skill. His office was never without several patients waiting their turn to receive his attention. Even during his few weeks in Kuling he was besieged by missionaries from the interior who had waited months for this opportunity of receiving the needed care for their eyes. He gave himself so entirely to his work and so cheerfully that very few of us dreamed under what a strain he was working, especially during those last months. Not only among the Nanking community, but far and near his loss is mourned by hundreds to whom he has ministered in their need.

The work of the medical school and hospital is being carried on efficiently by well-trained men representing cooperating missions. It is situated in the same place occupied so long by the hospital under Dr. Macklin's supervision, and it has inherited all the advantages which would naturally come to the institution connected with his name. The people of the city and neighboring towns continue to call it Dr. Macklin's hospital. The mission is greatly in need now of some one to represent us on the faculty of the medical school.

Adjoining the medical school and hospital on one side and the Middle School on the other is the Drum Tower Church. This should give one a picture of the relationship the church bears to the other phases of missionary work. It stands in the center, uniting all the various interests and ministering to the deeper needs of those given more entirely to other lines of activity. Mr. Garrett has been foreign pastor for the Drum Tower Church. There has been much growth here during the year. We have six Sunday-schools, with 380 pupils. The present membership is 291. There have been twenty-eight baptisms, and there are now twenty-five earnest inquirers. Mr. Chen Li Seng is proving a very efficient pastor and a good organizer. The Drum Tower day schools are held in the gate-house to the church. They have been improving gradually in the quality of work done and increasing in enrollment. These schools were opened especially for the children of the poor who live about Drum Tower. Our next step should be to establish a higher primary school here so as to enable them to continue their studies until they complete the course below high school.

The Middle School, which lies to the west of the church, has felt keenly throughout the whole year the irreparable loss sustained in the loss of its principal, Mr. Meigs. During his many years of service he had built up a splendid work and established high standards. It would be difficult for anyone to step into a place left vacant by such a man as Mr. Meigs, but Mr. Settlemyer bravely undertook the task at the request of the Board of Managers of the University of Nanking. We have here a fine lot of young men, and the teachers have a big opportunity for influencing the students in their formative period. Miss Grace Taylor has been at the head of the English department, and in the regular classroom work has found many openings to bring home to the boys the teaching needed to fix their ideals on a high purpose of future usefulness. Some of the students have started a night school in one of the near-by day school buildings. Over fifty of the illiterate neighbors come every evening to learn to read and write. Mrs. Meigs has been acting as matron of the school and has rendered valuable service by looking after the dormitories and kitchens and taking care of those who are sick. Since Chinese New Year Mrs. Settlemyer has been conducting classes in music.

On the third road leading down from Drum Tower and extending for fully a quarter of a mile down the sloping plain to the south is the land now owned and occupied by the University of Nanking. On the top of the slope immediately below Drum Tower are the new buildings now in process of construction. These large structures will be used for the home of the college proper. The broad stretches of land between the new buildings and the normal school are being placed under cultivation by the students of agriculture. This department of the university is becoming very popular. Students are being sent from the government schools in Peking,

and some of our own Christian youth are coming to see in this work—the redeeming and proper cultivation of the land—an avenue of unlimited possibilities for serving their country and people.

The Normal School which comes next and is in a compound separate from the other buildings of the university, is under the capable direction of Mr. Archibald Bullock, of the Presbyterian Mission. This department of the university has come to stand for more than just the training of teachers. It has become the center for all the activities of the primary schools in this and neighboring provinces. Field meets, oratorical contests, teachers' institutes of both practical and inspirational value have been held in Nanking, and secretaries are being sent out to the stations having primary school work to encourage and help the local teachers and keep the work of the schools up to the standard. All this is working toward the ideal system with an efficient superintendent, a uniform course of study, uniform examinations, and up-to-date teaching methods. What has been undertaken so far has been very satisfactory, and we may confidently hope that every year will bring us nearer realizing our ideal.

The campus of the university proper is not far from the Normal School. Once inside the walls you could easily imagine you were not in China, so Western is the atmosphere. There has been a gratifying increase in the attendance this year in spite of higher standards for entrance and the increasing difficulty of securing scholarships, and the grade of students is distinctly improved. The spirit among the boys is especially pleasing. The social service work in connection with the People's Schools, now five in number, has continued and prospered. Sixty students are now giving regularly of their time to teach classes here, and the attendance has increased to over three hundred. The students are coming from a wider and wider area. The missions are all supporting the school and are sending their best men. It is gratifying to know that there are students here from all our stations, and that the number of new students who came in this year is greater than the number of our students in all classes last year. Mr. Sarvis has been dean of the college, in addition to giving fifteen hours a week to teaching in the university. In this capacity he has been in constant contact with the students, and his sympathetic insight and wisdom in dealing with their problems has won him a place of high esteem among them. The influence of such a man cannot be measured. It is going out continuously, raising the tone of the whole school and vitally changing the lives of the individual students, giving them new conceptions of personal righteousness and directing their thoughts along broad lines of service.

The college teaching staff has been greatly strengthened. Dr. Liu King Hsu, a former graduate of the University of Nanking, who received his degree in Philosophy and Psychology from Northwestern University last year, has been called to the head of the Chinese department, and is doing splendid work. He has all the qualities of a teacher and scholar combined with an exceptional knowledge of the language. Dr. C. H. Hamilton is just beginning his teaching work in the university, although he has been actively identified with all university interests since his arrival, and has already won no small place in the regard of the students. He has been giving especial attention to the care of the students of our own mission both in the college and high school, trying to keep them all interested in some active Christian work while they are in college.

Not far to the west and south of the university is the Theological Seminary, also a union institution, but not connected with the University of Nanking. Mr. Frank Garrett has been our representative on the faculty there, teaching in the Old Testament department and acting as treasurer. This year has been a very good one in the history of the school. Nearly all the teaching staff were on the field, and the students seemed to respond more than ever before to the great truths they were hearing. There were one hundred and twelve enrolled, representing seventeen missions and eleven provinces. At the close of the fall term seventeen graduated, and in the spring thirteen, making a total of thirty for the school year. Four of

these graduates were our own men, and among them the valedictorian of the class. We have exceptionally good men studying now. One of the greatest needs for the advancement of the Kingdom in China is the need for strong, consecrated young men for the ministry. One of the tasks of the seminary professor is the bringing of this line of service before the young men of our Christian constituency, encouraging those who would bring honor and a devoted purpose to the cause and keeping out those lacking such qualities, who are attracted by the prominence and apparent ease of the position. Mrs. Garrett has assisted much in the work of her husband, even while taking the full course in the language school.

Corresponding in a way to the Theological Seminary for men, we have a Bible Teachers' Training School for women. It is the only school of its kind in China, and students are coming from many remote parts of the nation to take advantage of the high grade of teaching offered, to prepare themselves to become teachers of the Bible in girls' schools and Bible schools in their native cities. Fourteen new students entered this year, coming from seven different provinces. The graduates of former years are doing most satisfactory work, and reports are constantly coming in approving the training of the school. This year, during the absence of Miss Ella Shaw, the principal, on fourlough, Mrs. Hamilton, who was then Miss Snyder, resided in the school, taking charge of the administrative duties and teaching classes in music and the Epistles. The school up to this time has been seriously handicapped for want of a large enough resident faculty. A well-qualified young woman is on the field preparing for this work, and we hope other missions will soon be sending their representatives.

All the work described so far has been, as it were, on the outskirts of Nanking city proper. Being for the most part educational work, it is best that it should be thus located. Going south from Drum Tower about two and one half miles, one comes into the real city of Nanking, with its crooked, narrow streets, crowded overhead with myriads of red and yellow and black banners streaming down from poles hung out of upper-story windows and reaching almost to your head as you pass beneath them; crowded below with rickshaws and wheelbarrows, hucksters and peddlers of every description, and hundreds of children tumbling over each other and under your feet as you pass, and crowded even in between with a hundred and one odors that come rushing at you from every shop or store. In the midst of all this animated confusion of every-day Chinese life, on the biggest and most important street of the city, is our city mission work. It is here that we come in contact with the Chinese as they naturally are, and have the daily opportunity of serving them in a natural, friendly, or neighborly sort of way.

Our chapel is small and dark and old, entirely inadequate to our needs. The one building serves for our general church services—and barely holds the members alone—hospital and clinic, day and night schools for boys. The building is rarely free from a gathering of one kind or another, and sometimes the different assemblies encroach upon each other in quite a bewildering fashion. Mr. Sarvis has had the responsible direction of the men's work during the year. Mr. Gish has moved into a Chinese home near by and is growing more and more into the work, to which he will shortly give all his time. When he does give full time the opportunities for winning to our church membership a group of fine, solid educated men is almost limitless. In the life of the church this has been a year of most satisfactory growth, although our members have not yet the vision of giving and service we should like them to have. It is true, however, that we have a very real spirit of unity and fellowship and a willingness on the part of all to do whatever they are asked to do. Our pastor, Mr. Hsia, is a man we all honor and trust, a man of initiative and judgment and tact and devotion.

One of the special features which might be mentioned in connection with our South City work is the dedication service we have been having for the children of Christian parents. When the baby is a month old the parents bring it into the church and, in the presence of the assembled congregation, acknowledge it as the

gift of God and promise to do their duty in rearing and teaching and in their personal example, so that it may grow naturally into the Christian way of living. This service has met a long-felt need among the Chinese and is proving very satisfactory. Early in the spring a special evangelistic campaign was begun which we hope will continue indefinitely. A call was made to the Christians to volunteer their time to teach or preach, and their homes for Bible classes. The response was most gratifying. Almost thirty homes or shops were offered, and at least one third of the members are giving regular hours during the week to the teaching of Bible classes or preaching. Many people who would not come to the church are thus being reached and kept in touch with, and we have reason to hope for large results from this method. Our present membership is 165. Of these, 108 are in regular attendance. The average Sunday-school attendance is 120, and the average weekly prayer meeting attendance 110.

In the chapel building are also held the classes of the boys' school. The work is still under the direction of Mr. Wang Hsia Ling, who is in every way a capable and devoted teacher and friend to the boys of the school, interested in their spiritual development as well as their mental growth. Since Chinese New Year there has been a marked increase in attendance, showing that the school is becoming more widely known by the people of the city. The dispensary and hospital has been continued under the direction of Dr. Macklin, assisted by Mr. Li King Wen. Over 7,000 cases have been seen in clinic, seventy-four hospital cases have been cared for, and fifty-three operations performed. The dispensary meets a great need in the city, being, as it is, the only place within a radius of three miles where one can go in case of emergency.

The South City women's work is adjoining the chapel and continues under the charge of Miss Kelly. This year's work in the department of Bible teaching has been by far the most satisfactory in the history of the school. Of the thirty women enrolled, eleven have been educated in government schools, and are prepared for thorough work in the study of the Bible. Seventeen women have been baptized within the year, and of these the large majority were those who had studied in the school. These women are among the most zealous in the cottage Bible classes, and some of them, in addition to their regular school work, are going out twice a week to teach. The day schools, under Mrs. Hamilton's superintendence, have been gradually developing in the grade of work done and class of students. The attendance has fallen off some, but this must be expected in times of political unrest, when parents are afraid to let their daughters come out upon the streets.

All departments of the city work have been growing as much as could be expected in the face of inconveniences of cramped quarters and funds insufficient for any attempt at enlargement. The greatest needs now are for a building big enough to accommodate our various interests and funds for the proper carrying on of such an institution.

Besides all these localized interests which have been mentioned, many of our missionaries are giving much of their time to the general work of the city, identifying themselves with the various movements for civic improvement. Dr. Macklin has been conducting vaccination stations and writing articles on hygiene for daily papers in different places, besides giving lectures on hygiene and sanitation in the schools of the city and carrying on his work of translating. Mrs. Sarvis and Mrs. Hamilton have been giving no little time to the Women's Social Service League in its endeavors to reach the non-Christian women of the city through classes and lectures on home sanitation and the proper care of children. Mrs. Sarvis has also had in charge a Chinese mothers' club, which has fulfilled a need in the lives of the young mothers in that part of the city by giving them, with sympathetic interest and with simple teaching and demonstration, the best thought on the care and teaching and discipline of children. All this with the friendly calling and entertaining, which is all that some of the busy mothers can do along with their home duties and the education of their children after all counts for almost as much as the more formal types of

missionary endeavor, for it brings us into vital touch with the souls of those we are trying to reach for the Master and gives us opportunity to serve them at the point of their immediate needs, and winning their confidence; thus it is only a question of time until they want to learn and do learn the secret of a Christ-filled life of service and power.

NANTUNGCHOW.

Evangelistic.—During the past year the church has undergone quite an upheaval. A few members were disciplined and a few dismissed. Many others, not approving of the decisions made by those in charge and the method adopted for the purifying of the church, voluntarily withdrew themselves. The result was an organization with a membership of eighteen. There is now a group of interested men and women in the inquirers' class. We trust they will all become Christians.

Being convinced that Bible instruction was one of our greatest needs, the Bible school has been given special attention. Dr. Hagman is the successful superintendent. Mrs. Plopper has led a weekly normal class for the teachers. Mr. Plopper has taught a class in English and thereby attracted some young men whom we would not otherwise have reached. A Sunday afternoon Bible school has been held at the East Street Chapel. The women of the church have a Wednesday afternoon Bible class, conducted by Mrs. Plopper. A careful study of First Corinthians has been made, and we hope will bear fruit in their lives, for they have been very much interested.

A unique opportunity came to Mrs. Plopper in the invitation to undertake the religious instruction in the local Door of Hope, a rescue home for unfortunate girls. During the year, one day each week has been given to that work, teaching the Bible, singing hymns, reading, and handwork.

The evangelistic work has centered at the South Street Chapel. Besides the regular church services, a reading room has been maintained, which has been constantly visited by many of the literary class. Three evenings each week preaching services have been held here, and also in the East Gate and West Gate chapels.

Nantungchow is a comparatively wealthy district. There are many beautiful temples and excellent buildings for schools and institutions to care for orphans, blind, old, and other unfortunates. There is a great deal of public spirit manifest in looking after the welfare of the citizens. Our South Street property is splendidly located, but we very much need a better assembly room in which to carry on our work and to appropriately represent our Christian enterprise in Nantungchow.

The evangelistic work of the year has been not a little retarded by the illness and enforced absence of Dziang Tiao-dji, the Chinese pastor. He is recovering from a major operation in the Nanking Hospital and has not yet returned to his work.

Educational.—Mr. Johnson conducted the boys' school until December. It was then taken in charge by Mr. Plopper. There were fifty-eight boys, representing almost all grades from primary through high school. Most of the boys were from non-Christian homes. The mission school was a complete change to them, and the discipline seemed rather strict. Though there are good Chinese schools in the city, they are willing to submit to the discipline in our school because it supplies what the non-Christian school cannot.

Until the opening of the spring semester the boys' school occupied the hospital building. At that time a Chinese building in the city was rented and remodeled for us, although at best it accommodates the school but poorly. Through the kindness of the Chinese officials we hope soon to have a splendid tract of land for school purposes just outside the South Gate, in an admirable location. We expect in the near future, by the generosity of Mr. and Mrs. E. M. Bowman, of Chicago, to erect buildings suitable for our school work.

Owing to the lack of workers and funds, it has not been possible to open a girls' school. This is a work upon which we should enter very soon.

Medical.—After the summer at Kuling, Dr. and Mrs. Hagman visited several of

the best hospitals in the Yangtsepoo Valley. Conducting hospitals in this land differs in many important respects from similar work in the homeland. The experience of others is very profitable to a young doctor in beginning his work and will save him from many mistakes. Their time thus far in Nantungchow has been spent in language study and in preparation for opening the hospital, which has been closed for three years. Many repairs on the building have been made. One large ward on the lower floor has been fitted up temporarily for a chapel, clinic, and drug room. It is hoped that in the near future a separate building for the out-patient clinics may be erected. The same building could also house the nurses. At present there is no provision for them or for the hospital servants.

The doctor has treated a few special patients in his home almost daily. It has been a great disappointment not to be able to open the hospital, but the necessary equipment, ordered months ago, has not yet arrived. It is heart-rending to continually turn away patients who could be helped if he had the proper surgical equipment.

SHANGHAI.

The year has been an unusually trying one for the Shanghai station in many ways. On account of the mission's deciding to give up the work here, Mr. and Mrs. Shaw left for America last August. Mr. Barcus, on returning from his summer vacation, took the oversight of the work; but, unfortunately, after a few weeks of work, he was taken ill with dysentery and later with typhoid. After his recovery, in October, he decided to go up to the language school in Nanking. This left Miss Tonkin and Mrs. Ware the only foreign workers here.

The two missionaries were very discouraged for a time, but the native Christians developed greatly during these weeks of trial and showed themselves to be so willing and able to take charge of the work themselves that Mrs. Ware and Miss Tonkin were greatly encouraged. They seemed to have a new spirit, and their one idea was that the work of God must go in spite of everything. Many old grievances were forgiven and forgotten, and the meetings were better attended than ever before.

When, at the Chinese New Year, the mission withdrew its financial support, the Christians rose to the occasion and have since that time paid all their own expenses, including the pastors' salaries. This was made possible by the mission's allowing them still to use the Miller Road and the Yangtsepoo buildings. Their great desire is to build their own church and carry on their own work. Their idea is to have one central church and to keep the other places as evangelistic centers.

Miss Tonkin has faithfully carried on her work amidst all discouragements. The schools at Yangtsepoo are in good condition, the old workers are still at their posts, and the church members have been very steadfast. The women's work has gone on as usual.

The Kwenming Road School is also doing steady and good work. The two teachers are both very earnest Christians and do their work very faithfully. Mrs. Ware conducts morning prayers and also the English class. She has a women's class twice a week. Mrs. Voong, the old friend and Bible woman, is very true and efficient in her work; she visits all she can in the homes around our district. The Sunday-school is well attended.

Mrs. Ware would like to emphasize the great need for women's work in Shanghai. It is true that there are many missionaries there, but the great majority are employed at the headquarters of the various missions or in big educational establishments, and have no time or thought for the thousands of women and girls, who rarely leave their own alley-ways. Some of the women are quite in earnest in trying to learn to read, and good progress is made. Four were baptized in the year.

The statistics are as follows: Communicants, 204; students, 250; baptisms, 35.

WUHU.

The work in Wuhu is carried on in four different parts of the city: First, we have a lecture hall, reading room, and boys' primary school on Long Street, the main business street of the city, where we have been carrying on work for a number of years; second, a rented chapel near the West Gate of the city, which has been opened for two years; third, the girls' school and women's chapel near the East Gate, and fourth, the union boys' school outside the city.

No new feature of work has been added during the year. Owing to the cut in the estimates for carrying on the work, the missionaries were tied down, yet they feel that it was fortunate that they did not have to close any of the work. At all centers regular evangelistic services have been held during the year and inquirers have been enrolled. The fact that a large number of baptisms cannot be reported does not mean that the work has not advanced. If a few respectable men and women can be won to Christ, who by their lives will help to create a Christian atmosphere, thus paving the way for those who follow after, the labor shall not be in vain.

Three special meetings have been held, two for mixed audiences, and one for women only. The results of these meetings have been far-reaching. Christians got a larger vision and inquirers were taught deeper truths.

The girls' day school has had a prosperous year. Owing to the lack of constant oversight, after Miss Miller left, the enrollment dropped from twenty-five to fifteen, but when Miss Dale returned from Nanking, where she spent the year supplying for Miss Lyon, and was able to give careful oversight to the school, the enrollment increased from fifteen to thirty. A girls' day school is about the hardest line of work to carry on, and every change which has to be made in the teaching staff militates against it.

When Miss Miller left for home, the girls' school and the evangelistic work among women were taken over by Mrs. Bowman and Mrs. Paul. Until that time Mrs. Bowman had given most of her time to overseeing the work in Wu-wei, and Mrs. Paul had been teaching regular classes in the boys' union school, as well as having a part in the women's work. The regular schedule was carried out and a great deal of visiting and entertaining done for women and girls, and special Bible classes taught.

Until Mr. Paul returned from furlough, the first of February, Mr. Bowman had general oversight of the work, in addition to having taught two classes in the union school till the end of the spring term, when he was released in order to give his time to the study of the language.

After Miss Dale's return from Nanking and Mrs. Paul's return from furlough, a readjustment of the work was made, Mr. Paul taking over his former duties, Miss Dale and Mrs. Paul having charge of the girls' and women's work. Mr. and Mrs. Bowman moved to Wu-wei-chow, which has been an out-station for about eighteen years. This will mean a great deal to that work. Wu-wei is a good center. The people for years have been most friendly, and it is exceptional in that the better class of people are in sympathy with our work. It will be remembered that it was in Wu-wei that Miss Dale spent most of her time for a couple of years, and met with a good measure of success in the girls' school and among the women. Now that Mr. and Mrs. Bowman are there to follow up the work which has been done since the days of Mr. Molland until the present, good results may be expected. Mrs. Bowman writes as follows: "There are five Chinese families and ourselves living in this big rented Chinese home. There is a chapel, a boys' school, a reading room in front; then at the back of this is the Chinese pastor's home, and last of all the girls' school, with a private entrance on the back street. The girls' school, the Bible women and teachers' rooms are in a building which surrounds a little paved court entirely shut off from the other part of the work. The school has doubled since we came here a month ago and is now filled to the very last desk, and others are wanting to come. We have the only girls' school in the city, and our oppor-

Tabular View of the China Mission.

	Shanghai	Nantungchow	Nanking	Chuchow	Wuhu	Luchowfu	Totals
WHEN ESTABLISHED	1890	1905	1886	1888	1888	1896	
POPULATION OF FIELD	2,000,000	3,000,000	35,000	500,000	1,500,000	3,000,000	10,035,000
OUT-STATIONS			2	16	1	2	21
MISSIONARIES—							
Men	1	3	8	3	2	4	21
Wives	1	3	8	3	2	4	21
Single Women	1		4	1	2	1	9
Total	3	6	20	7	6	9	51
CHINESE WORKERS—							
Evangelists	3	1	4	12	2	4	26
Teachers	8	4	81	23	8	11	135
Bible Women	2	2	4		2	2	12
Medical Assistants			8	3		1	12
Helpers	1	4	6	19	3	16	49
Total	14	11	103	57	15	34	234
MISSIONARY HOMES	2	2	8	3	1	4	20
Value of	$7,750 00	$7,410 00	$27,000 00	$9,000 00	$2,500 00	$14,000 00	$67,660 00
HOMES OF NATIVE WORKERS		1	3	4		5	13
Value of	$700 00	$200 00	$900 00	$650 00	$250 00		$2,700 00
CHURCH STATISTICS—							
Organized Churches	3	1	3	13	2	3	25
Places of Regular Meeting	5	3	5	19	5	4	41
Members	202	16	456	561	61	102	1,398
Added in the Year	32		62	17	16	2	129
SUNDAY SCHOOLS	4	2	9	16	2	3	36
Enrolled Membership	287	64	588	500	90	300	1,829
CHRISTIAN ENDEAVOR SOCIETIES	1		4			1	6
Members	50		261			20	331
CHURCH BUILDINGS AND CHAPELS	2	1	3	6	3	4	19
Value of Church Buildings, Grounds, and Equipment	$10,000 00	$1,555 00	$2,500 00	$2,000 00	$4,000 00	$6,100 00	$26,155 55
EDUCATIONAL—							
Bible Colleges			1				1
Students			73				73
Other Colleges			1				1
Students			53				53
Boarding Schools		1	1	1	1	1	5
Students		44	18	36	60	14	172
High Schools		1	2		1	1	5
Pupils		14	290		40	7	351
Day Schools	5		7	10	4	3	29
Pupils	224		269	325	108	129	1,055
Total under Instruction	224	58	703	361	208	150	1,704
Fees	$1,550 00	$281 25	$11,000 00	$240 00	$947 78	$281 00	$14,300 03
SCHOOL BUILDINGS			6	4	3	4	17
Value of Schools, Bldgs., and Equipment		$75 00	$13,000 00	$1,200 00	$2,666 00	$1,800 00	$18,741 66
MEDICAL—							
Hospitals and Dispensaries		1	3	1	1	2	8
In-patients				502			502*
Out-patients		64	20,543	3,609			24,216*
Total Number of Treatments		64	28,500	18,510		26,109†	73,183
Medical Fees		$27 35	$1,142 86	$638 00		$2,981 12†	$4,789 33
Value of Hospital and Dispensary Buildings and Equipment		$8,772 35	$6,666 66	$5,600 00		$10,000 00	$15,439 01
FINANCIAL—							
Native Contributions for Missions and Other Benevolences		$5 00	$100 00	$70 00	$70 00	$9 00	$254 00
Contributions for Self-Support	$764 00	$27 60	$462 50	$130 00	$13 00	$125 00	$1,522 10
Total Native Contributions	$764 00	$32 60	$562 50	$200 00	$83 00	$134 00	$1,776 10
Contributions by Missionaries			$600 00	$100 00	$130 00		$830 00
Total Raised on the Field	$2,314 00	$341 20	$42,162 50	$1,178 00	$3,056 35	$415 00	$21,695 46
Total Value of Property	$26,000 00	$17,737 35	$33,000 00	$18,450 00	$9,416 00	$51,565 00	$156,168 35

* Partial report. † No report received; statistics entered same as last year.

tunities are great, but we must have equipment and an additional teacher by next autumn."

The Union High and Middle School in Wuhu has had a most successful year. As usual, we have been crowded to overflowing. Good order has prevailed, and systematic Christian instruction has been given. There was a graduating class of eleven in June, six of whom will go to the University of Nanking to study.

Our evangelist, Mr. Hsu, has continued to work untiringly in the field.

We are facing a critical time. The old China, as far as Christian work is concerned, has passed away. No longer can cooks and house-boys be put in as pastors and evangelists. No longer can we have as church and school buildings old, worn-out Chinese houses. No longer can we run schools with cheap, uneducated teachers. No longer can one missionary be expected to do a half dozen different kinds of work and all of them to be well done. Yet here in Wuhu the missionaries have to contend with all these drawbacks.

Miss Kate Miller had to go home last year and has resigned, owing to circumstances over which she had no control. Miss Dale left for furlough in June. The Bowmans are in Wu-wei-chow, where they are badly needed, and this leaves only Mr. and Mrs. Paul in Wuhu to oversee all the various activities. It becomes an almost impossible task, especially on account of the fact that there is so little competent help. No Bible woman—only one trained Chinese woman teacher, and she loaned to the station for a few months. No adequate school or church buildings, no equipment. Wuhu, a city of one hundred and fifty thousand people, and, although there are five missions in the city, not one of them is making any special effort to reach the young outside of a few elementary schools—the mission cannot, for lack of workers and equipment, do this. In the meantime these great opportunities are slipping by. How long must it be so?

INDIA.

STATIONS AND MISSIONARIES.

Bilaspur.—Missionaries: W. B. and Mrs. Alexander, D. O. and Mrs. Cunningham, J. E. and Mrs. Moody; evangelists, 6; teachers, 13. Out-stations: Nipaniya, Savatal, Birkoni, and Dorki.

Damoh.—Missionaries: David and Mrs. Rioch, Dr. Mary T. McGavran, Miss Josepha Franklin, C. E. and Mrs. Benlehr, Miss Olive Griffith, Ray E. and Mrs. Rice; evangelists, 4; Bible women, 2; hospital staff, 5; teachers, 15; house-father, 1.

Harda.—Missionaries: Dr. C. C. and Mrs. Drummond, Miss Mary Thompson, W. H. and Mrs. Scott, H. A. and Mrs. Eicher; evangelists, 5; Bible women, 3; hospital staff, 2; teachers, 39. Out-stations: Rahatgaon, Handia, and Timarni.

Hatta.—This station has been closed since 1911 because of lack of missionaries. There is a good bungalow, and 131,000 people waiting for some one to come. No pulpit in America offers greater opportunities.

Jubbulpore.—Missionaries: Dr. G. W. and Mrs. Brown, O. J. and Mrs. Grainger; evangelists, 7; Bible women, 2; teachers, 6. Out-station: Barela.

Mungeli.—Missionaries: H. C. and Mrs. Saum, Dr. G. E. and Mrs. Miller, Miss Stella Franklin, Dr. Jennie V. Fleming; evangelists, 8; Bible women, 3; medical staff, 3; teachers, 20. Out-stations: Pendridi, Barela, and Jarhagown.

INTRODUCTION.

Not by piercing the line, but by "steady push," the Allies hope to win. The "steady push" method is followed by the India mission. During the past year about eighty homes have surrendered to Christ. Several whole villages have declared that they have nothing worth striving for, and would gladly capitulate were our terms conditional. There are dozens of villages in Chhattisgarh that have lost their morale

and would gladly give up the contest were it not for the "pull" of the old life, the giving up of friends and loved ones, the new crosses to bear and the demands of the new life.

A persistent, steady push will likely see the coming in of these villages in considerable numbers in the near future. During the past year we have tried to do our part in pushing the claims of the gospel into the hearts and minds of a large number of those in the field. We have about one and one quarter million of people for whom we are responsible, but with the present force and equipment we cannot hope to win more than an outpost here and there. We cannot but believe that the great home church, so rich in money and men, will send an adequate supply for this task. The steady push is gaining in accelerated momentum, yet neither the staff nor the means is commensurate with the needs of the field. Nor do we believe them sufficient to satisfy the mind of Christ.

During the year we have made a few more Christian homes, helped strengthen a few more Christian lives, leavened a few more minds with Christian ideals and truth, and dug a few more Christian graves. The "steady push" of His all-conquering Kingdom advances.

BILASPUR.

Organized Work.—The church, a primary and middle school for boys. Outstations: Nipaniya and Savatal, where there are evangelists located; Birkona and Dorki, where there are primary schools and Christian teachers located.

The Church.—The church membership is 275. Forty were added by baptism during the year. Church services were conducted regularly at three places: Bilaspur, Nipaniya, and Savatal. Our Indian Christians contributed fifty cents per capita. The Christian community numbers 633. We conducted twelve Sunday-schools, with an average attendance of four hundred. We directed a teachers' Sunday-school training class each week. It has been one of the most interesting features of our work. The Bilaspur church at a Thanksgiving service in November made a thank-offering of $35. Men walked for thirty-two miles to make their offerings of vegetables, grain, chickens, or whatever they chanced to have. At Christmas time a week of special meetings were held in the church for the deepening of the spiritual life. This church made some splendid progress during the year, especially in giving. It is also a better organized evangelizing agency. Mr. Cunningham, with his six evangelists, did considerable touring of the villages. They sold a great many tracts and Scripture portions. Bilaspur District is most promising in large and definite results.

Educational Work.—Here we have three schools of 241 students. Twenty-seven of these are Christians. There will possibly be twice that number of Christians next year. It is our policy to make these schools contribute primarily to the Christian community. Bible teaching and Christian hymns hold a prominent place in the curriculum of these schools.

One school that had been doing good work for eighteen years was closed all year. The Brahman head master had been dismissed for disloyalty. We put a Christian head master at the head of the school. The parents, fearing that their children would become Christians, refused to send them unless we would place a Hindu master at the head of the school and promise to keep the Bible out. Of course the school was closed. Several times during the year we tried to get the children to come. The parents petitioned the government to provide them a school. This was refused. After a year and four months the school has opened with a Christian head master and the Bible having its rightful place. Bilaspur middle English school is becoming a center to which our Christians are sending their children for English education. There is a very great need for a hostel here immediately.

DAMOH.

Organized Work.—The church, a boys' orphanage, a farm of about four hundred acres, an industrial workshop, a primary and middle school at the orphanage, a primary school for girls and a primary school for low-caste boys in the town, and zenana work. This church has a membership of 174, mostly from the orphanage. Twenty-four were added by baptism during the year. A week of special services during Easter resulted in eleven baptisms and a spiritual awakening in the church. There were six Sunday-schools conducted, with an enrollment of four hundred students, the majority of whom were Christians and children from Christian homes. Mr. Alexander with his four evangelists did considerable touring in the villages. Damoh district is a large and difficult field. The evangelistic work was largely confined to the higher castes. While the reception of the workers was generous, and the outlook hopeful, yet we need to remember that these educated and conservative people will know the way long before they will be willing to walk in it.

Medical Service.—The past year records the largest number of visits to the dispensary in the history of the work. However, there was a siege of plague in the year, which greatly reduced the number of patients for a time. People run from the villages to the jungle when the plague comes. And this is the very best thing they can do. In May, 232 people came from seventy-nine villages for medical aid. In one month there was a daily average attendance of 119. When a small group gathered, they heard the gospel, and then, while they received medical attention, another group gathered. Doctor McGavran, aside from the regular hospital work, carried medicine and the gospel to many villages. There were 21,075 attendances at the hospital last year.

Educational.—Here we have four schools and 227 students. Twenty of these became Christians in the year. Some students went from the orphanage school to the Bible college and some to the high school. This orphanage school has given the initial training to a large part of our Indian workers. The girls' school made an enviable record in its last examination held by the government. All but one in the whole school passed in the annual examination.

Orphanage.—One hundred and thirty-one boys constitute an interesting family. The number in the orphanage greatly increased during the year, and the increase was largely from Christian homes. The past year has been rich in experiences. Rich, because many of them were religious. There were special services held for the boys, and a number were led to Christ. Several volunteered for definite Christian service and are now in the Bible college studying for the ministry. Great has been the contribution of this institution to the life and work of the mission. However, it will not always hold this leading place. The Christian community will soon play the leading rôle. Yet the work of this institution as such is not ended. An ever-increasing number of our Christian parents are seeing the value of industrial and manual training. They are in increasing numbers sending their boys to Damoh, where they may receive a thorough training in manual, moral, and religious instruction. About twenty boys came from Christian homes in Bilaspur and Mungeli during the year. Here they are trained to a new life and become a new type.

Mr. Rice, the new manager, is ideal for the task of training these lads. He somehow understands the boy nature, which in many ways seems to be the same in all lands. The boys conduct a rousing Christian Endeavor Society. During the past year the older boys banded themselves together into a "prayer group." This was for the purpose of making it easy to do right and hard to do wrong. Ten boys were settled last year, some as carpenters, some as farmers, some as tailors; others were sent to school to become teachers and preachers.

Zenana Work.—With the assistance of two Bible women, Miss Griffith gave about two thousand Bible lessons last year. A number of women are learning to read, that they may know the teaching of the Word for themselves. Many seem very much interested in the Bible lessons, but have not had the courage to accept

Christ as Lord. One woman, the wife of a judge, committed "sati"—that is, she burned herself to death on the grave of her husband. She did not want to be separated from him in the spirit world. And, too, this is the old way of showing loyalty and devotion. This custom is still practiced here and there, though the government is trying hard to stop it. Weekly classes have been conducted for Christian women by Mrs. Rice, Mrs. Alexander, and Miss Griffith. Ten women passed in the course of study prescribed for Christian women.

HARDA.

Organized Work.—The church, zenana, medical, educational, a high school, a middle school, six primary schools: one for high-caste Hindus, one for Mohammedans, two for low-caste Hindus, one for children of parents working on the railway, and one for girls. Out-stations: Handia, Rahatgaon, and Timarni. There are evangelists located at the two former places; the latter is temporarily closed for want of workers.

The Church.—The church at Harda is the oldest church in the mission. During the past year it made a great forward stride in that it undertook its own entire support. This is the first church in our India mission to make the attempt. Other churches are now looking to this end. We are encouraging it on every hand and by every means. Systematic giving is very difficult to establish among the Indians. It is not difficult to start a good movement, but exceedingly difficult to keep it going. The Harda church is doing well at giving. They have called Mr. Isaac from Damoh to be their pastor. The people all like him, and he is doing a good work. This church made contributions during the year to the Belgian sufferers, the Foreign Christian Missionary Society, the Indian Christian Missionary Association, the Tract and Bible Societies, and the work of the Indian brethren at Kota. So the life of this church is far-reaching. There were eight baptisms during the year. We have at this place fifteen Sunday-schools, with an enrollment of 972. M. J. Shah, with five other evangelists, did a great deal of touring in the villages. Mr. Shah is our oldest evangelist in respect to service and, doubtless, the most efficient.

Harda is our oldest and probably our most difficult field. The people are mostly high caste. Many of them know the truth, but are unwilling to make the sacrifice and bear the suffering that such a decision would necessitate. In the year the evangelists sold many religious tracts and Gospels. More were sold there than in any other station. The people gave the teachers a good hearing; so they thank God and take courage. In this district there are about five hundred villages. About half of them can be reached in one year. There is a very great need of a missionary who can give his entire time to this important kind of work. The little English church continued its services and Sunday-school through the year for the benefit of the Eurasian community.

Zenana Work.—During the absence of Miss Thompson on furlough, in Australia, the three Indian Bible women did effective service. About twenty villages were visited regularly. Many other villages asked for Bible teaching. Classes for the Christian women were conducted. There is no place in the India mission where more persistent, loyal, prayerful service can be rendered than in the work of Miss Thompson. It has been hers to sow. Some day she will rejoice with the reapers.

Medical Service.—The new hospital was opened and a large number of patients have been registered. The medical work has always exerted a wide influence. People come two hundred miles for medical aid. They hear the gospel and come to know the ministrations of love. There were 6,242 new cases last year.

Educational.—Harda is our educational center. Here we have eight schools and 682 students. Of this number 42 are Christians, 143 Mohammedans, 497 Hindus; 125 are girls. The school fees received last year amounted to $1,820, and the grant-in-aid received from the government, $1,260. Bible teaching was made prominent in all classes and exerts a mighty influence over all the students. The record of "passes" in the government examination was much better than in the year previous. In this respect our school holds the banner in the district.

JUBBULPORE.

Organized Work.—The church, Bible school, printing press, zenana, a school for girls, and two resident evangelists.

The Church.—The church had the largest growth of any one year in its history. There were a few losses in that the fleshpots of Egypt pulled too hard on some of the newer Christians. But the spiritual status of the church is much better. Many of the Christians are working in the gun-carriage factory and on the railroad. Special emphasis has been placed on Sunday-school work. Dr. Brown has conducted a very successful Sunday-school training class. He has thirty-five teachers in his Sunday-schools. The average attendance at the Sunday-school has been about three hundred during the year. In the church Christian giving was emphasized and splendid results achieved. The church is at present planning to buy a first-class bell for itself and the college building. The work in the villages has been encouraging and the evangelists are very hopeful of definite results.

The Bible College.—The Bible college has had a small attendance during the year. There were eight men and ten women students. There were no graduates. However, three of the students, having received two years' training, were located for service. The students, while average in their spiritual life, were not so strong intellectually as we would like. Most of the year Dr. Brown, with the aid of some Indians, had this work alone. He taught four classes daily. Since December, 1915, Mr. Grainger has assisted in the work. The prospects for the new year are good. A much larger and better quality of students have entered. With the profession of teaching offering exceptionally good financial advantages, it is difficult to get our best men to enter the ministry.

The Press and Publication.—From the standpoint of activity, the year 1916 was the most successful year in the history of the mission press. During the year, including Sunday-school leaflets, there were eight periodicals issued regularly, of which seven were religious and one educational. These periodicals were as follows: The Christian Sahayak, the International Sunday School Leaflets, a Course of Lessons in Matthew, the Friends' Magazine—Mitra Mandli, the Christian Endeavor paper of Northeast India Christian Endeavor Union in Hindi, The Forerunner—the Young Men's Chrisitan Association magazine or bulletin in English, the Educational Journal in the Narbudda, the paper of the Jubbulpore College. A large number of books were also issued. The most important books published in Hindi were: "The Church of Christ," "Elementary Logic," "A Manual for Teaching Matthew," the Christian Endeavor Year-Book, and The Lesson Preparation. In addition to these there were a large number of tracts and mission reports and other pamphlets. The total output of Christian literature was 3,950,500 pages. There were also a number of books and pamphlets published dealing with educational matters, and a considerable amount of job work. During the year a new folding machine has been added to the press. This has been paid for from a special fund. All other material added has been paid for from the earnings of the press.

Zenana Work.—Two regular Bible women assisted Mrs. Brown in zenana work. Aside from these, Mrs. Brown had the services of the wives of the Bible students, whom she trained in a practical way by taking them into the zenana homes. This is really a department of the Bible college work. Practical experience in zenana work is a part of the course prescribed for these women. Some of our best Bible women are those who were trained here in Jubbulpore.

MUNGELI.

Organized Work.—The church, medical, leper, two primary schools, one for boys and one for girls. Out-stations: Pendridi, Barela, Jarhagown (where there are evangelists located), Bhulan and Rohra (where there are primary schools and Christian teachers located).

The Church.—For this church it has been a year of testing and sifting, as well as of advance. During the previous three years nearly two hundred new converts had been added. In the past year circumstances arose testing the faith and loyalty of these converts. Nine persons returned to caste and the old life. There was an addition of forty new converts, so the work continued to grow. Until last year all the Christians in Mungeli and surrounding villages were enrolled in one congregation at Mungeli. During the year the membership was divided and now there are two fully organized churches. The second is at Pendridi, and has one hundred members. They have an able evangelist, and the outlook for a progressive work is good. The mission Christian village here at Pendridi has had the best year in its history. The Christians have shown more industry and initiative, both in their own worldly affairs and in the interests of the church. Here, in and about Mungeli, is the most hopeful work in all our India area. Mr. Saum, with his patient, persistent, prayerful "steady push," is getting a firm hold on the situation, and we are all looking and praying for an early and extended movement towards Christianity.

Medical.—This work has kept up a very high standard of efficiency during the extended absence of the medical missionary. Hira Lal is not only a good medical man, but first of all a man of God, being used mightily in the present movement of the Chunghiya Chamar caste toward Christianity. There were 14,500 cases treated, and nearly 22,000 treatments. There were several converts last year known to be the direct results of the medical work.

Leper Work.—Leprosy is probably the most loathsome disease in all the world. And yet for some reason, we know not why, there are probably no happier Christians in all the world than the lepers. It is the testimony given by all who work with the lepers that there is no meeting so genuinely happy and Christian as the little meetings held for our 125 lepers. Eleven were baptized during the year. Mr. Benlehr constructed a new home for the leper women at Jarhagown village. Aside form a small government grant, the money was furnished by the Mission to Lepers in the East.

Zenana Work.—One of the most promising evangelistic efforts is that inaugurated by Miss Fleming in October, 1915. She has called to her assistance several Indian Christian women, and they have planned a large constructive work among the Christian and non-Christian women of this most hopeful field. This work is especially important because the women of this section are especially degraded, and, after becoming Christian, are the first to suggest a return to the old life. The change has been so radical that they sometimes feel that bondage is better than liberty. It is the women that keep alive the thought of heathen rites, customs, and religious practices. Miss Fleming and her workers have gone out among the villages where a white woman had not gone before. Miss Fleming relates an experience of how the women ran and hid when they saw the white woman coming. For some time it was impossible to get near one of these women in the villages. On hearing singing they came out of their hiding places one by one. When the meeting was over, one woman followed them out of the village and insisted on them staying longer to tell more of the story. When she failed in her attempt she fell on her knees and wiped Miss Fleming's shoes with her hair. Because of the greatness of the field and the scarcity of workers, the women of this village will not hear the story again for a year. Nine hundred villages, with a population of 215,000 people, is some territory to cover! The zenana workers here visit fifty-two homes regularly, and numbers of Christian and non-Christian women are being taught to read.

The first six months since the return of Mr. and Mrs. H. C. Saum from furlough, of which this is a report, has been about equally spent diligently working among both the Christians and non-Christians. This seemed expedient and necessary. Experience has already shown the missionaries the interdependent character and dual nature of the work, and the wisdom of developing them together. Mr. Saum

found the legacy left by the preceding missionaries both interesting and difficult. Christians were found living in over a score of villages, together with a large number of their relatives and other persons quite approachable. There were also a number asking to be baptized. A somewhat difficult situation was faced in that a number of the leaders of the "Chungihas," or tobacco-smoking Chamar caste, were thought to be on the point of becoming Christians. There was naturally some anxiety lest a setback result from a change of missionaries, the whole staff being new, all having been at Mungeli less than a year. The Indian staff, however, remained about the same, and this has greatly helped the missionaries in getting hold of the work.

A campaign to effect mutual acquaintanceship has been pursued. Only a good beginning has been made in this essential task. Inquirers have been examined and further instructed; some twenty-four persons have been baptized; district has been studied and maps made; work has been done in the church and Christian community; itinerating tours have been made with other missionaries and Indian co-workers in the villages and to schools; names and data of individuals, families, and communities have been gathered, and the missionaries have constantly tried to work where there was a lead and a need. Mr. Saum spent much time during the last four months in the saddle, traveling in this way over eight hundred miles. Confidence and good will have been established, and the outlook for the future is very bright. The acquaintance, information, and experience acquired with regard to the extent and complexity of the work there is to be done among the Christians has surprised and sobered the missionaries, and they are very anxious to have more workers to help in this task. However, these things have also made the missionaries enthusiastic regarding the immense opportunities for the enlargement of our work in this district in the near future.

Survey of Mungeli Field and Forces.—Of the one thousand villages, with or over two hundred thousand people, some of the varied agencies employed by the missionaries are perhaps definitely affecting about one tenth of that number. The present agencies are: Two organized churches, with over four hundred members and two hundred children; two hospitals and dispensaries, which gave over 18,000 treatments last year; five village schools, with five hundred pupils; a fast-growing work among the women; an extensive itinerating work; a self-supporting agricultural work at Pendridih village, which is becoming quite a helpful agency; and two leper asylums, with six score of inmates, nearly all of whom are Christians. The staff at present is composed of a man and wife, one single lady missionary, and thirty Indian co-workers. These agencies are all auxiliary and complementary, and the missionaries are seeking more and more to coordinate their potential forces. The medical work, and especially the earnest, personal work of the long-resident Indian hospital assistant, Hira Lal, has done very much to effect the preparedness of this field.

The Christians are now scattered in some twenty-nine villages. The many relatives of the Christians are mostly favorably disposed. Some of the converts are very anxious to lead their relatives to become Christians, and several have done fine work already. Converts seldom wish to leave their own villages. Aside from the ordinary oppression of the landlords, which is often heartless, the persecution of the Christians has been negligible. Both the moral and financial support of the missionaries has been given in a number of cases. Quite a number of the more needy members have been helped with loans at moderate interest.

The illiteracy of the Christians is being steadily decreased. An interesting work is now being done by the Christian Endeavor Society in having a well-attended school where men are learning to read and write. The teaching is voluntary, and the men furnish all their own supplies.

The moral status of the Christians has been improved. Some rather vigorous efforts of the missionaries, aided by government officials, have greatly cleared the moral atmosphere and given the work greater prestige among the officials. For

the special efforts of Mr. Grainger and his assistants, the superintendent of police had the government give the mission $85 as an expression of their appreciation. Several recent arrests and the fining of Christians for gross immorality seemed necessary, and the results have been wholesome. However, the number of moral lapses have been very few, and efforts are made to restore these in time.

There has been a good increase in both the number of members giving to the church and in the average of offerings. There is some evidence of personal pride and conscience in giving; members stir up one another; a record of all gifts is made. The second church at Pendridih out-station, upon their own initiative, observed a thanksgiving day. They had a splendid meeting, good attendance, and an offering of nearly ten dollars.

A full diary of some day's work of the missionary would very likely surprise many people. It may include several requests for baptism, with mental reserves to discover; requests from Christians and non-Christians for help in land oppression; release from the heel of the money lender; requests for loans to buy oxen, or seed-grain, the natives being quite willing to pay the missionaries eighteen per cent interest instead of the usual thirty-six or fifty per cent demanded by the heartless money lenders; settling a big quarrel between husband and wife, or others; investigating and taking action regarding some gross immorality, with the balance of the time taken up in letter writing, building and repair work, and mission accounts. The next day there may be an early going and a late returning from one or more out-stations, ten or fifteen miles distant, with or without a co-worker. There the missionary may see and help in a school, have a committee meeting, baptize believers or examine new inquirers, or perhaps do various things in connection with the industrial work. At times, weeks are spent in the villages, with only an occasional day in Mungeli to attend to urgent matters. The missionary finds both forms of work taxing, but enjoyable.

Satnami and Chungiha Chamars.—For several years the work at this place has been very promising among the Chamars, who are low-caste agriculturists. These people are, however, higher both socially and morally than many of the great communities of low-caste people. Nearly every fourth man is a Chamar. There are two great divisions of this caste, the Chungihas and the Satnamies, of which the latter are much in the majority. The most of the converts have come from the Satnamies, which means that they are worshipers of "Sat Nam," or The True Name, their name, and a very appropriate one, for God. They would fain bury the opprobrious epithet, Chamar, or Chamra, associating them with leather, which is considered unclean, though few of them work in leather. The originator of the movement, which began about 1820, named Ghasee Das, died in 1850, aged eighty years. He was a man of no mean ability for his time, and he is still held in very high esteem. In a very large measure the Satnamies have forsaken idolatry, smoking, and the use of intoxicants, and possess a number of other good qualities. They are, however, very animistic in belief, and the sun is the chief object of their worship. They never knew much about the True Name, and their morals are much like those of their neighbors. The genius of the movement has much decayed, owing to inferior and immoral leaders, though they still have a fairly strong and effective socio-religious organization. The strength of this lies in the priesthood, strict caste rules, and a simple ritual. There are signs of organized efforts leading to the rejuvenescence of this cult. A printed Hindi circular containing some twenty-four precepts and warnings is being sold to members. This is a new move—the first official effort in the production and use of literature. About one year ago a clever servant of the high priest issued a rather pretentious circular, bearing the imprint of the stolen seal, and made quite a sum selling these to credulous purchasers. He was later arrested and imprisoned. This present circular is not a code of morals, though it contains some moral philosophy. It is ingeniously arranged. Its design is not so much to benefit the people as it is to make more powerful the priestly class, and to fill their depleted coffers. Its author, a Mormon

domestically and the local Satnami leader, gave a written promise about two years ago that he would become a Christian if freed from a charge of abettment of murder. The circular seeks to interdict the selling, killing, and eating of cattle, upon heavy penalty, while numbers of Satnamies have long quietly practiced eating the carrion of cattle. Smoking in every form is forbidden. No offerings are to be made to idols. Incestuous forms of immorality are threatened with caste excommunication for life. Members are urged to educate their children, and to teach them the religious precepts at home. This latter is difficult to do, since there is no extant literature. However, traditional matters are pretty faithfully taught and practiced. Marrying or giving of children in marriage with Chungiha Chamars is strictly forbidden, and the punishment is excommunication for life. There is humor in this when it is recalled that these are all ethnologically one people. The climax is reached when the circular accuses the Chungiha Chamars of eating cattle, goats, and fish, and that, forsooth, they are really Chamars, and the Satnamies must hold themselves aloof from them. This account will serve to show the very human nature of the Satnamies as bound up with their religion. It is not much unlike the competition of the religious sects of Christianity. The name and claim of the Satnamies afford the missionaries an excellent method of approach. Even the broken light of their religious system has served to illuminate the way to the pure monotheism of the true God. By rightly using the higher tendencies of this native religion, they can be converted into moral and spiritual capital, and ultimately produce a strong Indian church.

The immediately promising work is among the orthodox, tobacco-smoking Chamars. It is among these people that Hira Lal, both as an evangelist and a doctor, has done excellent work for several years. The result is that their leaders in some twoscore or more villages have been openly talking of becoming Christians. Some of them have done the unusual thing of eating with the Christians. They have agreed to call a conference of their leaders and several of the Christian workers to consider the matter, and the mission is arranging for this important conference. Numerous matters, more or less difficult, will have to be thoroughly considered. These will include such knotty problems as arranging for education and religious instruction in their villages; showing them how to make some radical changes from some old or heathen customs to new; discussing adult marriage and wedding expenses, freed from idolatry, and urging the necessity of forsaking their deep-rooted custom of child marriages, and trying to start some system of cooperative credit banking among them, under government supervision, to both conserve their varied resources and aid the oppressed and needy ones among them. This means of helping the rural people has made great progress in some sections of India.

This work, now opening up more and more among these Chungiha Chamars, is really a very promising work, as well as a very difficult one, and calls for a wise, generous, and continuing mission policy. It is imperative that the mission follow up this advantage. The time is auspicious, and certain converging events of lesser and greater importance indicate the preparedness of this field. The development already made among both sections of this great caste is a challenge to the mission to attempt much greater things than have ever been undertaken before. Its urgency is accentuated by the fact that large numbers of the Chamars in other sections of India are becoming Christians where there has been some mass-movement work. The missionaries are counting on a thousand converts in the Bilaspur and Mungeli field within the next two years.

Some of the purposes and plans of the missionaries for the future are to follow up the lead among the many relatives of the Christians; to gather much data about the field and seek to use it; work through appointed leaders in the twenty-nine villages in which there are some Christians; observe, with Bilaspur, one or more letter-writing days, when they will seek to have every Christian write some relative one or more letters, directing them as to a part of the material; make more effective the coordination of each department of the work; get more of the Christian children

into the boarding schools; enlarge the Sunday-school work; utilize the few literate men in nearly every village of the Chungiha people by working the "contract method" of teaching persons to read and write—that is, paying them for actual results; and at the same time seek to train these teachers for future leaders among their own people; and above all, to seek to improve themselves and their co-workers in every way to carry forward this great work in Mungeli and the district round about.

CHHATTISGARH.

A Field That Promises Rich Results.—Bilaspur and Mungeli are our two stations in Chhattisgarh. Gathered around these two stations are two thousand villages, with five hundred thousand people. For several years this section has been productive of most of the converts in India, and promises to shortly develop into a general movement toward Christianity, known as a mass movement. The most hopeful signs at present are among a sub-caste known as the Chunghiyas. A number of the leaders of this caste are desirous that the whole caste shall become Christian.

The People.—Possibly ninety-five per cent of these Chamars are farmers. They are usually ignorant, superstitious, and quite immoral. Yet they possess a fiber in their general make-up that makes them possible of splendid development. Two or three young converts from this people have taken the course in the Bible college and have made good. One of these Chamars reads Hindi, Urdu, Sanskrit, Arabic, and Persian fluently. So far as he knows, no relative, present or past, ever knew one letter from another. The mass movements in the north of India are among some chamars, but mostly classes of lower strata than these chamars.

Their Weaknesses and Our Problems.—They have no consciousness of sin, and consequently feel no need of a Saviour. They have no faith, no trust. They are adepts in lying and keen in business transactions. Many come asking to become Christians. Their motives are as numerous as the sands of the sea. Last year twenty men walked to Bilaspur from a distant village several times, asking and begging to be accepted and baptized. They were a band of thieves. Their parents before them were thieves. About ten of the twenty are Christians now, and the other ten are in jail. Those who became Christians stopped their stealing, and the government officials testify as to the change in their lives. These twenty who came wanted to get away from the police and the law. They knew the standing of the Christians before the community and the government. Many want help in law suits. They want to get back land illegally taken from them, or to take land illegally from the other fellows. Some want to be lifted in the social scale. Others come because they see the fruitlessness, the pain, and the burden of the old life, and want something better. Some come because they have had a quarrel with some friends or relatives, and want to disappoint them by becoming Christian.

When they become Christians our problems and burdens begin. Their boys and girls usually go bad at the age of twelve or fourteen, if not married. For a child not to be married at this age is a great disgrace. This is not because of probable sin, but because of a century-long custom. But they feel the sneer of their fellows. The Christian community is yet small, and it is with the greatest difficulty we can make proper arrangements for the marriage of the Christian youths and maidens. Most of these people are very poor and it is a great disappointment not to be able to continue the profitable trade of selling their daughters to the highest bidder. They sell for from $25 to $50 each. Fifty dollars will keep the average farmer's family for a year. Again, the non-Christians refuse to lend money or seed grain. So the Christian has no place to go but to the missionary. But the mission cannot make such loans. During the past year the churches at Bilaspur and Mungeli have loaned about Rs. 1,200, or $400, to these poor Christian farmers.

It is our conviction that the Society at home will soon be obliged to meet a condition in Chhattisgarh that will demand men and money to an extent far beyond any annual expenditure in the past.

Our Method of Approach.—A simple, earnest, sympathetic presentation of the Word always has and always must be the spirit and method of approach. "If any man would come after me, let him deny himself, and take up his cross daily, and follow me." The Master is speaking to these poor chamars in India just as he spoke to those fishermen in Palestine. This, then, is our message, and with it comes the spiritual dynamic that somehow changes their degraded life and nature.

The singing of a hymn will cause the plowman to forget his oxen, the woman her gleaning in the field, and the child the caring for his sheep or goats. This, followed by a message in story form, will hold the attention almost indefinitely. The magic lantern with its pictures at night will hold an audience until the speakers are tired and weary. So we are expecting great things in Chhattisgarh.

Language School Work.—In the autumn of 1915 a number of new missionaries, appointed under the Christian Woman's Board of Missions, reached India. The mission asked Dr. Brown to take these new missionaries to Jubbulpore and to direct their studies. He himself gave an hour and a half daily to their language work. The class was opened about the middle of November. All had been students in the College of Missions in Indianapolis. Because of a splendid start received before reaching the field, and the very valuable assistance rendered in Jubbulpore, the class was able to pass creditably in April the first year's work. There were nine in the class. Dr. Brown was granted extra time at the hills so that he might continue this class work. On the way to the hills he met with a serious accident that made further work impossible.

Inter-Mission Work.—Several of our missionaries have done work outside the mission during the year. Mr. Grainger gave a series of addresses before the Indian workers of the American Mennonite Mission at Dhamtari. He was also on a committee representing the various missions working in Central India for the preparation of a Union Hymn Book. Mr. Grainger did the major part of the translation of the hymns, and is at present putting the book through the press. Dr. Brown has worked on a number of inter-mission committees. He is a member of the Mid-India Representative Council of Missions, the National Missionary Council, the India Christian Endeavor Union, and the National Literature Committee. Dr. Brown has done considerable work on a Hindi Bible Dictionary, and also done considerable writing in the vernacular.

Mr. Cunningham gave a series of addresses before the co-workers of the Hamipur District. He was secretary of the Missionary Educational Union of the Central Provinces and Central India, and is a member of the Mid-India Provincial Representative Council of Missions.

Breaking Ranks.—The missionaries have been called upon several times during the year to pause from their tasks and say the last words over the graves of their departed. Clinton Benlehr had hardly reached the field when he fell by the way. While his mother, who was joining her husband in India, had been anxious for his condition on the journey, yet she did not feel that the strong young lad would not recover. He died in Calcutta, and his body sleeps by the grave of G. L. Wharton.

Stuart, son of Mr. and Mrs. H. A. Eicher, has gone to his long home. Little ones are always strangely missed when they go, but somehow it is doubly so when they go from the mission fields. Yet this may be one of the ways of the good Father to teach the non-Christians of the Christian hope and the love that never dies. Miss Boyd also crossed the bar. She came with that first group of missionaries that reached the field almost thirty-five years ago. No finer type of Christian cultured womanhood ever lifted the cross of the Master in India than Miss Boyd. Her life and influence as a missionary were such that we would all do well to emulate. The mission can illy afford to lose those who have grown old in the service of the Master here on the field, for if there be a place in all the world where years of experience have their valuable lessons to teach, it is on the mission field. Yet every missionary grave in India binds more hearts and interests to the task for which the missionary stood.

Tabular View of the India Mission.

	Bilaspur	Damoh	Harda	Hatta	Jubbulpore	Mungeli	Totals
WHEN ESTABLISHED	1885	1893	1882	1902	1904	1902	
POPULATION OF FIELDS	276,000	330,000	131,000	131,500	125,000	215,000	1,208,500
OUT-STATIONS	4	.....	2	.....	1	5	12
MISSIONARIES—							
Men	3	3	4	.....	2	2	14
Wives	3	3	4	.....	2	2	14
Single Women	.....	3	1	.....	.....	2	6
Total	6	9	9	.....	4	6	34
INDIAN WORKERS—							
Evangelists	6	4	6	.....	7	5	28
Teachers	14	15	42	.....	5	20	96
Bible Women	.....	2	3	.....	2	2	9
Medical Assistants	.....	5	3	.....	.....	4	12
Helpers	.....	33	.....	.....	.....	9	42
Totals	20	59	54	.....	14	40	187
HOMES OF MISSIONARIES	1	3	3	1	2	2	12
Value of	$4,500 00	$9,000 00	$9,000 00	$3,000 00	$13,000 00	$10,000 00	$48,500 00
HOMES FOR INDIAN WORKERS	8	8	16	1	19	10	62
Value of	$500 00	$1,200 00	$1,200 00	$250 00	$2,600 00	$600 00	$6,350 00
ORGANIZED CHURCHES	1	1	2	.....	1	2	7
Places of Regular Meeting	4	1	2	.....	1	5	13
Members	274	165	104	.....	60	405	1,008
Added in Year	40	11	8	.....	3	40	102
SUNDAY SCHOOLS	12	7	15	.....	7	3	46
Membership	646	315	972	.....	330	425	2,888
CHRISTIAN ENDEAVOR SOCIETIES	1	2	2	.....	1	1	7
Membership	55	60	86	.....	20	26	247
CHURCH BUILDINGS AND CHAPELS	2	1	2	.....	1	2	8
Value of Chtrch Bldgs, Chapels, Grounds and Equipment	$7,000 00	$3,300 00	$1,700 00	.....	*	$1,300 00	$13,300 00
EDUCATIONAL—							
Bible Colleges	.....	.....	.....	.....	1	.....	1
Students	.....	.....	.....	.....	15	.....	15
High Schools	.....	.....	1	.....	.....	.....	1
Pupils	.....	.....	124	.....	.....	.....	124
Day Schools	3	3	8	.....	2	5	21
Pupils	241	227	676	.....	32	478	1,654
Total Number under Instruction	241	227	800	.....	47	478	1,793
Fees	$42 00	$20 00	$1,678 66	.....	.....	$18 00	$1,758 66
Government Grants-in-Aid	$90 00	$133 33	$1,270 60	.....	$42 00	$205 00	$1,740 93
Number of School Buildings	3	2	3	1	2	5	16
Value of School Bldgs. and Equipment	$2,250 00	$1,800 00	$4,400 00	.....	$15,300 00	$750 00	$24,500 00
HOSPITALS AND DISPENSARIES	.....	2	2	.....	.....	3	7
In-patients	.....	350	43	.....	.....	169	562
Out-patients	.....	9,024	5,704	.....	.....	11,643	26,371
Total Number of Treatments	.....	23,857	10,398	.....	.....	19,939	54,194
Fees	.....	$141 00	$23 69	.....	$7 33	$80 00	$252 02
Value of Hospitals, Dispensary Buildings, and Equipment	.....	$1,500 00	$5,000 00	.....	.....	$3,500 00	$10,000 00
ORPHANAGES	.....	1	.....	.....	.....	.....	1
Orphan Boys	.....	145	.....	.....	.....	.....	145
Value of Orphanages	.....	$8,600 00	.....	.....	.....	.....	$8,600 00
VALUE OF PRINTING PRESS, ETC	.....	.....	.....	.....	$7,500 00	.....	$7,500 00
CONTRIBUTIONS OF MISSIONARIES	$167 00	$340 00	$380 00	.....	$33 33	$93 00	$1,013 33
NATIVE CONTRIBUTIONS FOR MISSIONS & OTHER BENEVOLENCES	$108 00	$38 00	$57 00	.....	$20 00	$40 00	$263 00
CONTRIBUTIONS FOR SELF-SUPPORT	$233 00	$20 00	$83 00	.....	$40 00	$88 00	$464 00
TOTAL NATIVE CONTRIBUTIONS	$341 00	$58 00	$140 00	.....	$60 00	$128 00	$727 00
MISCELLANEOUS ITEMS	.....	.....	$23 80	.....	.....	$120 50	$144 30
TOTAL RAISED ON THE FIELD	$640 00	$692 33	$3,516 75	.....	$142 66	$644 50	$5,636 24
TOTAL VALUE OF PROPERTY	$14,250 00	$26,050 00	$21,350 00	$4,000 00	$38,400 00	$13,300 00	$117,350 00

* Combined with Bible College.

Finance.—The missionaries are happy in the coming again of their usual salary. While in some cases the reduction worked real hardship, yet no word of complaint has been heard. All were happy in having a part in lifting the financial burden. As no increase was allowed last year to the co-workers, a number experienced hard times. While the war has not affected the work in-so-far as the attitude of the people toward the missionary and his message is concerned, yet the increase in the cost of living has affected the Indian co-workers in that they have grown somewhat restless and anxious about the feeding of their little ones. The average pay of the co-workers last year was $4.66 a worker a month. Some of them have as many as six children to support. No man, white or black, will give his undivided attention to his task when he hears the wolf stalk at the door and his children cry for bread.

When Christian people will be willing to give one thousandth part as much for the God of heaven as for the god of war, when Christian young men and women will be willing to die for the Kingdom of heaven as they are for the kingdom of earth, then churches and schools and hospitals and orphanages and asylums will adorn every hilltop and valley and India's need will be supplied; then God's blessed will "will be done, as in heaven, so on earth."

JAPAN.

STATIONS AND MISSIONARIES.

Akita.—Out-stations: Tsurugaoka, Honjo, Sakata, Shinjo, eleven towns and villages. Missionaries: Mr. C. F. McCall, Mrs. C. F. McCall, Miss Rose Armbruster, Miss Gretchen Garst, Mr. L. D. Oliphant, Mrs. L. D. Oliphant; evangelists, 4; teachers, 6; Bible women, 2.

Sendai.—Out-stations: Haranomachi, Yonezawa, eleven towns and villages. Missionaries: Mr. C. E. Robinson, Mrs. C. E. Robinson, Miss Jessie Asbury, Mr. T. A. Young, Mrs. T. A. Young; evangelists, 6; teachers, 2; Bible women, 3.

Tokyo.—Out-stations: Chiba, Shizuoka, Mito, Hachioji, Kofu, ten towns and villages. Missionaries: Mr. P. A. Davey, Mrs. P. A. Davey, F. E. Hagin, Mrs. F. E. Hagin, Miss Kate V. Johnson, Miss Lavenia Oldham, Miss Mary Rioch, Mr. Frank E. Lee, Mrs. Frank E. Lee, Miss Ada Scott; evangelists, 10; teachers, 10; Bible women, 6.

Takinogawa.—Missionaries: Mr. R. D. McCoy, Mrs. R. D. McCoy, Miss Bertha Clawson, Miss Mary Lediard, Miss Edith Parker, Miss Winifred Brown; evangelist, 1; teachers, 25.

Osaka.—Out-stations: seven suburbs, towns, and villages. Missionaries: Mr. W. H. Erskine, Mrs. W. H. Erskine; evangelists, 2; teachers, 5; Bible woman, 1.

REPORT OF THE JAPAN MISSION.

The spirit of the Japanese people was singularly revealed last autumn in their universal participation in the great national event of the coronation of the emperor. The whole nation was stirred with an apparent sense of reverent awe and jubilation. From the purification of the men who planted the rice which the emperor was to offer to the Imperial Spirits, to the throngs who waited with lowered heads as his majesty went to and from the coronation ceremony, the fact was evident on every hand that in the emperor is centered the religious life of the nation, and the power of Shinto, the national religion, has been for a time at least strengthened in consequence. At a chosen time when the whole nation shouted "Banzai," the Christians of the land held services, when prayer was made for the emperor and the nation. The truth that the God of all the earth hath set the bounds of all nations, together with teaching concerning the Christian's attitude to his ruler and country, was presented. The idea that loyalty to Christ means disloyalty to the emperor is losing ground, and the number of those who believe that Christianity is what Japan needs is increasing. Kyoto, where the coronation was celebrated, was the center of

attraction, and when the populace thronged the city to view the buildings at its close, thousands of tracts were distributed. The third year of the union campaign has kept the needs of the gospel before the people, and notwithstanding the shock of war and doubt, many are proving Jesus to be the Great Healer.

Mission Events.—Miss Mary Rioch, after twenty-three years of faithful service, resigned to marry Mr. George Miller, a California pastor. We pray that in her new relationship she may be led into still further usefulness for the Master.

Among the visitors during the year were Mr. and Mrs. David Rioch and family, Mr. and Mrs. Alexander, Miss Ennis; Miss Josepha Franklin, from Damoh, India; Mr. Alexander Paul, from China; Mr. and Mrs. Bert Mitchell, from Melbourne, Australia; Miss Cablish, from Kentucky, and Miss Rachel Garst, who spent a happy year in the land of her birth, visiting the places where her parents labored so faithfully and rejoicing in the fellowship with friends old and new.

The Japan mission rejoiced over the arrival of three little new missionaries: Francis Elizabeth Mcall, Scribner Woodrow McCoy, and Charles Vernon Robinson. Already a comfort and joy, these little ones will soon be a power in winning Japan for Christ.

We were called upon to sorrow with Mr. and Mrs. C. F. McCall in the loss of little Robert. He who counts all our sorrows comforts their hearts and ours.

AKITA.

The city of Akita was the first station opened by the Foreign Christian Missionary Society in Japan. It is four hundred miles north of Tokyo, and is the most important town of the northwest coast of the main island. The population is 40,000, with a district of 800,000 surrounding it.

Baptisms during the year, fourteen. Mr. Oliphant writes: "The Japanese workers have bravely borne their responsibility; all are putting their shoulders to the wheel. The number of baptisms is not great, but there are many inquirers, while a strong Christian influence has been exerted in the face of a stubborn Buddhism."

The Church.—This congregation has a good pastor in Mr. Tanaka, who, with his efficient wife, is bringing new life to the church. The usual evangelistic meetings in the park at cherry blossom season drew large crowds. Two fine young men of the station who are preparing for the ministry held some good meetings in Akita and nearby towns during vacation. Self-help is still encouragingly manifest among the Christians. Akita church pays its pastor's salary; Tsurugaoka church helps to support its pastor, and both pay running expenses. Akita and Honjo helped largely in church repairs.

Evangelistic Work.—Mr. McCall, before his furlough, made regular trips to the out-stations and held good meetings. On account of a severe earthquake in Akita, the mission home occupied by Miss Garst had to be repaired. Mr. McCall had this work in charge, and held some meetings with the workmen. The Bible woman, Miss Garst, and her sister, who was visiting her, made one short evangelistic trip, visiting Tsurugaoka, Sakata, Amarume, and Shinjo. In each place the people listened very earnestly.

Women's Meetings.—The chief responsibility of these meetings has been carried by Miss Sato, the Bible woman. The attendance at the meeting held regularly on the fifteenth of the month ever since Mrs. Garst instituted it thirty years ago has been splendid. One member of the mothers' club was very regular in attendance at this meeting. Miss Garst's aim is to increase the number who come to more than one type of meeting and so widen the touch. The new pastor's experienced wife, who was for several years the Bible woman in this church, means much for the increased possibilities of work. She is entering into the problems of work with the women and children most heartily. The Christian Endeavor girls are very

earnest in their Bible reading. Some of the best students of the girls' normal school are among the number.

Sunday-school.—The classes are graded. A promising intermediate department for boys, in which some features of the Y. M. C. A. are combined, is conducted by Miss Garst.

Kindergarten.—Enrollment, fifty-nine. Graduated in April, thirty-one. Miss Garst has the supervision of this work, with Miss Terada as head teacher. Miss Terada as a girl was in the home with Miss Oldham and Miss Rioch. She was a Bible woman for three years before she took up the kindergarten course in Kobe, paying her own expenses in full. She is proving a most earnest and efficient teacher.

The Mothers' Club.—Average attendance, including teachers, twenty-eight. This is by far the best since Miss Garst came to the work. The meetings are a continuous means of educating the mothers in methods of kindergarten and home training, as well as a direct means of teaching them of Christ. The attendance of visitors, including teachers from the normal schools, at Christmas and graduation time was very large. There were direct Christian messages to the guests from both teachers and children.

An advance step has been taken in helping to conserve the work of the children after graduation. At the time of their graduation from the kindergarten they graduate also from the kindergarten Sunday-school and enter the one conducted in the missionary's home. The habit of attending Sunday-school is thus formed early in life.

SENDAI.

This is the largest city north of Tokyo, the seat of the Imperial University of the Northeast. Here, three hundred years ago, ruled the famous feudal lord, Da-te, who, while not outwardly accepting Christianity, studied it and followed much of the teaching of Christ in his life and among his people. This work was opened by C. E. Garst, who, carrying in his knapsack hymn book and Bible, walked through cities and villages preaching Christ.

Miss Jessie Asbury has been alone in this city throughout the year, and has had charge of the work in the city and five out-stations. Mr. Yokoyama, who became pastor of the Sendai church at the beginning of the year, is working enthusiastically. A Y. M. C. A. has been organized, and monthly cottage prayer meetings are held. The church has paid ten per cent on the pastor's salary and running expenses, as well as contributing to the Union Evangelistic Campaign and other interests. Miss Asbury writes: "Many weeks were spent in preparation for the campaign. I made nearly two hundred calls advertising the meetings. Many are earnestly studying the Bible as a result of this effort."

Sunday-schools.—Two city schools have been reorganized with more teachers and classes, and they held the usual Easter, Children's Day, and Christmas exercises, for which Miss Asbury helped to train the children. These schools also took a prominent part in the rally of the National Sunday-school Convention, which was held in Sendai.

Classes and Women's Meetings.—Miss Asbury teaches an English Bible class every Sunday, and a young girls' class every Friday. The Christian Endeavor has doubled its membership. A meeting for Christian women and one for non-Christians are both bearing fruit.

Travel to Out-stations.—Miss Asbury has visited Haranomachi, a town forty-five miles from Sendai, seven times, and other places four times, spending busy days making calls and holding meetings. At Haranomachi twelve young people were baptized at Easter.

FUKUSHIMA.

Substantial progress has been made in many ways. The attendance at the church services and Bible school have noticeably increased. The growing financial

support of the work is very encouraging. The church pays all running expenses and one fourth of its pastor's salary. While special attention has been given to the work among the residents of the city, efforts have also been made to influence the students, of whom there are many. For the distributing of tracts and literature special mailing lists have been prepared, and suitable Christian literature has been sent regularly. In addition, every month four thousand tracts with an announcement of the church services have been sent by mail to the homes of Fukushima.

Sunday-schools.—A greater emphasis is being placed on Bible-school work. The Fukushima schools have been graded and a uniform series of lessons is being introduced. The two rooms which are soon to be added to the church building will in a measure help in the better housing and training of the Bible-school classes. The expense for these additions will partly be borne by the school itself.

Women's Meetings.—Thirty-five women are enrolled in the monthly meeting; thirty of these contribute regularly to the offering, which has been used for charitable and benevolent purposes.

An organized club for the girls of the high school is conducted by Mrs. Young, which meets once a month for Bible study and fancy work. The twenty-six members for the most part are also students in the Bible school, and at each club meeting new members are enrolled.

Out-station Work.—Mr. and Mrs. Young write: "As regularly and as often as possible visits have been made to the eleven out-stations. While no great advances have been recorded, yet a number have become Christians, the Bible schools have increased in attendance, and the work is most promising. A meeting for women has been opened in one of the large silk factories of Yonezawa, the first meeting being attended by about seventy women. Special revival services held in Iizaka resulted in forty-six signing cards asking for instruction and Christian literature." New work was opened this year at Omori, a village about thirty minutes' walk from Fukushima, where each week Mrs. Young with her Bible woman conducts a Bible school and a meeting for the grown people. Every child in the village is enrolled in the Bible school, and children are beginning to come from the neighboring villages, while from fifteen to twenty attend the after-meeting for grown people.

TAKINOGAWA.

Takinogawa is a suburb of the capital, and our educational center. When the school was about to be located the mission found a good friend in Mrs. Nakamura, who was anxious to give some of her land for school purposes. This gift helped the mission to decide on this beautiful suburb.

Drake Bible College.—Enrollment at beginning of school year, sixteen. At the end of June, 1915, three young men were graduated from the regular four years' course of the Bible college. One of these became a pastor of the church at Sendai; another was put in charge of the work at Toride, a town in the neighborhood of Tokyo, and the third went to America for further study, entering Transylvania College. Most of the regular students spent the summer vacation months working in connection with the churches in Tokyo, Osaka, or the interior.

Five new students entered the school in October. Two of these are self-supporting. The students have all done good work in school and besides have worked faithfully in the various Sunday schools and churches in Takinogawa and Tokyo. A few of the students were called to their homes during the Christmas and spring holidays for special evangelistic meetings; others have been taken from time to time for meetings in the neighborhood of Tokyo. The students have conducted a monthly oratorical meeting, at which they have taken turns at presiding and speaking, one of the teachers acting as critic.

The students were given a course of special lectures and Bible studies during one week in January by C. F. McCall, of Akita. The students have also attended courses of lectures on theology, Sunday-school work, and other subjects during the year.

As to the teaching corps, Professor Ishikawa has had his usual heavy burden of teaching and responsibility. He has preached in many places throughout the country, both in connection with the mission and in the Union Evangelistic Campaign. Professor Otsuka, who was absent for more than a year as interpreter to the Japan Red Cross corps in England, returned in March.

Word has come that Dr. Frank E. Lee, graduate of Yale University, has been appointed a teacher in the Bible college. This is most welcome news to the school and the mission. He and his wife will arrive in September.

Middle School.—R. A. Doan's visit last spring resulted in the organization of a flourishing Bible class among the students taught by President Ishikawa. Professor Meguro, head teacher of English, has had charge of the Y. M. C. A., which has forty-five enrolled members. Practically all these attended the weekly Bible class. The students are also greatly interested in Christian hymns. They have purchased during the year forty or more "Songs of the King." Mrs. McCoy teaches them singing once a week. Fencing and jujitsu were introduced during the year. These are very popular with the students. The school also has an enthusiastic baseball team.

Takinogawa Church.—Mr. McCoy writes: "The Takinogawa church sounded a distinct note of progress during the year by deciding to become independent. Last fall a canvass of the membership was made, resulting in monthly pledges amounting to a little over yen 30. With the weekly contributions and pledges, the church has an income of about yen 40 ($20) a month. Ito San, a graduate of the Bible college, was employed as assistant pastor. Professor Hirai, of the girls' school, is pastor of the church. A five-night series of evangelistic meetings in celebration of the church's independence was held in February. Home forces did the preaching, the pastor being assisted by the officers of the church and the teachers of the Bible college. A large number of inquirers were enrolled, and ten have been baptized since the meeting." On Sunday evening Miss Brown conducts a song service, followed by a Bible class taught by Professor Ishikawa. Evangelistic and student meetings are also frequently held. The church has also borne its share in the Union Evangelistic Campaign, and held two special meetings.

Sunday-schools.—The Sunday-schools are under the direction of the Takinogawa church. The teaching is done by the teachers and students of the girls' and boys' schools. As a result of Mr. Doan's visit a lively interest in Bible study has been noticed. Classes have been conducted in both Japanese and English.

The spirit of fellowship and service in both school and church has been admirable during the year. This is not only a great source of gratitude for the present, but also a basis of hope for the year to come.

Margaret K. Long Girls' School.—Departments: High school enrollment, 63; Bible school, 5; home economics, 29; music, 29.

Work of Missionaries.—Miss Lediard has done her usual amount of English teaching in the high school, and regular teaching in the Life of Christ in the Bible school. She conducts an English Bible class for business men on Monday nights. She also teaches a class of eighteen little girls in Sunday-school, one of whom has received baptism this year, making three who have become Christians from this class. Miss Lediard writes: "I have also had charge of the Home Economics department for the greater part of the year. Miss Hashimoto, the head of the department, became a Christian during the year. Miss Parker left the department in her care, but she became ill and, being unable to finish her post-graduate work at the higher normal and do her work here, was granted six months' leave of absence. She graduated with highest honors from her course and came back to us in February, when she again took charge of this work.

"Many teachers and students of the higher normal and the Woman's University come out to see our new building. We make these visits opportunities of teaching them about Christ. It has been a considerable part of my work this year to call

in the homes of our girls and try to enlist the sympathies of the parents in the great work to which we are all called."

Miss Brown writes as follows: "The music work grows more encouraging each term. Eighteen are taking the music course for Bible women. Two of the students are doing special work in the teacher's normal course, and have from two to three hours each week in piano, organ, history, theory, and harmony. We have three classes each week for the whole school in singing, making a total number of thirty-six hours a week of teaching in the music department.

"Miss Morimoto and Miss Jun Kawai (our first graduate in music) are doing efficient work as my assistants.

"We have a number of girls on the waiting list now, but have neither vacant periods for lessons, nor sufficient instruments for piano and organ practice. This situation has been greatly relieved by the recent purchase of a Steinway small grand piano for the school chapel. The pupils and teachers have all contributed generously toward this fund. Pupils' recitals and a special concert this spring have given new life and impetus to this department."

Dormitory.—This is becoming popular, and can accommodate only ten more girls. A gymnasium is an absolute necessity.

Kindergarten.—Enrollment, thirty-two. Miss Brown has charge of this work. Six were graduated in April. She has helped in the music and games as much as the work of her own department would allow. The urges the great need of a trained kindergartner to devote herself wholly to this work in order that the evangelistic opportunities may not be lost.

Bible College.—Miss Clawson writes: "The girls in this department did very creditably, both in their study and in their practical evangelistic work. The purpose of the teachers has been to develop initiative in the girls, making them feel that they are responsible for the salvation of the women of Japan. The girls in the Bible school and the fifth-year high school girls are divided into four squads for neighborhood calling. They visit many homes, accompanied by a teacher, who gives them practical lessons in home evangelism. The women's meeting, held weekly, has been well attended and has a large inquirers' class. A majority of the women in our church at Takinogawa have been brought in through the influence of this meeting."

Sunday-schools.—All six of the Sunday-schools have been smaller than usual, due to the impetus Shintoism received at the time of the coronation, and also to the increased effort of the Buddhists to recover the prestige and power they lost at that time. Teachers in public schools and priests, when visiting the homes, have used their influence against the Sunday-school. We are working hard to recover lost ground, and while the schools have not been so large, the character of the work has been better. The teachers' training class has been maintained, and the finest Sunday-school specialists in Japan are giving a series of lectures to this class, two hours each week, to continue throughout the year. The Sunday-school class of our own high-school girls, taught by Miss Toyono Kawamura, has been successful, and is noted in Sunday-school circles as a model class. Several of these girls have become Christians during the year.

Christian Endeavor.—This organization is vigorous and has raised among its members and friends one hundred and twenty yen, which was contributed toward the new piano.

Graduates.—Miss Clawson writes: "From the beginning of the school we have graduated sixty-two girls, as follows: Bible school, twenty-one; high school, twenty-nine; home economics, eleven; music, one. Besides these, thirty-six kindergarten children. Three of our graduates are doing Christian work in America, two are married to church pastors, eight are Bible women, and three are faithful and capable teachers in our own school.

"Of the sixty-two who have graduated, all have become Christians except five, and three of these are earnest inquirers. This is a record that fills our hearts full of joy, but humbles us to the dust as we think about the responsibilities and opportunities that will come with the further growth of the school."

TOKYO.

This is the largest city in the Orient, the largest student center in the world. Every Japanese longs to visit Tokyo before he dies, as it is the home of the emperor. It has a population of over two million, and is fast becoming Westernized. Our work is in three of the chief centers: Koishikawa, which includes "Waseda University District"; Hongo, the Imperial University, and Ushigome, a fine resident section.

Baptisms during the year, eighty.

In Tokyo the Ushigome church has bad no regular pastor, but other station workers and Drake College students have willingly occupied the pulpit when invited to do so. An able preacher and pastor who will give his whole time to the work is badly needed at this point. Lack of workers and Miss Oldham's illness for four months has resulted in small attendance at the church services. Miss Nishioka works earnestly with the women and children.

"The Hongo church," Fred E. Hagin writes, "has a solid growth. The young men issue a monthly bulletin, and take an interest in self-support. The members pay all the running expenses and $2.25 monthly on Pastor Teranishi's salary."

"The Koishikawa church," reports P. A. Davey, "has paid ten per cent of the pastor's salary and all the other church expenses. Mr. Hasegawa has done commendable work as preacher and pastor. Attendance has increased. The board of officers at present is a strong one.

"On the East Side is a large district of 300,000, almost wholly without any evangelistic work of any church whatever. It is a field for social service. Missionary leaders recognize the appalling need. Is our Society ready to enter this door of opportunity?"

"Mr. Yoshida, the independent pastor of the Komagome church," writes Miss Johnson, "continues to serve faithfully." The Negishi church, under the direction of the Japanese Home Society, is without a regular pastor, but a Sunday-school and evangelistic meetings are held regularly.

Outside Tokyo.—Seven evangelists in seven cities and towns have sought to extend the kingdom of God. A student graduate from Drake College was located at Toride in the early summer of 1915. Mr. Hagin writes of him: "Mr. Tomono visited this place regularly before graduation and got a good grip on the hearts of the people. Since he removed there with his bride, the work has taken on new life. As proof of his toil the Christians and friends in town have subscribed $100 towards a chapel. Of this, $50 are already in the mission treasurer's hands."

The church in Mito has also presented a plan to the mission for the erection of a chapel. These infant congregations are asking the Society to help them to help themselves. Iu July, Mr. Hayakawa, the Mito pastor, entered Drake University, Des Moines. His wife and other workers kept up the prayer meeting and two Sunday-schools, while the pulpit was supplied by P. A. Davey and his co-workers from Tokyo. In January, Mr. Egawa, from Osaka, became pastor, and his work is promising. He visits the Ota church weekly, which now pays half the rent of the preaching place. He also visits two villages regularly. Of the churches in Kofu, Shizuoka, and Katsunra, Mr. Hagin writes: "They have seen few changes and no very striking growth. Mr. Ebihara, of Katsunra, continues his monthly visits to five villages around the town. One of these is the farming community of Ueno, where the people have invited him to come and preach. Twice in the spring and twice in the autumn I have tried to visit the places near Tokyo and encourage the pastors and Christians. A great drawback to our work in the large cities of Kofu, Chiba, and Shizuoka is the lack of church buildings."

Mr. Hagin visited Hachijo Island in October and in April. Four were baptized, making a total of fifteen members. Nine reside on the island. He considers that this work has shown the most remarkable development of any for which he labors. The Christians meet weekly for prayer and mutual exhortation. They run two Sunday-schools, one with sixty and the other with seventy-five scholars.

The church at Hachioji City, near Tokyo, has been frequently visited by P. A. Davey and his Japanese co-workers. The attendance of factory apprentices is not as large as formerly, but Mr. Tatebe, the pastor, has more of the city people at the meetings.

Sunday-schools.—Schools, twenty; average weekly attendance, one thousand. Ten of these are in Tokyo city. The Tokyo City Institute, established last fall, has already done valuable work in increasing the efficiency of many of the teachers. One hundred and fifty teachers attended the institute last year, including a number of our own workers.

Miss Johnson writes that her Komagone Sunday-school has grown in numbers and faithfulness, and has excellent Christian teachers. Miss Oldham writes: "Three schools have done well. At Okubo, Miss Wirick's home, the close of the year finds 105 children present. These schools are especially encouraging, not only on account of a larger attendance, but also because of numbers who have become Christians." "The two Sunday-schools of Kofu have always been flourishing," writes Mr. Hagin. Mrs. Davey has had close relation with three schools in Koishikawa. She has continued to teach in Japanese a fine class of girls of 'teen age. She has trained a lady teacher, who has done good work in two other schools. The efficient superintendent of the Koishikawa school is an official in the House of Peers. Two members of a class taught by Mrs. Davey ten years ago are now in definite Christian work, one as her Bible woman and the other as a teacher in the Home Department of the girls' school.

Women's Work.—Mrs. Davey has four women's meetings, averaging two weekly. She writes: "Our Bible women are earnest and devoted, and are a splendid testimony to the training received in Christian schools. Mrs. Hanawa and Miss Ogawa, graduates of the Margaret K. Long Girls' School, are doing fine work in Koishikawa. Mrs. Kawamura, a faithful worker for more than twelve years, is as enthusiastic as ever, and has charge of a flourishing school and women's work in Akebone Cho, Hongo. These workers are teaching a more direct message and the women are learning more and more of the need of the gospel. Four have been baptized in Koishikawa, and many more are asking the way. Mrs. Murase has been working faithfully in connection with the women's work at Hongo, where Mrs. Fred E. Hagin is very much missed. Miss Kate V. Johnson writes: "During the year I have worked for the women and children. The women's meeting was continued in my home until I was obliged to take up the work left by Miss Rioch. There were two baptisms."

Matsugae Cho Primary School and Kindergarten.—Miss Johnson writes: "I took charge of this work in October, 1915. I could not visit the school daily, but I have attended the women's meetings and superintended the work of the school. Only splendid Christian women are employed as teachers, and Mrs. Arai, the woman evangelist, visits the homes of the mothers and children. Eighteen children completed the primary course in March. Every one of them believed in the true God, but because of opposition in their homes, only four could be baptized. One girl entered Takinogawa School and has since been baptized. In the kindergarten fourteen completed the course. New ones have entered, and now we are compelled to refuse other applicants because the three teachers cannot do justice to more than fifty children. Several mothers are earnest inquirers. Mrs. Arai calls upon them daily and gives them instruction. The women's meetings are well attended. From twenty to fifty women meet every week, and all are deeply interested. Mrs. Arai conducts a knitting class for the younger women."

The Shimototsuka machi Kindergarten, with Miss Kitahara as teacher, has been in the care of Miss Oldham since Miss Rioch's departure. Thirty-three children are enrolled.

Bible Classes.—Mr. Davey's weekly classes in the Y. M. C. A., Oriental College, and Koishikawa church have continued, with a higher average attendance than last year. The work in the college has been particularly interesting and encouraging. The adult Bible class, taught by the Koishikawa pastor, Mr. Hasegawa, completed Mark's Gospel, and is now studying Acts. The study of the lesson is preceded by a half-hour singing practice, led by Mrs. Davey. Miss Johnson, in addition to English classes, has taught a daily Bible class in her home.

Preachers' Institute.—A two-day institute, in which the evangelists of the district participated, was conducted by Mr. Hagin and Mr. Davey.

General Evangelistic Trips.—Miss Johnson visited several points in Akita and Sendai stations. She writes: "The meetings were all well attended. At two places our meetings were held at the stations and on the trains and trams. We had interested audiences all day long." P. A. Davey toured the Akita district with Mr. McCall.

Workers in Training.—One member of the Hongo church has graduated and gone to Osaka as an evangelist; another, with a Kofu member, enters the Bible college next fall. Mr. Wada, a former student, re-entered the college last fall. Four young women have entered the Bible department of the girls' school. Three of these are from Miss Oldham's home and church.

Miss Johnson writes concerning her orphan children: "Several have left my home; two graduated and became self-supporting. One was returned to relatives and friends. One completed her course under private teaching and became able to earn her own living. I have still eight little ones, for whose care I have provided while I am absent on furlough."

OSAKA.

Osaka is the manufacturing center of Japan, a city of 1,300,000 people. Seventeen years ago our work was opened near the famous Tennoji temple, where heathenism can be seen in some of its worst and most aggressive forms.

Tennoji Church.—The Rakestraw Memorial Chapel—membership, 49. Mr. Oiwa is the pastor. The return of Mr. Oiwa, after three years spent in the College of Missions, has greatly strengthened the work. The Christian atmosphere he lived in there has beautified his faith, increased his zeal, and inspired him to greater consecration. He accompanied Robert E. Speer on a ten days' tour of Central Japan, acting as interpreter. The offerings of the church have been increased three different times since Mr. Oiwa's return. The Bible-school attendance has been increased after repeated special efforts. The Bible study class, organized as a result of Mr. Doan's visit, is a success. The lay teacher, Mr. Kamada, is still enthusiastically leading the class.

The Dorcas Society continues to grow slowly, but steadily.

Institute.—The night school has 216 students enrolled, ten teachers, and tuitions for the year amounted to $415. This work was successful last year, but would have been much more so had it not been greatly hindered by the lack of a proper building. We are praying that the new building can be put up this fall, so that other features may be added.

Tennoji Kindergarten.—Enrollment, sixty-seven; tuitions, $180.75; Miss Kawase, head teacher, with two assistants. Thirteen of the twenty graduates applied for entrance to the Model Training School, a department of the government normal school, and all were received. This has given our kindergarten a good standing, and we are compelled to refuse entrance to many. Our number is limited to fifty, and many are waiting to enter. During the past year two classrooms were added,

and the work is being carried on under better conditions. The mothers' club shows increased interest in Christianity.

Kizukawa Kindergarten.—Enrollment, sixty-seven. Miss Otake, head teacher; one assistant. This was organized by Mrs. Madden in the factory district, and meets an urgent need. Many are waiting to enter. The parents are very appreciative of all that has been done for their children, and through both children and teachers are learning more and more about Christianity. Here also the teachers are enduring nobly the trials of cramped quarters and insufficient equipment.

Evangelistic Work.—The Tennoji church has held special meetings during the year, and took an active part in the Three-Year Union Evangelistic Campaign. The Kizukawa street-preaching place, the Japanese building where the kindergarten is housed, is a very encouraging evangelistic work. On market nights, six times a month, good crowds listen to the Christian message. Owing to the lack of Japanese workers, Mr. Erskine has had to do most of the preaching alone. The country work is suffering because of the lack of reinforcements.

Sunday-schools.—Mr. Sawaki, who was ill for several months last year, has been greatly benefited by the change from city pastoral work to country Sunday-school work. Miss Onoue, our Bible woman, has been faithful in the city Sunday-schools and in assisting at the children's meetings connected with the street preaching. The Children's Day exercises this June were especially encouraging, for the large attendance from all our city schools, for the great quantities of flowers which the children brought and afterwards carried to the Red Cross Hospital, and for the goodly offering which they sent to the Home Missionary Society.

Women's Meetings.—There are four in the city and one in the country. All these are bearing good fruit. The Shinjo women's meeting pays the rent of the Sunday-school building, and also sent an offering to the Japanese Annual Meeting.

Bible Classes.—There are six in the district, four conducted by the Japanese workers. The Japanese Bible class for the normal school boys on Friday afternoon, and the Sunday morning English Bible class for the night school students, both conducted by Mr. Erskine, have been very encouraging. The Bible talks every night at the night school are well received, and some of the young men are coming to the church services.

Outside Work.—Mr. Erskine made one evangelistic trip to Akita and Sendai in the fall, and one trip north of Osaka with Bishop Hiraiwa, of the Methodist Church, to assist in the National Evangelistic Campaign. The mission year opened with this campaign at its height in Osaka, and closed with the anti-vice campaign, when Mr. Erskine was sent to Tokyo to interview the Premier and other officials, bearing a protest against the opening of the new licensed quarters in the city. A great deal of time has been devoted to this campaign. Mr. Erskine addressed in Japanese two thousand people at the Public Hall on this question, his sermon being quoted in the Japanese daily newspaper and afterwards printed in full in the Purity Magazine. A series of ten articles was prepared and published in the daily paper on the problem of the social evil. At a meeting of the Central Japan Missions Association he gave a paper on the "Religious Significance of the Coronation," and addresses have been given in several churches in the city and at the Y. M. C. A., both in Japanese and in English.

Mrs. Erskine, the only foreign woman in the station now, has taught her little home school, has charge of the Tennoji kindergarten, visited the Kizukawa kindergarten, superintended the women's work, taught in the night school two nights each week, and substituted for Mr. Erskine when his evangelistic or committee work called him away.

Tabular View of the Japan Mission.

	Akita District	Sendai	Tokyo	Takinogawa	Osaka	Fukushima	Totals
WHEN ESTABLISHED	1883	1897	1890	1904	1899	1914	
POPULATION OF FIELD	934,350	500,000	5,000,000	45,000	2,250,000	200,000	8,929,350
OUT-STATIONS	15	11	9	6	9	6	56
MISSIONARIES—							
Men	2	2	3	1	1	1	9
Wives	2	1	3	1	1	1	9
Single Women	2	1	4	4	.....	.....	11
Total	6	3	10	6	2	2	29
NATIVE WORKERS—							
Evangelists	4	4	10	1	2	2	23
Teachers	6	2	10	25	5	.....	48
Bible Women	2	2	6	.....	1	1	12
Total	12	8	26	26	8	3	83
MISSION HOMES	2	1	3	3	2	.....	11
Value of	$8,000 00	$3,750 00	$21,500 00	$25,000 00	$12,000 00	.....	$70,250 00
HOMES FOR JAPANESE WORKERS	3	2	.....	.....	1	1	7
Value of	$600 00	$1,575 00	.....	.....	$500 00	$800 00	$3,475 00
ORGANIZED CHURCHES	6	9	14	1	3	1	34
Places for Regular Meeting	18	8	24	7	5	5	67
Membership	120	88	303	129	67	259	966
Added in Year	14	37	80	18	21	14	184
CHURCH BUILDINGS AND CHAPELS	5	3	3	.....	1	1	13
Value of Church Buildings, Chapels, Grounds, and Equipment	$6,850 00	$1,575 00	$10,000 00	.....	$5,000 00	$800 00	$24,225 00
SUNDAY SCHOOLS	12	7	20	7	9	8	53
Enrolled Membership	405	585	906	304	466	800	3,466
CHRISTIAN ENDEAVOR SOCIETIES	1	1	.....	2	.....	.....	4
Membership	20	20	.....	77	.....	.....	117
EDUCATIONAL—							
Bible Colleges	.....	.....	.....	1	.....	.....	1
Students	.....	.....	.....	20	.....	.....	20
High Schools	.....	.....	.....	2	.....	.....	2
Pupils	.....	.....	.....	243	.....	.....	243
Day Schools	1	.....	3	1	3	.....	8
Pupils	58	.....	299	32	145	.....	534
Orphans	.....	.....	18	.....	.....	.....	18
Total number under Instruction	58	.....	299	295	145	.....	797
Fees	$137 00	.....	$342 25	$2,120 17	$695 00	.....	$3,294 42
SCHOOL BUILDINGS	1	.....	2	6	1	.....	10
Value of School Buildings and Equipment	$3,500 00	.....	$3,050 00	$71,500 00	$600 00	.....	$78,650 00
NATIVE CONTRIBUTIONS FOR MISSIONS AND OTHER BENEVOLENCES	$23 41	$32 86	.....	$60 00	$10 00	$25 80	$152 07
CONTRIBUTIONS FOR SELF-SUPPORT	$465 08	$82 48	$454 20	$269 37	$132 30	$95 34	$1,498 77
TOTAL NATIVE CONTRIBUTIONS	$488 49	$115 34	$454 20	$329 37	$142 30	$121 14	$1,650 84
CONTRIBUTIONS OF MISSIONARIES	$85 00	$26 23	$175 00	$275 12	$81 50	$35 00	$677 85
MISCELLANEOUS ITEMS	$84 00	$112 00	.....	$118 00	.....	$19 00	$333 00
TOTAL RAISED ON FIELD	$794 49	$253 57	$971 45	$2,842 66	$918 80	$175 14	$5,956 11
TOTAL VALUE OF PROPERTY	$18,350 00	$6,900 00	$36,550 00	$96,500 00	$23,500 00	$1,600 00	$183,400 00

AFRICA.

STATIONS AND MISSIONARIES.

Bolenge.—A. F. Hensey, Mrs. A. F. Hensey, E. R. Moon, Mrs. E. R. Moon, W. H. Edwards, Mrs. W. H. Edwards, G. J. P. Barger, M.D., Mrs. G. J. P. Barger; evangelists, 55; teachers, 34; helper, 1.

Longa.—C. P. Hedges, Mrs. C. P. Hedges, E. A. Johnston, Mrs. E. A. Johnston; evangelists, 15; teacher, 1; helpers, 2.

Lotumbe.—Herbert Smith, Mrs. Herbert Smith, H. C. Hobgood, Dr. W. A. Frymire; evangelists, 52; teachers, 21; helpers, 7.

Monieka.—Dr. L. F. Jaggard, Mrs. L. F. Jaggard, W. R. Holder, Mrs. W. R. Holder, Miss Edith Apperson; evangelists, 23; helpers, 3.

The Congo mission does not deplore the ten per cent cut in the salaries of the missionaries, but it does in the appropriation for general work. At a time of great distress through which we are passing, the support should rather be increased. The war has not troubled us much when we consider the condition of some of the neighboring colonies. A few of the Christians have taken their places in the ranks, and we suppose they have paid their share of the toll. It is quite encouraging to us to know that the greater number of these have volunteered, the government compelling but few to enlist.

The stations have been undermanned, as usual, and the work has not been pushed accordingly. We have been able to gather into the fold 681 souls, but we could not prevent many from returning to the world. Death, transfers, and relapsing into heathenism have reduced our net gain for the year to but forty-six. The offerings are more encouraging—$1,297.37 by the natives, and $301.80 by the white people. The total membership is 4,719.

Four new missionaries have come out as reinforcements. Death visited one home when Master Robert Paul Johnston was called above. The health of all has been about as usual. The Lord has richly blessed us with his presence. To him be the praise, the honor and glory.

BOLENGE.

Evangelistic.—This has been an unusually trying year in Congo evangelistic work. The war's blighting influence has reached even to here. While there has been no fighting near us, yet many natives from this district have been sent to the front in the Kameroons and to Lake Tanganyika. All trade has been hampered, making a great scarcity of work and money. In all, conditions have caused a spirit of unrest among the natives, which has greatly hindered church work. Some of our best outposts have been all but closed because the people have scattered. There has been an unusual amount of persecution by heathen, and less justice in such cases from the government. This is due partly to the fact that so many officials have been called to the front in Europe that the administrators in Congo are far too few to meet the needs, and nearly all the soldiers have been sent off to the front, so the administrators do not wish to be too severe with the heathen lest there be an uprising with no means of defense at hand.

But, as is usual in times of trial, while many have fallen by the wayside, others have been strengthened and show a marked growth in faith and works.

We baptized during the year 212. The work among the Ibinzas, including 115 Christians in good standing, was transferred to our neighbors, the Congo Balolo Mission. This Ibinza tribe is much nearer to and easier of access from the C. B. M. station at Lolanga than Bolenge, so it seemed wise to exchange them for a portion of the Ngombe tribe, near to Bolenge, but always considered the field of the C. B. M. We hope to do some definite work among these Ngombes this year.

Educational.—This has been a difficult year for our school work because of lack of workers. In the first part of the year Mr. Hobgood and Mrs. Moon conducted the ordinary school work, and Miss Eck the kindergarten. Later in the year the work was broken into by Mr. Hobgood going home on furlough and Mrs. Moon having to accompany the Oregon down river. For several months the work had to be left to the natives' supervision.

From early in January all the missionaries have participated in the school work, and now, as we write, it is prospering, and good progress is being made in teaching the three R's.

Daily two school periods are held, one in the forenoon and one in the afternoon. There is an average attendance of 150, including seventy station boys who work part time. As far as we can, we are teaching these boys useful trades—gardening, carpentering, sawing timber, brickmaking, tailoring, etc. It is generally recognized that industry is one of the Congo natives' greatest needs, and so the manual work is being specially emphasized. Then in this way we hope in time to produce those that can support themselves in their villages.

Educational work in the outposts is being steadily carried on, and the people are coming to realize the value of education and to appreciate and pay for their school teachers as we urge them to do.

We are sometimes doubtful about the value of the work done by our native school teachers in the outposts. Lately we were gratified to find that about one third of our present evangelistic force first learned to read in the village schools.

We are looking forward to the days when we shall have a steady force of workers here, so that we can more fully organize and establish all of our educational work, for it is a great need here.

Station.—Owing to shortness of staff. much of the station work has had to be left undone. For two months of this year Mr. Hobgood was here to help out, but left for home in June. From then until November the brunt of all the work fell on Mr. and Mrs. Moon. Late in October came reinforcements in Dr. and Mrs. Barger and Mr. Edwards. Notwithstanding the pressure, much has been accomplished during the year: Mr. Moon's house roofed with iron, Mr. Barger's temporary cook house and temporary dispensary built, besides their house all cleaned, repaired, and painted inside. Station workmen's houses have been built, as well as goat and sheep houses. We are planning and working for brickmaking and timber getting for erection of Bolenge's hospital. Through this station industrial work we are seeking to train our boys in useful trades.

Medical.—Whether or not a doctor is on the station force, practically every mission station in this part of Congo Belge has to do medical work, because of the irresistible native demand. This makes heavy drafts on the energy and time of those without special training. Bolenge was, therefore, happy to welcome the doctor, who arrived at the station October 27, 1915. Temporary arrangements have been made to facilitate his work until the erection of the hospital, preparation for which will be pushed; the getting out of material, such as brick and timber, and the ordering of material from the United States or England, are slow, tedious processes. The great prevalence of mosquitoes at Bolenge and the consequent fevers, the numerous cases of yaws, the venereal diseases in children, youths, and elders, the apparently almost universal prevalence of worm infections, the array of ulcers and skin diseases, furnish some of the medical, sanitary, and hygienic problems of the coming year.

Printing.—One hundred and sixty-six thousand, four hundred and seventy pages have been printed; 7,350 volumes have been bound, including 1,000 board covers and 6,350 pamphlets. The receipts for the year were $44.10.

Steamship Oregon.—The steamship Oregon has made two trips to Stanley Pool for cargo and passengers. The usual trip made to Stanley Pool in January and February was not made this year because the Oregon was being used by the

Joint Commission for the missionary survey of the Ubangi. There was one short trip up the Momboyo River, taking Dr. Frymire and Mr. Hobgood to Lusako, where they began a long overland itinerary.

The Oregon has also been used for its usual inter-station service. Immediately after our present Conference the Oregon will start for the head-waters of the Juapa River, which will take us several days beyond any point yet visited by any of our missionaries.

Last November she was put on the slip for cleaning and painting the hull. We were delighted to find the hull in perfect condition. The company men who saw the Oregon while on the slip marveled at the strength of the hull and its splendid condition after five years' service in these dangerous waters, so full of snags and rocks.

LONGA.

Longa, the central station of our Congo field, is beautifully and strategically situated just below the confluence of the Bussira and Momboyo Rivers. Thus the vast waters that flow unceasingly past Monieka and Lotumbe join currents and form a broad, rippling stream just beyond Longa's dooryards. Evidences still remain to prove that Longa was formerly a large town. Here many up-river folks met for trade. Longa has now a good market, where thousands come each year, exchanging their garden stuff for Longa's fish and homemade pottery, or to trade their palm kernels or gum copal for calico at the trading post.

The mission station front is thirty feet above the high-water mark of the river. The back is low lying, but the drainage ditches have changed the swampy bottom into grassy and garden plots. One crop of corn and sugar cane has been gathered in from this reclaimed land. Along the slopes we have our vegetable and pine-apple gardens, fruit trees, and the clumps of plaintains, bananas, and papayas. Our orange and avocado pears are almost ready to bear, but so far Longa has had no fruits save mangoes and limes. We have a spring of clear, sparkling water, also numerous palm trees on or near the station plot. Longa is just as healthful as it is beautiful, and there is no reason why it should not or could not again be as populous as it was before its sleeping sickness scourge.

Two families have been stationed here during the year. They have given their attention to the school and evangelistic work almost exclusively. There has been but little work done in the industrial department, except the necessary work on our dwellings. Neither of our two houses has yet been fully finished.

Many things have come up during the year to distract our attention and cause many anxious conferences. But the loyalty and sympathy of our native workers have encouraged us not a little.

A refugee women's work has given encouragement to over a score of women who have left their polygamous husbands. At one time early in the year a woman left her husband and came to Longa. Her husband vowed to kill a Christian of Longa. One day he was lying in wait and saw a man and woman, whom he shot at several times with his arrows; one went in the woman's back and came out under her arm, and another went through the man's wrist. The wounds of both easily healed. The government authorities have not yet been able to apprehend the criminal.

Also a woman claiming to be called of God and to have power over leopards as a sign of her authority caused much disturbance. The people thought that she had power over all the region contiguous to her. Thousands of natives went days to consult her. The understanding became general that she would soon rally around her every man in the country and then throw off the yoke of the government. The situation became so portentous that the officials arrested her. She was then sent to the northern part of Congo, where there are no leopards.

Many rumors passed through the back country that caused great numbers to refuse to pay their taxes, threatening to forcibly resist. A company of soldiers

traversed the region, but the putting down of the lawless spirit cost several of the natives their lives.

This all has not greatly hindered our work. Our evangelists and messengers have traveled the paths all through this region in safety. And we missionaries have been in almost every village of this region of disturbances. At one place only were we a little anxious; that was in a region never traveled by the missionary before, and where the natives knew of the government men only. As we were entering the village all fled to the woods armed, and those in the extreme end of the town began to beat the war drums. Our men with us were very much worried. Yet we passed through in safety.

During July, Master Paul Robert Johnston joined our force to cheer us with his bright and playful baby ways but a few months, when in March he suddenly left us, joining Mr. and Mrs. Eldred as Longa's representatives in the great beyond. Little Master Charles Preston Hedges is the most popular one here these days. He has a host of friends.

Church.—The tempter finds fertile soil in this land, and we see his presence here in the church working for his gains. At the beginning of the year we had twenty-three backsliding Christians enrolled in the daily Bible classes wishing to be again reinstated in full fellowship. During the year twenty more have been won from the tempter again and were enrolled. Twenty-four Christians were put under discipline for various reasons, from fornication to the cutting of their bodies with tribal marks. This makes a total of sixty-seven Christians who have been under discipline during the year, and who are really sorry for what they have done and want to learn how to be better. Of these, two have again gone back into the world, thirty-one have been received back into full fellowship. But there are many backsliders of former years scattered over our field who are not reported as Christians, but efforts are being made to reclaim them.

There has been a net gain of but five in the membership of the church. There were twenty-four baptized, but we lost seven by death, seven more by letter, and five have returned to the world. Our total membership now is 190. Of these, 120 to 140 have been actively interested in local work and in sending the gospel to the outposts. The total native offering was $128.79: this does not include the last Christmas free-will offering. It was sufficient early in the year to keep six married couples out as evangelists, and the local missionaries supported two more couples. At the close of the year the offerings had increased until the tenth family was sent out. This makes twenty of the church members supported by the church and the resident missionaries.

The evangelists, of whom but six can read, are in five centers. They have taken their children with them: one man, four; two have each two, and one has but one—nine children in all. Because these men are supported by the church they take a more active interest in their work. And this year has shown a marked increase in inquirers enrolled and also in the number of backsliders reclaimed. We think it is a good move that the church has again resumed the responsibility of its evangelistic work.

At the beginning of the year there were but seventeen inquirers enrolled for daily instruction. Since then 102 more have been added. Of these, twenty-two have gone back home, twenty-four have been baptized, and there remains enrolled seventy-three.

One of the inquirers being baptized was Iyeza Nkoi, an old Nkum or feudal lord. His name might signify Lord Leopard. So far as we have been able to ascertain, he is the only man of his class who has been baptized. He did some really heroic things to become a Christian, and he has endured persecution for the cause. He washed his body with water—an unheard-of thing for an Nkum to do. He broke his vow, he bared his head to the gaze of all as he was baptized. An Nkum must appear in men's presence with covered head. Some of his family, though Christians, were afraid that he would drop dead as he uncovered his head. But he braved it all.

He said to us one day as we were at supper: "Teachers, I have washed my body with water, and done other things that an Nkum never does, and behold I am living; should I longer fear to uncover my head?"

Medical.—During these twelve months there were given out from the little Longa cellar dispensary upwards of five thousand doses and applications of medicine. Since there is here no resident doctor, most of this was what may be termed family medicine. Sometimes the missionary found himself trying to help where his limited knowledge failed, and more than once he could do nothing lest he do harm. When one sees the natives spitting red pepper into the staring eyes of the fainting, even his family medicine begins to rise in his esteem. But after a few years' experience, learning of the terrible diseases common in the land and of the starvation and neglect meted out to the sick in native practice, the need for doctors and hospitals becomes a burden that his own feeble ministrations cannot remove from his heart.

Within an average of about two days' march from Longa there is a population close to fifty thousand. It is not, then, hard to imagine the new hospital overflowing when built, and the good doctor overworked when he gets installed in it.

The Longa white folks have gone along about as the average folk at home, or a little better. In God's providence they have not lacked the care of a doctor when they had need of one. The tender Christian ministrations of Dr. Frymire at the birth, and the equally loving care of Dr. Jaggard at the death of baby Robert Johnston, cannot be given too high a value.

For about six weeks at the end of the year Dr. Jaggard, who was visiting Longa on his way home on furlough, had charge of the medical work.

Educational.—All the white force have taught in the day school most of the year. There were two short vacations, one during the fishing season, while the Johnstons were at Lotumbe; another at the time of a special conference in November. There were held two sessions a day five days each week, except for about a month, while Mr. Johnston was itinerating, when but one session a day was held. For something near six weeks at the first of the year Mrs. Hedges had a kindergarten of fifty-two little ones meeting at the morning hour on her front porch. When it became necessary for her to teach in the regular school, this was disbanded and the older pupils were transferred to the regular classes. The morning sessions have been given to instruction in reading and writing, with a little number work. At this hour Mr. Hedges has been teaching those in training for evangelists. The Gospels and Acts in Lonkundo have been studied. This class has shown marked improvement. If such teaching can but be continued for a few years, the Longa evangelistic force will be greatly strengthened.

The afternoon sessions have consisted of instruction for inquirers, and classes in writing. In these latter progress has been gradual, but advancement has been made. In teaching the inquirers Mr. Johnston has made use of the evangelists in school and the young men who can read and write and who expect some day to be evangelists. These were given each a class of inquirers whom they were expected to teach assigned memory work from the Scriptures. Besides these classes, the aim has been to give daily a lesson from the Word taught by a teacher selected by the white man, or by the missionary himself. Several Lord's Day evening lectures on scriptural topics have been given with the new stereopticon.

The evangelists when in from their fields are expected to attend the morning school. They have also been used sometimes as teachers in the afternoons. Those under discipline in the church are enrolled in the afternoon school. During the year in all schools there have been enrolled 285 separate people.

LOTUMBE.

The Lord has brought us through the year of blockade, submarine outrages, bloodshed, and money scarcity in perfect safety. In fact, it has been very hard to realize at Lotumbe that the Old World is in such tumult. Only when our mail

arrives do we have it thrust upon us. The native Belgian army, in which are several of our Lotumbe Christians, has been active at Tanganyika, or the above might read differently.

The missionary force has carried on the work to the limit of their strength. Mr. Hobgood went home for furlough in August of 1915. He, with Dr. Frymire, made the trip to the up-river outposts before he left. Dr. Frymire has been with the C. W. B. M. Commission for four months on Ubangi survey. Miss Apperson was at this station four months and did very acceptable work in many ways while here. Mr. and Mrs. Smith have been at the station through the year attending to the different phases of mission work.

Result of the Million-Dollar Fund.—We are once more able to record our indebtedness to the above named fund. Previously a dwelling and a bureau were recorded. Now the Lotumbe Hospital is well on the way to completion. We are very proud of this building. Besides operating room, bath room, drug room, and office, it has seven wards. The kindly work of healing will be greatly assisted by this new building.

Boys' School.—Early in the year it was decided to seek means of binding our boys to us. Naturally they like to have something to show for their work. These boys spend part of every day working on the station. The old custom was for the boy's heathen father, or uncle, or older brother, or cousin, or nephew, or some other relative to visit him on pay-day and have some excuse, real or imaginary, to take all his pay. The result was the boy went naked, or nearly so. We therefore decided to make shirts and pantaloons instead of giving money. Mrs. Smith, with the aid of a native tailor, has very successfully broken up the old habit of the boy's family taking the monthly envelope. The education of these boys goes on apace. The number that can read is decidedly encouraging.

Other Educational Forces.—Work has been done for all ages and both sexes. Miss Apperson commenced a kindergarten class, and Mrs. Smith a class for beginners. Native teachers under missionary supervision have taught men and women. At ten outposts schools have been carried on by native teachers. Besides this, three of our young men are beginning to help with the clerical work of the station. They are also learning to use the typewriter.

Evangelistic Advances.—Nine new villages have been occupied during the year, and the present evangelistic force numbers sixty-seven. They visit and preach in considerably over one hundred villages. About two thirds of these evangelists were visited by the missionaries in the year. Some of this force are retained at the station for better training each term, the result being that the force is improving considerably.

Baptisms and Offerings.—There were 188 baptisms here at the station, and 112 more while on itineration, making a total for the year of 300.

The offerings from the church were encouraging. From native sources the total was $392.61. This was a gain of $134.91 over the previous year. There were also additional offerings of $156.59 from the missionaries.

Trade has been very bad during the whole year. Copal, the principal source of wealth for our people, has been less than half its value in normal times.

Bible Training.—Miss Apperson conducted two classes in Moniger's "Training for Service." One of these was for men and one for women.

A Junior Christian Endeavor has been conducted through the year, making a special study of Old Testament stories. Picture rolls and picture cards, which were sent from the homeland, have been a very useful help in this work. The attendance has frequently been over 130.

On the Last Roll.—Death has taken its full toll this year among the Christians, Ise 'Kae and Is'ea 'Ilunga being among the number. The former was a very valuable elder, and his place is hard to fill. The latter was one of our oldest workers and was in the evangelistic work at the time of his death.

Social Phases.—Certain instructions from the government officer made it possible to lay out the town of Lotumbe. Dr. Frymire was very busy with compass and line. The streets were made twenty-five and thirty meters wide, and the lots are twenty-five by fifty meters. Only well-built houses and outhouses are allowed. At present writing many have already built their homes and are living in them. This gives the place a much better aspect.

The work with the dependent women and girls has been continued. African social life does not provide for womanhood outside of marriage. All her productions go to her husband or family. To such women as come to us because of polygamy or desertion we give an opportunity to earn food and clothing. Usually these are found by Christian men and are married in due course.

Medical Work.—The Lotumbe dispensary has been open throughout the year in the attempt to alleviate the physical ailments of the natives. Most of the work has been done by native assistants, as the doctor has been busy with the building of the hospital, the laying out of the new village, and various itinerating trips. Much credit is due to the head assistant, Petelo Bakonga, who has faithfully attempted to carry out the instructions of his white teachers. The treatment records have been kept by natives and are not very accurate, but at least 2,000 different persons have been helped in a medical way. Fifteen thousand treatments have been given.

The fees received at the dispensary amounted to $91.47, and the local expenses were $87.67. Several operations have been performed, with the assistance of Mrs. Barger, of Bolenge, and Dr. Jaggard, of Monieka.

The new hospital is nearing completion. Unless building material is delayed, it should be completed in four months. It will be a great asset to the work in the Lotumbe field. The donors of the money that made this building possible could not have made a better investment from the standpoint of helpfulness. Their gifts will bless multitudes for generations.

MONIEKA.

Dr. and Mrs. Jaggard were in charge for the first eight months, but were relieved somewhat by Mr. and Mrs. Holder, that they may finish their translating and otherwise prepare for their home-going.

Station.—In the year there has not been a great deal done in the way of station improvements, owing to the reduction of our corps of workmen, which was made expedient by war allowances. About 12,000 feet of lumber have been brought in from the forest and got into usable form. A small part of this was used in completing the church seats and making necessary repairs.

The front paths of the station have been completed by cutting through an enormous ant-hill. Paths have been opened around the entire station, with cocoanut and oil palms planted on station lines. Fruit trees have been planted, and hedges started which will eventually save some expensive fences.

Church.—The spirit of retrenchment was felt here also. As would be expected in a Belgian colony, both work and wages were curtailed, and consequently the offerings of natives fell below last year. The local church gave $104.36, and the out-stations, $106.01, making a total of $210.37. There have been 143 baptized in the year. The services have been carried on with commendable interest prevailing among the faithful. The Sunday-school has averaged about 180. The special work for women and children had to be discontinued because of Miss Apperson's departure.

Evangelistic.—Only one short itinerary has been made by Dr. Jaggard, in which he visited seven new towns in our back country northeast of Monieka. Twenty-three teachers have been maintained in eighteen outposts. Two of the old posts were discontinued and two others opened. The work was hindered greatly the last half of the year by the opposition of a local state official, who seized and imprisoned five of our strongest teachers.

Tabular View of the Africa Mission.

	Bolenge	Longa	Lotumbe	Monieka	Totals
WHEN ESTABLISHED	1899	1908	1910	1912	
POPULATION OF FIELD	25,000	75,000	250,000	500,000	850,000
OUT-STATIONS	58	5	39	18	120
MISSIONARIES—					
Men	4	2	3	2	11
Wives	4	2	2	2	10
Single Women				1	1
Total	8	4	5	5	22
MISSION HOMES	4	2	2	2	10
Value of Mission Homes and Grounds	$6,900 00	$4,500 00	$4,000 00	$3,000 00	$18,400 00
NATIVE WORKERS—					
Evangelists	54	15	52	23	144
Teachers	34	1	21		56
Medical Assistants	1		2	1	4
Helpers		2	5	2	9
Total	89	18	80	26	213
HOMES OF NATIVE WORKERS	25		30	16	71
Value of			$400 00	$150 00	$550 00
CHURCH STATISTICS—					
Organized Churches	1	1	1	1	4
Places for Regular Meetings	64	6	40	18	128
Church Membership	1,809	190	1,600	1,120	4,719
Added in Year	212	24	302	143	681
CHURCH BUILDINGS AND CHAPELS	36	5	10	8	59
Value of	$4,000 00	$100 00	$275 00	$125 00	$4,500 00
SUNDAY SCHOOLS	39	1	6	1	47
Enrolled Members	1,850	175	675	350	2,200
CHRISTIAN ENDEAVOR SOCIETIES	34	1	1	1	37
Members	1,809	190	175	1,000	3,174
EDUCATIONAL—					
Day Schools	30	1	10	1	42
Pupils	600	52	376	50	1,078
Boarding Schools	1	1			2
Pupils	82	185			267
Total under Instruction	682	237	376	130	1,425
ORPHANAGES	1		1	1	3
Orphans	12		30	16	58
MEDICAL WORK—					
Hospitals and Dispensaries	1	1	1	1	4
In-patients	12				12
Out-patients		12			12
Total Number of Treatments	3,890	5,032	15,000	8,000	31,922
Fees	$28 44	$28 55	$91 47	$300 80	$449 26
Value of Medical Buildings	$1,500 00		$2,500 00		$4,000 00
VALUE OF PRINTING PRESS	$700 00				$700 00
CONTRIBUTIONS OF MISSIONARIES	$59 00	$51 00	$156 59	$35 31	$301 90
NATIVE CONTRIBUTIONS	$554 18†	$128 79†	$392 69†	$210 37†	$1,286 03†
MISCELLANEOUS ITEMS	$380 53	$235 50	$576 70		$1,192 73
TOTAL RAISED ON THE FIELD	$1,022 15	$534 84	$1,217 92	$546 48	$3,321 39
TOTAL VALUE OF PROPERTY (Including S. S. Oregon)	$49,350 00	$4,825 00	$7,620 00	$3,590 00	$65,385 00

† Contributions for self-support, missions and other benevolences included in this amount.

Medical.—Dr. Jaggard has given about 3,000 atoxyl treatments for sleeping sickness, and perhaps 5,000 other treatments for various ailments. Twelve major operations have been performed at Monieka by Drs. Jaggard, Frymire, and Barger, and Dr. Jaggard made a trip to Lotumbe, where he helped Dr. Frymire with others.

Educational.—The morning school for mission boys has been the most encouraging in this line of work. The average has been about forty, and the progress of many has been a great encouragement to the missionaries. Several sons of chieftains are in this school, and we are hoping to make them great assets to our work. Others give good promise for evangelists and teachers. Miss Apperson conducted a session of workmen's wives and single women at 6 o'clock A. M., and during the general conferences of evangelists a class of evangelists' wives each day. The general afternoon school has also been under way. And here also the mission boys are the most promising. Most of the older minds seemed calloused because of long confinement in their narrow ruts, though many have commendable ambition and determination, which will eventually reward them.

Refuge Women.—There have been quite a number in the women's home during the entire year; at present there are sixteen. Several of these are engaged to Christian men. These show comparatively little interest in either church or school work. But, because of the scarcity of workers, these women have not yet had the opportunity that should be theirs. The possibilities are shown by the few that the mission ladies have been able to keep employed and thus under their direct influence. These women cannot be led into their heritage by occasional instruction, and that is all the overworked ladies at Monieka could give them.

PHILIPPINE ISLANDS.

STATIONS AND MISSIONARIES.

Manila.—Leslie and Mrs. Wolfe, Dr. W. N. and Mrs. Lemmon, Bruce L. and Mrs. Kershner, J. B. Daugherty; evangelists, 5; medical assistants, 8; other helpers, 4.

Vigan.—W. H. and Mrs. Hanna, D. C. and Mrs. McCallum, Dr. L. B. and Mrs. Kline; evangelists, 10; teachers, 5; Bible women, 3; medical assistants, 5; other helpers, 4.

Laoag.—Dr. C. L. and Mrs. Pickett; Frank V. and Mrs. Stipp; evangelists, 6; teacher, 1; Bible women, 4; medical assistants, 8; other helpers, 6.

Aparri.—Total helpers, 6.

The outstanding features of the past year's work are the steady growth of our mission presses in influence and power, an increased number of patients in our hospitals, the largest enrollment in the history of our Bible colleges, the inauguration of a successful correspondence Bible school, and a more intelligent appreciation on the part of the Filipino Christians of the opportunities and responsibilities before them—all this in spite of the financial depression and other irregularities due to the world war.

An important factor contributing to these results has been the strength of the missionary force actually at work. During the year Leslie Wolfe and Mrs. Wolfe returned from furlough, and Frank V. Stipp and Mrs. Stipp were added to the mission. The coming of these workers brought our number up to the highest point in the history of our mission.

The good Father has imparted his rich blessings not only to the work in advancing it as already indicated, but also to both American and Filipino workers in preserving to all life and a goodly measure of strength, for which thanks are most devoutly rendered.

Our regular work follows four lines: (1) Evangelistic, (2) Educational, (3) Medical, and (4) Publication, in which order it is set forth in the following.

I. EVANGELISTIC.

1. **The Field.**—For the most part, our work is confined to the island of Luzon, the largest, most populous, and richest island of the Philippine group. Mission stations are located in four important coast cities: Manila, being well toward the south of the island; Vigan and Laoag, farther north on the west coast, and Aparri, on the extreme north coast. From these centers work is carried on in the midst of a population of more than two millions. While these stations are situated among the Tagalogs and Ilocanos, the two largest tribes on the island, yet the work extends out among the contiguous tribes of the lowlands and the utterly pagan peoples of the mountains, and has made a beginning on at least two islands to the southward. It seems providential that our mission stations have been located at such strategical points, from which may radiate the gospel to the whole of the islands and beyond. It is, however, a matter of deep regret that after ten years of earnest prayer for American missionaries on the part of the native brethren of the Aparri district, none as yet have arrived to take up the work. The mission repeats its earnest appeal that American workers be sent to Aparri. There are hundreds of students and others in the district who would readily respond to the appeal of the gospel.

We have six native workers in the Aparri district. The evangelist located at Aparri has six churches to care for, and those who work in surrounding territory have three, four, and five each. Several churches are self-supporting. There were 114 conversions during the year. The calls for an American worker are more urgent than ever. If this cannot be realized, the people ask that a Christian nurse be sent.

No new building has been done in this section, but the Aparri chapel is at work raising funds and buying materials to reconstruct. The press at Vigan has promised to buy an iron roof for the chapel. Quite a goodly number of subscriptions have been received from the students in Aparri.

With the manning of Aparri and a somewhat larger support of all the stations by the brethren in America, we may expect to see in coming days in the Philippines results of the most gratifying nature.

2. **Personnel.**—In addition to the American missionaries, twenty-seven Filipino evangelists and seven Bible women have been employed. All have rendered satisfactory service and have not complained over the necessary cut in their monthly stipend. Besides these, a number of students and volunteer preachers have rendered splendid service. In view of the extent of the field to be covered, the present evangelistic force is far from sufficient. In fact, the needs of the churches already planted have required so much of the attention of the workers that but little could be done toward opening up new work. Appeals from needy places for the most part must go unanswered. There came an appeal from an island only a day's trip from Manila, on which are 15,000 Tagalogs, but not a single evangelical worker of any kind. There are in four places among the mountain people enough baptized believers to constitute churches, but no leaders among them, and we are unable to send them any. A general evangelist and superintendent is sorely needed for the sub-province of Abra, which is such a distance from Vigan as to make it impracticable for the missionaries to supervise the work there. Here we find the work has moved slowly. Quite a few have been baptized among the Tinguians, but as these people are not able to read for themselves, their growth in grace cannot be rapid. The Seventh Day Adventists have had some hold on the brethren here, but by visiting, writing, and providing literature, we have been able to stem the tide. At the last convention the churches in this section reported a total of 1,508 baptized, which must be far below the actual number. Of these, 849 are reported as faithful. Throughout all the territory in which we are working are numerous towns where, with a few months of careful work, churches could be planted. Double our present force of workers would not be sufficient to answer all the urgent appeals that we are receiving.

3. **Conventions.**—In the four districts of Manila, Laoag, Vigan, and Aparri semi-annual conventions of the Filipino brethren are held. These conventions are

wholly conducted by the native brethren themselves, and their chief purpose is to find ways and means for evangelizing their own people. Nothing large is being done as yet, but it is very encouraging to see a growing desire on the part of many of the Filipino brethren to get under the task themselves. The convention of the Manila district employed an evangelist all the year at a salary of $15 a month, and another evangelist for about half the year at $7.50 a month. The churches of the Laoag district contributed $112 to the convention fund, a larger amount than ever before given, which amount was used for chapel building and employment of evangelists. This will not seem such a small amount when it is known that in that district the average daily wage is only about twenty cents. The convention of the Vigan district received $113.32, which was used for evangelistic work and chapel building. At the last convention in the Aparri district, $18 was reported raised. Gradually the spirit of cooperation for the advancement of the work is taking hold of our Filipino brethren.

4. **Self-support.**—Much more is being given for self-support than the amount given in the report. None of the churches pay a minister a stated salary, though some of the churches contribute irregularly and in varying amounts to the necessities of those who minister in the Word. However, many of our Philippine churches are self-supporting in the sense that, being presided over by an eldership and without the services of paid ministers, they provide all the running expenses of the congregation. A majority of the chapels were built by the natives themselves. For example, of the nineteen chapels among the Tagalogs, seventeen are owned by the congregations themselves, most of these having been built without help from the mission. It must be understood that the majority of these chapels are merely bamboo and nipa structures, averaging not more than $150 for each chapel, though they serve the purpose very well. The policy of the mission is to help with the services of an evangelist or by the contribution of money to build a chapel only in cases there the brethren would, without the help of the mission, apparently make a failure. In a few of the larger cities, because of the necessity for better equipment and because the cost of property is beyond the ability of the native brethren to provide, it is necessary for the mission to provide needed chapels and equipment.

5. **Bible Institutes.**—In various places institutes were held which proved very helpful. At nine points among the Tagalogs institutes were held which had a total attendance of 250. Besides institutes of a general nature, a special institute for women was held at Vigan. In Laoag a one day's institute is conducted every month for the preachers and others who come in from the churches of the province. A general institute was held at Batac, near Laoag, by two missionaries and some Filipino workers, in which a keen interest was taken.

6. **Bible Schools.**—A marked advance has been made the past year in the districts of Manila and Vigan in Bible-school work. Laoag has for several years been famous throughout the islands for its system of Bible classes on Sunday afternoons in various parts of the city. The Laoag system has been adopted to a large extent by the other stations and by other missions throughout the islands. In the district outside of Laoag the Sunday-schools have held their own. In Laoag, however, active opposition from the priests has caused a falling off in attendance of about two hundred, and yet the average attendance for the province holds at two thousand. In the city of Manila the average attendance has reached about seven hundred. Leon M. Baña has been appointed Sunday-school evangelist, giving his whole time to building up Sunday-schools in the district. At Vigan, where there was a burning of Bibles by a priest three years ago, a splendid Sunday-school work has been built up in the face of bitter opposition. Nineteen schools are reported, with an enrollment of 775. Besides the main Bible school, Sunday afternoon classes are held at six points in the city. In one suburb workers from the hospital have built up a Bible school of 150. In the Aparri district there are fifteen Bible schools with an enrollment of 410, but on account of no American workers being there, no advanced

steps have been taken. The one lack in our Bible schools is trained teachers. All the stations have voiced the need of schools to train women workers for the Bible-school work.

7. **Christian Endeavor Societies.**—We have only three societies of Christian Endeavor—one in Manila and two in the Laoag district—with a total membership of ninety-five, to report for the Philippines. In a number of churches the weekly prayer meeting is called Christian Endeavor for the reason that the C. E. prayer-meeting topics are used, but there is no organization of any kind. Manila has one fully organized society of English-speaking young people that is doing good work. At Laoag the society is composed largely of students. During the month three of the meetings are held in English and the fourth is held in Ilocano and takes the place of the Sunday evening service. The time is ripe for the development of Christian Endeavor work in student centers.

8. **The Harvest.**—Jehovah has not failed to add his increase for the year. Eight hundred and twenty-seven were baptized, at least fifty of whom were pagans of the mountains. Because of a stricter counting in the churches, only 431 is shown as the increase. A conservative count gives us a total of 5,688 members. There are 82 organized congregations, a gain of three during the year. Of these, 49 have chapels. In the number of Bible schools there was a gain of 35, and a gain of 1,443 in the number of pupils enrolled, it being the greatest advance our Bible schools have ever made. There are now 144 Bible schools and 6,929 pupils.

There is a very apparent increase of interest in the work on the part of the brethren generally. This is manifested by a larger and more regular attendance of the services, a marked increase in the sense of responsibility for the propagation of the gospel, and along with it a stronger emphasis by the leaders on the duty of stewardship; by a greater enthusiasm for the work of the Bible schools, and by less disposition to inject political and racial questions into the church. The spirit of the plain gospel, as against the extreme ecclesiasticism round about, has to a remarkable degree taken hold of our Filipino brethren, and a stanch loyalty, with a growing willingness to make sacrifices for its advancement, is noteworthy.

II. EDUCATIONAL.

1. **Bible Colleges.**—The principals of our two Bible colleges report the best year in the history of the work. A total of thirty-five young men are studying for the ministry of the Word.

The full course embraces four years of six months. Six months of each year are spent by the student in practical Christian work in the field. In Manila the course for the first year includes the teachers' training course for the Sunday schools, Old and New Testament history, Bible geography, etc., and the studies for the second year include the advanced teachers' training course, Old and New Testament history, church history, etc. Certificates are given for the satisfactory completion of the first or second year's course. The work done during the first and second years has come to be known as the Evangelists' Training School. The courses for the third and fourth years correspond to the work done in the English Bible courses in our American colleges. Diplomas are given those who satisfactorily complete the four years' work. The college at Vigan for the most part follows the same courses.

At Manila eight students received certificates for the completion of the first year's work, and four for completing the second year's work. There were no graduates in the full four years' course from either college. Of a total enrollment in the Vigan Bible College of fourteen, thirteen remained to the close of the session. Of these, three have completed three years' work; four, two years' work, and three, the first year.

For the reason that there are not enough teachers to provide instruction for the full four years, it was decided to affiliate our college with the Union Seminary

in Manila, beginning with the coming school year, and there enter our third and fourth-year students. The seminary has agreed to enter as third-year students those who have finished the second year in our school. We are to furnish one teacher in the Union Seminary, and to pay a share of the current expense, which share shall be proportionate to the number of students we have.

Of those enrolled as students during the year, fifteen are rendering acceptable service as preachers of the Word. Students from the Manila college, during vacation, entered two unoccupied fields, where they baptized more than fifty and organized a church in one of the places, and saw the building of a chapel there on its way. Of those enrolled as students in the Vigan Bible College during the year, eleven are in the employment of the mission as preachers. Of these, five will continue their studies in Manila. Three former students are employed as evangelists. Three others are doing voluntary work for their home congregations. Though the students do not report as many baptisms as during the recess of the last school year, they are doing a substantial work in preaching, teaching, and chapel building, and are developing in leadership. Surely our educational work is justifying itself. D. C. McCallum directs the educational work at Vigan, and Bruce L. Kershner at Manila.

2. **Correspondence Bible School.**—In connection with the Manila Bible College, a correspondence Bible school has been started. Its purpose is to meet the needs of church officers, Sunday-school teachers, and others who cannot attend a Bible college. While many requests have come for such courses in English, so far only courses in Tagalog are offered, because there is an especial need among a class who do not understand English, and those who do understand English have access to the same information in other forms. A charge of five cents a lesson is made to cover cost of postage and stationery. There is an enrollment of more than one hundred in the correspondence courses. For completing a course a certificate is given. Up to the present time seven have received certificates.

3. **Bible Institutes.**—Under the auspices of the Bible college in Manila, two Bible institutes were held—one in October and the other in April. There was a total attendance of about seventy-five. In addition to the general courses offered, special courses for evangelists were also taught. Five of the missionaries and two Filipino workers taught in the institute. Each institute continued four days. In Vigan, during the vacation of the Bible college, a Bible institute continuing a month was held for young women. Fifty-seven were in attendance. Examinations were given in six subjects, and twenty-seven made grades ranging from 70% to 97%. A few men also studied in this institute. The enthusiasm which women are showing in the work everywhere is an indication that the time is at hand when we must take up in earnest the education of our Filipino women. Up to the present time we have no school of any kind for women in the Philippines.

4. **Dormitories.**—In connection with the Bible colleges at Manila and Vigan, dormitories are conducted for students of the government and independent schools. A charge sufficient to cover the cost of maintenance is made for board and quarters.

Students in these dormitories are brought daily under the teaching and influence of the gospel, and many are converted while in the dormitories, or after leaving because of impressions made while there. During the year nine young men of the Vigan dormitory and five of the Manila dormitory were baptized.

It would be hard to overstate the influence of our dormitories. Young men of promise are being reached. One of the young men is now in West Point, a number are in the University of the Philippines and in American colleges, and some are following teaching and other professions. A number of bright young men through the influence of the dormitories have entered the Christian ministry.

5. **The Albert Allen Memorial.**—During the spring of 1916 the construction of the new Bible college and students' dormitory at Manila was begun. The site had been purchased more than two years ago. It was chosen in view of its proximity to the University of the Philippines. It would have been difficult, if not impossible,

to secure a location more favorable for the purpose intended. Our buildings will face the government hospital, and have the Medical College and Bureau of Science one block to the south, the Central City School a half block to the north, the main buildings of the University of the Philippines a block to the west; the Normal School, Schools of Arts and Trades, and other schools but a few blocks away. Our land faces on three streets. The college and dormitory building faces on Taft Avenue, a wide and beautiful street, constructed five years ago to open up the university center. The chapel is connected with the college building, but will have its main entrance on Oregon Street. The residence of the president of the college faces on Pennsylvania Avenue. The college building and residence, according to contract, are to be finished and ready for occupancy in June, 1916. Miss Cynthia Allen, of Akron, Ohio, gives these buildings in honor of her lamented brother, Albert Allen.

6. **Training School for Nurses.**—In the ministry of healing in the Philippines the service of the nurse must go hand in hand with that of the physician. To insure desirable results, this service must employ modern sanitary methods and be at the command of the physician. Since persons capable of rendering such service were not available, it became necessary to provide a means of training nurses. The three hospitals of the Foreign Christian Missionary Society cooperated in establishing the Training School for Nurses. The first class was organized in 1910 with two young women in the class. Most of those who have received training are young ladies. The number of students has increased till this year (1916), when there is an enrollment of thirty-three.

The entrance requirements are that the young woman shall be between eighteen and twenty-five years of age, who has completed the seventh grade in the government schools, and who can pass a physical examination. Three years are required to complete the course, with the understanding that a fourth year, as post-graduate work under the direction of the school, shall be spent in the hospitals. Arrangements have been made whereby our graduates can enter the government hospital for contagious diseases at Manila, and also for a time the work of district or field nursing. The undergraduates are divided among the three hospitals according to the needs of each hospital. At present there are four in Laoag, twelve in Vigan, and seventeen in Manila. At the beginning of each school year an exchange of nurses is made so as to give as many of them as possible experience in each of the three hospitals. Up to the present time eight have graduated, and they are conducting themselves with credit to themselves and the school. It is hoped that through the Training School for Nurses not only the needs of our work shall be met, but that in a small way the school shall help to meet the needs of the thousands of communities throughout the archipelago that have no access whatever to the help of those who understand the ordinary rules of sanitation and the care of children.

III. MEDICAL.

There is no key that unlocks the door of human friendship like that of helpfulness, and when the kindly help is rendered in the name and spirit of the Master it has a double potency. Wherever man is there is also sure to be in evidence the troubles of the flesh, and Jesus, by helping the man beside the pool, by opening the eyes of blind Bartimeus, by giving us the lesson of the good Samaritan, as well as by other examples, has taught us the blessedness of relieving, in as far as we are able, human afflictions. The medical missionary is brought into contact with every human ill, from colds and headaches to syphilis, leprosy, cholera, and bubonic plague. All sufferers need help, and the desire and appeal for help take little account of color lines, religion, politics, or past history. The medical worker, therefore, finds himself confronted from early morning till late at night with suffering humanity. While the work of the medical missionary is heavy, it is delightful because he is doing it in Christ's name.

The esteem in which our medical work is held is evidenced by the ever-increasing

number of patients who come to our doctors for treatment, the number constantly mounting higher and higher, as seen from the annual reports. In two years the number of treatments has gone from 35,811 to 64,831, an increase of more than 29,000. The Philippine government also appreciates the work of our hospitals, as is evidenced by its making them monthly payments at the present time at the rate of $5,900 a year, so as to enable us to minister in a larger way to the poor and unfortunate who are unable of themselves to secure the kind of professional service that they need.

1. **Sallie Long Read Memorial Hospital, Laoag.**—The past year has been the most exacting in the history of the work. The number of in-patients admitted into the hospital was 576, while the total number of treatments in the hospital, clinic, and out-patient work amounted to 22,562. The total number of surgical operations of all kinds performed was 939, of which 461 were intravenous injection of Neosalvarsan for the cure of tropical yaws. This work was made possible by the grant of $3,000 from the Philippine Assembly. Dr. Pickett, however, has not been able to more than half meet the demands made upon him for treating tropical yaws, because early in the year the money was not sufficient to purchase all the medicines needed, and later in the year the medicine could not be had as the supply was cut off by the war. The only factory, it is said, that produces the medicine is in Germany. The medicine is very effective and one injection usually produces a permanent cure. We have to record but three fatalities out of a little more than eleven hundred injections since beginning the work.

The doctor was called 222 times to visit the homes of the sick in the city of Laoag, and has made sixty-two visits to villages round about. Itinerating has not been carried on very much, for it seemed folly for the doctor to go out hunting for patients when, if he stayed at home, there would be from seventy-five to one hundred at the hospital looking for him.

The total receipts from fees amounted to $3,686.12. But this did not meet the actual operating expenses of the work by a little more than $800.

The hospital staff consists of Dr. C. L. Pickett; Dr. Leta M. Pickett, the superintendent of nurses; Miss Candida Cagayat, the head nurse; four student nurses, and three male helpers. The head nurse is a graduate of the Philippine General Hospital Training School for Nurses, and during two years of service already rendered has proved herself remarkably efficient in her work. Her salary is $300 a year with board and laundry, and her services are abundantly worth it.

It is the purpose to make the medical and hospital work supplement the evangelistic, but as the doctor and his family during the first half of the year were alone, the evangelistic was of necessity somewhat neglected. Since the arrival of Frank V. Stipp and Miss Myrtle Wilson (who has since become Mrs. Stipp) the evangelistic work has been advanced. Two of the nurses who were not yet members were converted. In two instances in-patients were led to accept Christ before leaving the hospital, and many others were made friends of the gospel. Thousands of tracts and leaflets on religious topics were distributed, and in every way possible the religious side of the work was emphasized.

2. **The Mary Jane Chiles Hospital, Manila.**—This has been the most prosperous year of the Manila hospital. The number of persons treated amounted to 21,808; minor operations, 1,935; major operations, 951; in-patients, 768; out-of-town visits, 81; city visits, 173; visits of nurses, 277.

The receipts from fees amounted to $9,819.56; receipts from donations, $4,543.94; total receipts, $14,363.50. There is an indebtedness on account of the Nurses' Home and for medicines, etc., of $2,541.77. The government increased its appropriation to the hospital by the amount of $500 over last year, so that monthly payments are now being made at the rate of $2,000 a year.

During the year the new Nurses' Home was built and occupied. For two years the doctor and his family and nurses had lived in the hospital with only a thin

partition between them and the sick people. A separate home was imperative. Friends in Manila, seeing the need, subscribed about $1,500. The building was erected at a cost of approximately $3,000. So that the indebtedness on account of the home is about $1,500. Further contributions to the hospital by citizens in Manila are promised. The Board in Cincinnati is allowing the amount that is usually required for house rent to be applied monthly on the indebtedness of the house. In this manner it is expected that the whole indebtedness will be paid off in less than two years. The nurses' home is a modern two-story frame house with eight rooms. The first floor is occupied by the nurses; the second story by the doctor and his family. It is well adapted to the use for which it was built.

In three years our hospital in Manila has been built up. Through the Foreign Christian Missionary Society $10,000 was put into this work, but as a property it is easily worth double that amount. The liberal aid of the government and of private citizens, and the patronage accorded it by people of all ranks, testify of its high standing as a public institution. We extend hearty thanks to Miss Mary Chiles, of Independence, Missouri, for her liberality, that made possible the building up of this institution.

As an evangelizing agency the Mary Jane Chiles Hospital has done much. Services are conducted daily for the in-patients who are able to be up and about and for those who come to the clinic. On Lord's days there is a service of preaching and Lord's Supper and a Bible school for nurses and patients. The student nurses are required to take certain Bible courses. About eight of the student nurses who were not members of the church have been baptized. Twenty-five or more in-patients of the hospital have accepted Christ and been baptized before leaving, among whom are Filipinos, Chinese, and a German.

As Filipino helpers in the work of the hospital special mention should be made of Miss Dionisia Tongko, a graduate of the School of Nurses of the Philippine General Hospital, who is the faithful and capable head nurse, and Francisco Arzaga, who has served most satisfactorily as medical helper from the very beginning of the medical work in Manila.

The Lord has lent his blessings, we believe, in a remarkable way to our Manila medical and hospital work. The human factor, essential to the success of this work, has from its inauguration been Dr. and Mrs. W. N. Lemmon. They are returning to the States on a well-earned furlough.

3. **The Christian Hospital, Frank Dunn Memorial, Vigan.**—The Vigan hospital made the largest advance of our three Philippine hospitals. The number of treatments jumped up from 10,442 last year to 20,461 this year, or practically doubling the number of treatments in one year. There were 170 major operations. No record is kept of minor operations. About seventy-five per cent of the treatments are surgical. Three hundred and fifty-nine persons were admitted as in-patients. There were 435 visits into homes of the sick in Vigan, and 100 visits paid to outside towns. The visiting nurse made 4,630 calls. The receipts in fees arose from $3,048.46 last year to $4,816.06 this year, a gain in receipts of $1,767.60 over last year. It is only beginning with April of this year (1916) that the government has been rendering any aid to the Vigan hospital. Monthly payments are now being made to the hospital at the rate of $900 a year.

Thirty to one hundred persons come to the dispensary daily, from all walks of life and from far and near, for personal consultation with the doctor and for surgical redressings, the latter usually being done by one of the trained assistants. Medicines are not sold at the hospital as there are five drug stores in town.

The hospital staff consists of Dr. L. Bruce Kline, who is in charge; Mrs. Florence P. Kline, superintendent of nurses; Miss Gorospe, head nurse; twelve student nurses, and seven male assistants—in all, twenty or more persons. Two boys and a girl studying in the high school receive their support from working in the hospital.

A distinctive feature in the hospital work at Vigan is the visiting nurse. Two years ago visiting nurse work was instituted. The nurse goes in and out among

the people, giving them the benefit of her training. Her best work is in teaching mothers the care of their babies. She searches out for treatment and instruction the bedridden, those afraid to seek the aid of the doctor or hospital, and the poor. Her medicine case contains simple remedies, redressings, nurses' instruments, tracts, and a New Testament. Many are blessed by her work and friends are won to the hospital.

This year (1916), through the generosity of Mrs. Frank Dunn, of Houston, Texas, property to be used for hospital purposes was acquired, the purchase price being $4,700. Mrs. Dunn gives this property as a memorial to her deceased husband, Frank Dunn. The building is a substantial Spanish house and of spacious size, having a floor space of eight thousand square feet. It is very suitable for hospital purposes in the tropics, but repairs and alterations need to be made that, together with other necessary equipment, will require an additional sum of about $5,000 so as to make it a modern, up-to-date hospital. On the same property is enough additional space to erect a home for the doctor and nurses, which will also be needed.

Members of the hospital staff are active in evangelistic and Bible-school work. A daily chapel service is held in the hospital. Personal work is done among the patients, and a large Sunday-school is conducted. Dr. Kline, as he has opportunity, does itinerating work, his routes leading him thirty miles north and fifty miles south along the coast and east out into the mountains for a distance of one hundred miles.

A library in the hospital of one hundred choice books was started. Sixteen periodicals are regularly received. These, with a good electric light, comfortable chairs, and reading tables, make it a popular gathering place for students. This was made possible by popular contributions. More books and magazines are needed.

The Vigan hospital is the only one among a population of half a million people where it is rendering a constantly enlarging service in spite of its lack of modern equipment. The hospital does not have a cook stove, a bathtub, nor a foot of plumbing. The pine boxes in which medicines come are converted as rapidly as they are received into furniture. The kitchen, where the food for the sick is cooked, is of the most primitive Filipino kind. Supplying the needed funds for the Vigan hospital would be a wise investment, the returns from which would be the praises of thousands for the ministry of healing rendered them in the blessed name of Jesus.

IV. PUBLICATION.

1. **Presses.**—The presses, both at Vigan and Manila, have been kept very busy during the year, the press at Manila much of the time running at night as well as by day. Because of the hard times, in an effort to meet expenses, both presses did more job work than heretofore. The Vigan press receipts were $2,154.76, and the Manila receipts, $5,674.77—a total of $7,829.53. During the year the Vigan press received $556.82 from the Foreign Christian Missionary Society, and the Manila press $400. The liabilities of the Manila press are still large on account of the purchase of equipment.

2. **Periodicals.**—"The Way of Peace," in the Ilocano language, had a good increase in the number of subscribers. Four thousand copies are now issued weekly. "The Way of Peace" in the Tagalog language increased 1,500 subscribers. The number of copies now published monthly is 14,500. "The Philippine Christian," a monthly in English, intended especially for American readers, is published at Vigan. It has a monthly issue of 1,200. The subscription price is 15 cents a year. "The Christian News" is a small, eight-page Tagalog monthly established during the year to serve as a news medium between the widely scattered Tagalog churches. The monthly issue is 500. The total number of copies of all our periodicals for a month is 32,200.

3. **Books and Tracts.**—The Condensed Bible Encyclopedia, by Johnson, and translated into Ilocano by Sylvia M. Siegfried, was published and 800 copies issued,

Tabular View of the Philippine Mission.

	Manila	Laoag	Vigan	Aparri	Totals
WHEN ESTABLISHED	1901	1902	1904	1905	
POPULATION OF FIELD	1,460,695	200,000	230,000	295,211	2,185,903
OUT-STATIONS	5	8	10	5	28
MISSIONARIES—					
Men	6	2	3	.....	11
Women	5	2	3	.....	10
Total	11	4	6	.....	21
MISSIONARIES' RESIDENCES	2	.....	2	.....	4
Value of Missionary Residences and Grounds	$3,000 00	.....	$9,000 00	.....	$12,000 00
NATIVE WORKERS—					
Evangelists	5	6	10	6	27
Teachers	.....	1	5	.....	6
Bible Women	.....	4	3	.....	7
Medical Assistants	8	8	5	.....	21
Other Helpers	4	6	4	.....	14
Total	17	25	27	6	75
HOMES OF NATIVE WORKERS	1	.....	.....	1	2
Value of	$100 00*	.....	.....	$60 00	$160 00
ORGANIZED CHURCHES	28	16	21	17	82
Places of Regular Meeting	39	22	26	20	107
Church Members	2,325	1,570	993	800	5,688
Added in Year	275	167	220	165	827
Present Membership	2,325	1,570	993	800	5,688
CHURCH BUILDINGS AND CHAPELS	19	11	13	6	49
Value of Church Buildings, Chapels, Grounds, and Equipment	$2,600 00	$4,700 00	$4,550 00	$800 00	$12,650 00
SUNDAY SCHOOLS	31	50	48	15	144
Members	1,251	3,200	2,068	410	6,929
CHRISTIAN ENDEAVOR SOCIETIES	1	2	.....	.....	3
Members	25	70	.....	.....	95
EDUCATIONAL—					
Bible Colleges	1	.....	1	.....	2
Students	21	.....	14	.....	35
Other Colleges	1	1	1	.....	3
Students	17	4	12	.....	33
Boarding Schools	1	.....	1	.....	2
Pupils	45	.....	34	.....	79
Day Schools	.....	.....	3	.....	3
Pupils	.....	.....	69	.....	69
Total Number of Schools	3	1	6	.....	10
Total Number Under Instruction	83	4	129	.....	216
Fees	$2,827 32	.....	$1,135 59	.....	$3,962 91
BIBLE INSTITUTES	11	1	1	.....	13
Students	325	20	57	.....	402
SCHOOL BUILDINGS	.....	.....	2	.....	2
Value of	.....	.....	$12,000 00	.....	$12,000 00
MEDICAL WORK—					
Hospital and Dispensaries	2	2	1	.....	5
In-patients	768	576	359	.....	1,703
Out-patients	7,800	7,561	8,000	.....	23,361
Total Number of Treatments	21,808	22,562	20,461	.....	64,831
Total Expenses	$7,435 09	$3,874 48	$5,582 55	.....	$16,892 12
Fees	$4,909 78	$3,686 12	$4,816 06	.....	$13,411 96
Value of Hospital and Dispensary Buildings and Equipment	$15,000 00	$10,000 00	$6,500 00	.....	$31,500 00
Government Grants for Hospital Work	$1,666 67	$3,000 00	$300 00	.....	$4,966 67
CONTRIBUTIONS OF MISSIONARIES	$350 00	$160 00	$200 00	.....	$710 00
NATIVE CONTRIBUTIONS FOR MISSIONS AND OTHER BENEVOLENCES	$408 91	$112 00	$133 32	$18 00	$672 23
CONTRIBUTIONS FOR SELF-SUPPORT	$700 00	$150 00	$348 12	$150 00	$1,348 12
TOTAL NATIVE CONTRIBUTIONS	$1,108 91	$262 00	$481 44	$168 00	$2,020 35
PRINTING-PRESS RECEIPTS	$5,674 77	.....	$2,154 76	.....	$7,829 53
MISCELLANEOUS ITEMS	$195 54	$45 00	$100 28	.....	$340 82
TOTAL RAISED ON THE FIELD	$16,732 99	$7,153 12	$9,188 13	$168 00	$33,242 24
TOTAL VALUE OF PROPERTY	$49,400 00	$14,000 00	$30,910 00	$300 00	$94,610 00

* At Los Banos.

and the re-publication of William's Ilocano Dictionary, revised by W. H. Hanna, was begun by the Vigan press. The publication of a Tagalog translation of Canright's "Adventism Renounced" was begun by the Manila press. Two thousand copies of a work on "Gentlemanliness" was published, 600 copies of the Police Manual in Ilocano, and more than 80,000 tracts were issued at Vigan. Some Bible-school literature, doctrinal tracts, and courses for the correspondence school and Bible institutes were published at Manila.

The development of our publication work has been most gratifying. We have been able in a small degree to answer the increasing demands for Christian literature. W. H. Hanna, at Vigan, and J. B. Daugherty, at Manila, have lent this work their untiring efforts. Brother Hanna and family are returning to the homeland for their furlough, leaving the press at Vigan in charge of D. C. McCallum.

CUBA.

STATIONS AND MISSIONARIES.

Matanzas.—W. L. Burner, Mrs. W. L. Burner, E. L. Griffith; evangelists, 2; helpers, 2.

Out-stations.—Union, Jovellanos.

Sub-out-stations (where regular work is conducted by visits of evangelists).—Manguito, Mostacilla, Cidra.

As we pause to take our bearings for the new year and review the past, we rejoice in what the Lord has been able to accomplish during the year just closed through us as his weak servants. Neither in additions nor in money raised on the field have we equaled the record of last year, but we feel that little by little our Christians are growing in grace and the knowledge of the Lord, and we take new courage for the new tasks. On account of sickness and our vacation, the entire work was left in the hands of the natives for four months. On our return we were happy to find that the work had been remarkably well cared for and had suffered little by our absence. Each felt his responsibility and tried to do his part.

Matanzas.—This is our most difficult field. We are somewhat separated from the majority of the members and in a better part of the city, consequently some do not attend the services because of the distance and others because they are rather timid and oversensitive about appearances. To remedy this and at the same time get the hearing of those among whom we are located, some special class of work is imperative. The solution seems to be in the establishment of a social center. The building is well adapted for such work, and the location is excellent, being on one of the principal corners of the city. Our hearts were made glad when, in February, E. L. Griffith arrived to take up this work. He is now working on the language and will soon be ready for service.

Notwithstanding these obstacles, the work has grown. The services have been fairly well attended and interest shown. Of the ten additions to the church, five were young men. We now have a very promising group of young men, two of whom are preparing for the ministry. They are students in the City Institute and receive from us special Bible instruction. They are getting practical experience by helping in the Sunday-schools, both in superintending and teaching. Our Loyal Bereans Band, a Christian Endeavor and organized Bible class combined, has done excellent work, and is quite a help in developing the young Christians.

The auxiliary work in La Loma continues with the same interest and enthusiasm. The Sunday-school has done much to dissipate ignorance and prejudice, and is a great moralizing agency in that part of the city. Half of those added to the church during the year are a direct result of this work.

Union.—The Union work is passing through a testing period. The new building with the renewed emphasis on the work, attracted and has borne fruit as noted in the seven additions during the year. Later there came a slight reaction on the part of some in their interest and faithfulness, which greatly discouraged the minister, but he labors faithfully on. They also report the removal of several members to other places, which has weakened the church. The Sunday-school is better organized and is doing more efficient work. Also the Christian Endeavor is doing a needed work in training the young people for service in the church and community. Julio Fuentes acceptably serves this congregation.

Jovellanos.—Jacobo Gonzalez has done good work in Jovellanos. The Sunday-school has increased twenty-five per cent in attendance; four have been added to the church by baptism; and the boys' day school of forty has done fairly good work, having gained government recognition. The work is more stable now and is beginning to command wider attention. With a good building and a little more emphasis, this could be made a strong point.

Mostacilla.—This is our only country work. It has suffered during the year by deaths and removals. Jacobo Gonzalez visits these simple but sincere Christian brethren once a month, going from house to house, explaining the Scriptures, distributing literature, and at night they all gather in one of the thatched houses to hear him preach the Word. He has also visited some four or five other similar country communities, distributing literature and acquainting them with the gospel, which is bearing fruit.

Manguito.—Manguito has suffered by the removal of several of her best members and by having to wait all too long for her long-promised church home. They

Tabular View of the Cuban Mission.

	STATION.	OUT-STATIONS		SUB-OUT-STATIONS.			TOTALS.
	MATANZAS	UNION	JOVELLANOS	MANGUITO	MOSTACILLA	CIDRA	
WHEN ESTABLISHED	1902	1906	1911	1914	1913	1915	
POPULATION	36,000	5,675	12,000	2,000		1,500	67,175
MISSIONARIES—							
Men	2						2
Wives	1						1
NATIVE WORKERS—							
Evangelists		1	1				2
Helpers	2						2
CHURCH STATISTICS—							
Places of Regular Meeting	2	1	1	1	1	1	7
Organized Churches	1	1	1	1			4
Added During the Year	10	7	4	1	1		23
Present Membership	106	55	19	26	10	3	219
Sunday Schools	2	1	1	1	1	1	7
Sunday School Members	152	59	58	26	18	48	361
CHRISTIAN ENDEAVOR SOCIETIES	1	1	1				3
Christian Endeavor Members	25	24	16				65
EDUCATIONAL—							
Boys' Day School			1				1
Pupils			40				40
FINANCIAL STATISTICS—							
Native Contributions for Self-Support	$112 88	$132 49	$89 90	$4 52	$3 39	$4 80	$347 98
Contributions for Missions and Other Benevolences	$19 21		$7 20	$84 83	$2 20		$113 44
Total Contributions	$132 09	$132 49	$97 10	$89 35	$5 59	$4 80	$461 42
Value of Property	$19,000 00	$4,500 00					$23,500 00

still meet in the home of one of the members. Legal proceedings are extremely slow here, and we are still patiently waiting the title to the lot given by one of the members. We hope, however, to be able to dedicate the chapel by autumn. With this and a campaign, the work will be greatly strengthened. These are a loyal and consecrated group, and deserve more attention. Julio Fuentes preaches for them twice a month.

Cidra.—Work was reopened here last year by request. In May we examined the field and conducted a few services. We were pleased with the results, so later rented a chapel and have held regular weekly services, with gratifying results. Cidra is twelve miles from Matanzas and is easily worked from the main station. We found three members living there, and have already received four candidates. We hope to baptize several there this year. This work is made possible by the Sunday-school of Mackinaw, Illinois.

You ask what have been our difficulties. Many. Cock-fighting, the lottery, social depravity, a lack of the consciousness of sin, and opposition from many quarters. But I may say our greatest difficulty has been lack of faith in our Master, to know that he is powerful to overcome all obstacles.

Our joy has been in seeing groups of young people interested in the work, entering the church, and taking an active part. We also rejoice in reinforcements, and the new emphasis placed on Cuba and Latin America as a result of the Panama Conference. It will mean much toward a closer cooperation of the forces at work in Cuba. It will also mean a new centering of the attention of all on this new center of Christian activity.

Truly the harvest is plenteous. Our laborers are so few! Pray with us that the Lord will thrust out more laborers into this part of his harvest field.

TIBET.

STATIONS AND MISSIONARIES.

Batang.—Dr. A. L. Shelton, Mrs. A. L. Shelton, James C. Ogden, Mrs. James C. Ogden, Dr. W. M. Hardy, Mrs. W. M. Hardy, Harold A. Baker, Mrs. H. A. Baker; helpers, 2.

A considerable part of the year has been spent in language study. It is necessary for the missionaries to be able to speak both Tibetan and Chinese. This makes the work doubly difficult.

Evangelistic.—All missionary work is evangelistic, but some of the missionaries give almost all their time and their undivided attention to the preaching of the gospel. Messrs. Ogden and Baker have done the preaching in the dispensary. The patients are often late in coming; this is due to the lack of clocks and watches. Li Gway-Gwang has been very faithful and very useful, as he uses both Tibetan and Chinese with equal facility. Three were baptized in the year. There has been much visiting from house to house. The missionaries get many invitations to go into homes to talk over the problems of daily life. Many call on the missionaries in their homes for the same purpose. The total contributions from all sources amounted to Rupees 313.50.

The evangelistic work among the Chinese has been carried on through Sunday and mid-week preaching and the distribution of tracts. The attendance at the preaching services has been better than last year. Owing to the transient nature of the Chinese population, the regular attendants have been few. Six Chinese were baptized in the year. The expense of remodeling a house for a church, as well as all incidental and current expenses, has been met by the contributions of the Chinese Christians and the missionaries. Because the Chinese are constantly coming and going, it does not seem that a large church can be built up at Batang. But preaching

should be conducted for the benefit of the Chinese, while the main emphasis should be on the Tibetan work.

The Sunday-school.—The pupils are a mixture of Tibetans, half-castes, and Chinese. The average attendance was 133. In the school in the Tibetan church Mrs. Ogden had a class of twelve women. She had another class in the Chinese church. When she began this class, one or two women would come in and look at her for awhile and then slip out. Sometimes three or four would do this. The last Sunday for which she reports there were thirty-five present. For eight months Mrs. Hardy had a class of Chinese women with an attendance of about seven. For four months only one or two have attended occasionally. Mr. Ogden began a Sunday-school in the small village across the river from Batang. Mrs. Ogden had a class of women in that school.

The Day School.—In the day school, which is of the primary grade, the missionaries are following a course outlined by the West China Educational Union. The enrollment for the year was thirty-eight, equally divided as to boys and girls. The average attendance was thirty. There are a few very irregular pupils who are not counted. The aim is to train the heart, the head, the hand, in order to produce a Christian who will be intellectually capable, with an occupation of some kind, and able to support himself and disposed to uplift his fellows. Considering the conditions in which the work is done, the success is all that could be reasonably expected. Hearts and doors are opening gradually. The people are slow to believe, and to give, and to send their children to school, but the advance, though slow, is sure. The pupils are paying more and more for their books, paper, pencils, and tuition. The tuition is paid in either work or money.

The Medical Work.—For four months Dr. Shelton was in charge of the dispensary; after that Dr. Hardy was in charge. In the eight months in which Dr. Hardy was in charge, 631 patients were registered. Those returning for additional treatments brought the total registrations up to 3,765. The calls made on patients in their homes numbered 760. The whole number of treatments was 4,425. For these eight months the medical fees amounted to rupees 877.26, of which rupees 104.04 were spent for items not included in the estimates.

The resignation of Johnny early left only Whang Swen-ting to assist Dr. Hardy, who was in charge of the dispensary. Both helpers have been faithful in all their work and pleasant to work with. Because of the more limited experience of Whang, the routine work was watched more closely by Dr. Hardy than when both men were with him. In operative cases Dr. Shelton has assisted. In obstetrical work Mrs. Ogden and her Tibetan helper have rendered valuable aid.

Itinerating.—A trip was made to Tsang Tsa by the assistants in the hospital and dispensary. The sale of medicines on this trip amounted to rupees 50. A trip of about a thousand miles was made by Dr. Shelton and two helpers. This trip took them to Peh En, Derge, Tsng Pu, Chando, Draga, and Jang Ka. They were very graciously received all along the way and had many opportunities for preaching the gospel and healing the sick. They spent almost a week in Derge and were there over a Sunday. On that Sunday morning, while Dr. Shelton was caring for the sick, as usual, a head-man with a tumor on his wrist came in and asked the doctor if he could remove it. The doctor said, "Certainly," and proceeded to get out his instruments, whereupon the man exclaimed, "You are not going to do it to-day, are you?" The doctor said, "Yes why not?" "Why," said he, "this is Sunday, and the Book you gave me five years ago leads me to understand that you should not work on that day." This from a man the doctor did not remember ever seeing before. From Derge Dr. Shelton returned to Batang. One of the helpers went on and finished the trip.

In giving out tracts on the street it was necessary to take only a few at a time in order to get rid of them quickly before too great a crowd would gather and the distributor would get mobbed for fear there would not be enough to go round.

Caring for the Women and Children.—Mrs. Ogden assists the women who are sick as best she can. Some do not want to be helped; others do. She can help only those who want help. The women of the mission took care of five babies and their mothers till the babies were two weeks old. They help the mothers sew some clothing for the little ones; otherwise, they would be tied up in an old filthy rag or apron. Mrs. Hardy has tried to get some of the women together for a sewing and crocheting class, but only two or three came a few times. These women are hard to organize or get them to meet together as they are of different stations in life. Some few are officials' wives, some are day laborers, and some are shopkeepers. They do not mix at all, and there are not enough of any one class in Batang with which to have a work. Probably there are not more than twelve Chinese women in the town. Mrs. Ogden has spent three hours a day in the kindergarten. Her helper is one of the women who were baptized last summer. She goes with Mrs. Ogden in all the visiting and helps to care for the sick women. She does good work.

Work for the Poor.—Mrs. Baker has had charge of the "Charity Fund" given by the missionaries. By means of this fund the mission was able to help twenty people. Some who were sick were fed for weeks; others were given clothing and employment, and a number of destitute children had their needs supplied. The cases of several beggars were investigated, and some found hopeless. Some were willing to work, but most of them wanted help and had no idea of helping themselves. Mrs. Baker had also a sewing class among the school boys for one hour a day. The boys made many of the clothes given to the poor. The foreign children had a sewing class once a week during the winter. At Christmas the Chinese Christians and merchants, with a very little help from the missionaries, raised sufficient money to give two hundred poor people two meals each.

Seeing the children on the street without a place to play in or any means of diversion except a gambling game, the missionaries thought it worth while to provide a playground. This has been equipped with swings, basketball court, and other things, and has excited a good deal of interest. It seems worth while for its own sake, and it may prove of value in breaking down prejudice and may become a help in evangelistic efforts.

Tabular View of Tibet Mission.

	BATANG		BATANG
WHEN ESTABLISHED	1903	SUNDAY SCHOOLS	4
POPULATION OF FIELD	50,000	Members	190
OUT-STATIONS		DAY SCHOOLS	1
MISSIONARIES—		Pupils	38
Men	4	School Fees	$12 00
Wives	4	School Buildings	1
Total	8	Value of	$300 00
MISSIONARIES' RESIDENCES	3	Orphans	1
Value of	$6,000 00	HOSPITALS AND DISPENSARIES	1
NATIVE WORKERS—		In-patients	
Evangelists	1	Out-patients	950
Teachers	4	Total Number of Treatments	6,637
Bible Women	1	Medical Fees	$360 00
Medical Assistants	1	Value Medical Buildings and Equipment	$2,340 00
Total	7	CONTRIBUTIONS BY MISSIONARIES	$500 00
ORGANIZED CHURCHES—		NATIVE CONTRIBUTIONS FOR MISSIONS AND OTHER BENEVOLENCES	$14 00
Places of Regular Meeting	3	TOTAL NATIVE CONTRIBUTIONS	$29 00
Church Members	15	TOTAL RAISED ON FIELD	$915 00
Added in Year	9	TOTAL VALUE OF PROPERTY	$6,640 00
Church Buildings and Chapels (Rented)	2		

Building Operations.—H. A. Baker remodeled a house for a home. He repaired a building that now serves the Chinese church as a preaching hall. This building is a street chapel and affords rooms for Bible classes. Dr. Hardy repaired the house he and his family occupy at a cost of rupees 2,502.07. Subsequently the place was purchased for the mission. Dr. Shelton has had charge of the erection of two residences and the hospital. The residences are almost finished; work on the hospital has been suspended because of the non-arrival of materials and funds.

Teaching English.—After the dispensary hours, Dr. Hardy has taught English to Whang and Li. At times this has not been convenient, but usually some patients came in for treatment while the lesson was in progress, and so he has not missed seeing them, even though they were late.

The Tibetan People.—The Tibetans at Batang are poor, ignorant, dishonest, filthy, polygamous, polyandrous, and generally on a very low plane. Work among them has its discouragements and failures, with something to encourage now and then. Only the spirit of Christ can keep one at it. The hope of advance and ultimate success, and the daily realization of their aims a little at a time, put so much sweet into the bitter that the missionaries are constrained to praise God and to keep on.

The missionaries wish they had the men and the means to duplicate the work in Batang in a dozen other centers that are wide open. They are unable to meet ten per cent of their opportunities.

ENGLAND.

There is no need to emphasize the fact that the work of the past year has been carried on under war conditions; but we have no desire to excuse ourselves for any failures by this means. The war has brought its opportunities as well as its problems. Many hearts and homes have been opened by the anxieties and sorrows of these days. Where opportunity has offered, our churches have thrown their buildings open for the use of the soldiers, thus making their contribution to both the social and spiritual welfare of the men.

Long before compulsion came in practically the whole of the eligible manhood of our churches had gone. Up to the present only two deaths have been reported. Many gaps have naturally occurred in the various activities of the churches. How successful the churches have been in filling these gaps is shown by the fact that Sunday-school teachers actually increased in 1914-15 and only decreased by twelve in 1915-16, and now the figure stands at only two less than in pre-war days. The scholars show an increase of one hundred and three. The English Churches of Christ were the only ones to show an increase in their Sunday-schools during 1914 out of all the Free Churches. It is probable that we will be the only ones to show an increase this year.

We have suffered a small loss in church members, but had it not been that one of our largest churches thought it wise to count only those as members who signed a new church roll, thus reducing their membership by more than one hundred, we would have shown a small gain. One new church was received into the Christian Association during the year being a church of thirty-four members at Woolston, Southampton, organized a few years ago by S. T. Buckingham.

The money raised for both home and foreign missions shows a small increase over that of the previous year, as does also the money raised for local church work. In face of the fact that living expenses are up by from fifty to seventy-five per cent, this speaks well for the generosity of the church members.

We have had exceptional opportunities during the year to make our contribution toward Christian Union by our representatives sitting on united committees where some really valuable work has been done and is being done.

The churches are continually grateful for the support of the Foreign Christian Missionary Society in the work they are trying to do, and rejoice that they have some small part themselves in furthering the work throughout the world.

DENMARK AND SWEDEN.

Stations and Missionaries.

Copenhagen.—Missionaries: Julius Cramer and O. C. Mikkelsen. The churches in Copenhagen have done their work as usual, but without much progress. It has been a trying time. However, they are determined to keep in good spirits and continue to have confidence in the power of the gospel. Regular meetings are held and their prayers are that the Lord may help them in the coming time. Some of the old members have passed away, and the churches would rejoice if young people could be found to take their places. The congregation at Nörrebrogade is planning to build a movable wooden church for temporary use in Copenhagen, and later on they hope to use it in evangelizing the country round about.

There is one man at work in Sweden. He distributes tracts and preaches in a good many places. He is considering moving from Landskronn to Malmö, which is better located for the work.

Tabular View of the Work in Denmark.

	STATION. COPENHAGEN.		TOTALS
	Sophievej St	Nörrebrogade	
WHEN ESTABLISHED	1876	1894	
OUT-STATIONS		1	1
MISSIONARIES	1	1	2
CHURCH STATISTICS—			
Organized Churches	1	1	2
Places of Regular Meeting	1	1	2
Present Membership	107	69	176
Added by Baptism in Year	2	4	6
Sunday Schools	1	1	2
Sunday School Membership	60	50	110
Christian Endeavor Societies	1	.....	1
Christian Endeavor Membership	20	.....	20
Number of Church Buildings	1	.....	1
Value of Church Buildings and Equipment	$13,500 00	.....	$13,500 00
FINANCIAL STATISTICS (IN UNITED STATES CURRENCY)—			
Contributions for Missions and Other Benevolences	$64 00	$11 04	$75 04
Contributions for Self-Support	$429 93	$448 96	$878 89
Total Raised on Field	$493 93	$460 00	$953 93

NORWAY.

The statistics are not as complete as they ought to be, but under existing circumstances in Norway, they are as complete as it is possible to get them.

The congregation in Aalesund is going forward, having grown from fourteen to thirty. This congregation, notwithstanding the difficult circumstances under which the people are now living, continues to hold together and moves forward with hope in God.

The conditions under which the people of Norway are now living are very discouraging to the churches. Mr. August Samuelsen is the only preacher among our churches in Norway at the present time. Mr. K. Kleppe has died, and Mr. M. Dragsnass moved from Frederikshald last January. Mr. Samuelsen is traveling continually among the congregations, seeking to help and uplift. This has been done with much sacrifice by himself and family. He feels that God has been with him in the past, and hopes and believes that God will continue to help in the future.

Mr. Samuelsen is thankful for the help the American brethren have given him, and he feels that it has made his work lighter. He continued to publish the paper called "The Old Stier," as long as he had the funds.

Mr. Samuelsen desires the prayers of the brethren that God may give him strength to continue the work in that difficult field.

Tabular View of the Missions of the Foreign Christian Missionary Society for the Year 1915-1916.

	MISSIONS.				
	Africa	China	Cuba	England	India
WHEN ESTABLISHED	1899	1886	1902	1876	1882
POPULATION OF THE FIELDS	850,000	10,035,000	67,175	.....	1,208,500
NUMBER OF STATIONS	4	6	1	.....	6
OUT-STATIONS	120	21	5	.....	12
MISSIONARIES—					
Men	11	21	2	15	14
Wives	10	21	1	.....	14
Single Women	1	9	.....	.....	6
Total Missionaries	22	51	3	15	34
MISSIONARIES' HOMES	10	20	.....	.....	12
Value of	$18,400 00	$67,660 00	.....	.....	$48,500 00
NATIVE WORKERS—					
Evangelists	144	26	2	.....	28
Teachers	56	135	.....	.....	96
Bible Women	.....	12	.....	.....	9
Medical Assistants	4	12	.....	.....	12
Other Helpers	9	49	2	.....	42
Total Native Workers	213	234	4	.....	187
HOMES OF NATIVE WORKERS	71	13	.....	.....	62
Value of	$550 00*	$2,700 00	.....	.....	$6,350 00
CHURCH STATISTICS—					
Organized Churches	4	25	4	17	7
Places of Regular Meeting	128	41	7	17	13
Added in Year	681	129	23	121	102
Present Membership	4,719	1,398	219	1,666	1,008
SUNDAY SCHOOLS	47	36	7	17	46
Enrolled Members	2,200	1,829	361	1,957	2,888
CHRISTIAN ENDEAVOR SOCIETIES	37	6	3	11	7
Members	3,174	331	65	250	247
CHURCH BUILDINGS AND CHAPELS	59	19	.....	16	8
Value of Church Buildings, Grounds, and Equipment	$4,500 00	$26,155 55	$23,500 00‡	$124,124 00	$13,300 00
EDUCATIONAL—					
Bible Colleges	.....	1	.....	.....	1
Students	.....	73	.....	.....	15
Other Colleges	.....	1	.....	.....	.....
Students	.....	53	.....	.....	.....
Boarding Schools	2	3	.....	.....	.....
Pupils	267	172	.....	.....	.....
High Schools	.....	5	.....	.....	1
Pupils	.....	351	.....	.....	124
Day Schools	42	29	1	.....	21
Pupils	1,078	1,955	40	.....	1,654
Total Number Schools of All Grades	44	41	1	.....	23
Total under Instruction	1,425	1,704	40	.....	1,793
SCHOOL BUILDINGS	1	17	.....	.....	16
Value of School Buildings and Equipment	$500 00	$18,741 66	.....	.....	$24,500 00
ORPHANAGES	3	.....	.....	.....	1
Orphans	58	.....	.....	.....	145
Value of Orphanages	$120 00	.....	.....	.....	$8,600 00
MEDICAL WORK—					
Hospitals and Dispensaries	4	8	.....	.....	7
Value of Hospital and Dispensary Buildings and Equipment	$4,000 00	$15,439 01	.....	.....	$10,000 00
In-patients	12*	502*	.....	.....	562
Out-patients	12*	24,216*	.....	.....	26,371
Total Number of Treatments	31,922	73,183	.....	.....	54,194
FINANCIAL STATISTICS—					
Governments Grants-in-Aid	.....	.....	.....	.....	$1,740 93
Medical Fees	$449 26	$4,789 33	.....	.....	$252 02
School Fees	.....	$14,300 03	.....	.....	$1,758 66
Value of Printing Press	$500 00	.....	.....	.....	$7,500 00
Native Contributions for Missions and Other Benevolences	$1,286 03†	$254 00	$113 44	$3,523 13	$263 00
Contributions for Self-Support	.....	$1,522 10	$347 98	.....	$464 00
Total Native Contributions	$1,286 03	$1,776 10	$461 42	$3,523 13	$727 00
Contributions by Missionaries	$301 90	$830 00	.....	.....	$1,013 33
Miscellaneous Items	$1,192 73	.....	.....	.....	$144 30
Total Value of Property	$65,385 00	$156,168 35	$23,500 00	.....	$117,350 00
Total Raised on Field	$3,321 39	$21,605 46	$461 42	$3,523 13	$5,636 24

* Partial report. † Contributions for self-support included in this. ‡ This includes missionary's home.

Tabular View of the Missions of the Foreign Christian Missionary Society for the Year 1915-1916.—Continued.

	MISSIONS.				
	Japan	Philippine Islands	Scandinavia**	Tibet	Totals
WHEN ESTABLISHED	1883	1901	1876	1903	
POPULATION OF THE FIELDS	8,929,350	2,185,906		50,000	23,325,931
NUMBER OF STATIONS	7	4	16	1	45
OUT-STATIONS		28	1		187
MISSIONARIES—					
Men	9	11	4	4	91
Wives	9	10		4	69
Single Women	11				27
Total Missionaries	29	21	4	8	187
MISSIONARIES' HOMES	11	4		3	60
Value of	$70,250 00	$12,000 00		$6,000 00	$222,810 00
NATIVE WORKERS—					
Evangelists	23	27		1	251
Teachers	48	6		4	345
Bible Women	12	7		1	41
Medical Assistants		21		1	50
Other Helpers		14			116
Total Native Workers	83	75		7	803
HOMES OF NATIVE WORKERS	7	2			155
Value of	$3,475 00	$160 00			$13,235 00
CHURCH STATISTICS—					
Organized Churches	34	82	13		186
Places of Regular Meeting	67	107	16	3	399
Added in Year	184	827		9	2,076
Present Membership	966	5,688	1,205	15	16,884
SUNDAY SCHOOLS	53	144	11	4	365
Enrolled Members	3,466	6,929	740	190	20,560
CHRISTIAN ENDEAVOR SOCIETIES	4	3	1††		72
Members	117	95	20††		4,299
CHURCH BUILDINGS AND CHAPELS	13	49	1††	2‡‡	167
Value of Church Buildings, Grounds, and Equipment	$24,225 00	$12,650 00	$13,500 00††		$117,830 55§
EDUCATIONAL—					
Bible Colleges	1	2			3
Students	20	35			143
Other Colleges		3			4
Students		33			86
Boarding Schools		2			9
Pupils		79			318
High Schools	2				8
Pupils	243				718
Day Schools	8	3		1	105
Pupils	534	69		38	4,468
Total Number Schools of All Grades	11	10		1	131
Total under Instruction	797	216		38	6,013
SCHOOL BUILDINGS	10	2		1	47
Value of School Buildings and Equipment	$78,650 00	$12,000 00		$300 00	$134,691 66
ORPHANAGES					4
Orphans	18			1	222
Value of Orphanages					$8,720 00
MEDICAL WORK—					
Hospitals and Dispensaries		3		1	25
Value of Hospital and Dispensary Buildings and Equipment		$31,500 00		$2,340 00	$63,279 01
In-patients		1,703			2,779
Out-patients		23,361		950	74,910
Total Number of Treatments		64,831		6,637	230,767
FINANCIAL STATISTICS—					
Government Grants-in-Aid		$4,966 67			$6,707 50
Medical Fees		$13,411 96		$360 00	$19,262 57
School Fees	$3,294 42	$3,962 91		$12 00	$23,801 92
Value of Printing Press					$8,000 00°
Native Contributions for Missions and Other Benevolences	$152 07	$672 23	$75 04††	$14 00	$6,352 94
Contributions for Self-Support	$1,498 77	$1,348 12	$878 89††	$15 00	$6,059 86
Total Native Contributions	$1,650 84	$2,020 35	$953 93††	$29 00	$12,427 80
Contributions by Missionaries	$677 85	$710 00		$500 00	$4,033 08
Miscellaneous Items	$333 00	$340 82			$2,010 85
Total Value of Property	$183,400 00	$94,610 00		$8,300 00	$648,713 35§
Total Raised on Field	$5,956 11	$33,242 24	$953 93††	$915 00	$75,704 92

§ Does not include value of property in England. ** This includes Norway and Denmark. †† Denmark statistics only.
‡‡ Rented. °Partial report.

TREASURER'S REPORT.

Payments for the Year Ending September 30, 1916.

Cost of the Missions

JAPAN.

Missionaries' salaries	$19,033 13	
Missionaries' passage, travel, and outfits	4,982 45	
Missionaries' medical bills	634 60	
Evangelistic and educational work, etc.	22,171 00	
Support of special work	2,123 82	
General Expense (money raised and expended on field)	5,956 11	
Land, Fukushima	1,350 00	
Sunday-school Room, Fukushima	225 00	
Institute Building, Osaka	3,000 00	
Interest on amount invested in land and buildings from Annuity Fund	1,978 85	
Miscellaneous expense	15 63	
		$61,470 59

CHINA.

Missionaries' salaries	$29,771 04	
Missionaries' passage, travel, and outfits	3,273 54	
Missionaries' vacation expenses	1,056 19	
Evangelistic, educational, and medical work, etc.	19,836 06	
Support of special work	2,697 90	
General expense (money raised and expended on field)	21,695 46	
Land, Nantungchow	2,000 00	
Land and Chapel, Luchowfu	1,150 00	
Interest on amount invested in land and buildings, from Annuity Fund	5,454 12	
Miscellaneous expense	53 22	
		$86,987 53

TIBET.

Missionaries' salaries	$4,975 30	
Evangelistic, educational, and medical work, etc.	2,295 58	
General expense (money raised and expended on field)	915 00	
Buildings—hospital and homes, etc.	3,995 58	
Interest on amount invested in land and buildings from Annuity Fund	319 64	
Miscellaneous expense	150 00	
		$12,651 10

INDIA.

Missionaries' salaries	$20,350 25	
Missionaries' passage, travel, and outfits	6,044 95	
Missionaries' medical bills	311 47	
Missionaries' vacation expenses	1,860 00	
Evangelistic, educational, and medical work, etc.	14,429 94	
Support of special work	765 00	
General expense (money raised and expended on field)	5,636 24	
Interest on amount invested in land and buildings from Annuity Fund	3,136 93	
Miscellaneous expense	6 00	
		$52,540 78

AFRICA.

Missionaries' salaries	$13,279 17	
Missionaries' passage, travel, and outfits	5,041 93	
Missionaries' medical bills	49 60	
Evangelistic, educational, and medical work, etc.	10,554 04	
Support of special work	211 18	
General expense (money raised and expended on field)	3,321 19	
Interest on amount invested in land and buildings from Annuity Fund	1,267 16	
		$33,724 27

PHILIPPINE ISLANDS.

Missionaries' salaries	$12,048 56	
Missionaries' passage, travel, and outfits, etc.	3,624 21	
Missionaries' vacation expenses	600 00	
Evangelistic, educational, and medical work, etc.	11,210 89	
Support of special work	569 31	
General expense (money raised and expended on field)	33,242 24	
Hospital building, Vigan	5,000 00	
Bible College Building, Manila	29,775 00	
Press Fund, Manila	1,000 00	
Interest on amount invested in land and buildings from Annuity Fund	2,254 96	
Miscellaneous expense	42 96	
		$99,368 13

CUBA.

Missionaries' salaries	$1,690 85	
Missionaries' passage, travel, and outfits, etc.	341 03	
Missionaries' medical bills	73 20	
Evangelistic and educational work, etc.	2,143 00	
General expense (money raised and expended on field)	432 81	
School equipment, Matanzas	300 00	
Interest on amount invested in land and buildings from Annuity Fund	1,300 43	
		$6,281 32

HAWAII.

For building fund, First Christian Church, Honolulu (special pledge through Million Dollar Campaign Fund)	$250 00	
		$250 00

ENGLAND.

To Treasurer of Christian Association for Preachers..	$3,358 30	
For evangelistic work (raised and expended in England)	735 77	
For buildings and improvements (raised and expended in England)	1,342 64	
		$5,436 71

DENMARK AND SWEDEN.

For evangelistic work	$1,125 00	
For general expense (money raised and expended on field)	878 89	
For interest on amount invested in land and buildings from Annuity Fund	60 00	
		$2,063 89

PERSIA.

Dr. John Sergis (special)	$158 96	
		$158 96

MEN AND MILLIONS MOVEMENT.

Our part campaign expenses	$1,129 32	
		$1,129 32

EDUCATIONAL AND MISCELLANEOUS.

Missionary Intelligencer	$4,971 27
Annual Report	1,423 33
Children's Day Exercise	1,419 18
Endeavor Day Exercise	135 05
Complimentary books	1,356 30
Tracts, leaflets, etc.	2,089 10
Printing	3,285 00
Advertisements	2,017 26
Envelopes	794 50
Dollar League Supplies	319 69
Birthday boxes and envelopes	122 94
Children's Day certificates	36 10
Children's Day envelopes	1,464 77
March Offering envelopes	149 09
Cuts, diagrams, etc.	802 57

Travel, Missionary candidates	665 79	
Conventions and special deputation work	1,993 63	
Interest on Annuity Bonds	10,837 08	
Refunded amounts (received by mistake)	28 61	
Year Book	729 46	
Anglo-American work	100 00	
Transportation Committee	119 58	
Incidentals	241 44	
Dr. R. J. Dye (salary)	1,417 50	
Dr. R. J. Dye (travel)	98 23	
		$36,617 47

ADMINISTRATION.

A. McLean (salary)	$2,035 00	
A. McLean (travel)	594 12	
F. M. Rains (salary)	2,700 00	
F. M. Rains (travel)	545 98	
S. J. Corey (salary)	2,700 00	
S. J. Corey (travel)	491 35	
Bert Wilson (salary)	2,333 32	
Bert Wilson (travel)	1,060 92	
R. A. Doan (travel)	732 07	
C. W. Plopper (salary)	1,980 00	
Travel Executive Committee	381 25	
Wm. H. Colsher (salary)	1,000 00	
Miss L. K. DeMoss (salary)	885 00	
Kansas City Office	1,298 25	
Clerical help	6,841 02	
Postage	6,890 79	
Telegrams and express	316 24	
Rent, light, fuel, and janitor	1,607 75	
Post office and safe deposit boxes	35 00	
Office furniture	496 95	
Office supplies	1,122 31	
Attorney's fees	1,276 83	
Auditor's services	100 00	
		$37,424 15

SUMMARY.

Receipts.

Cash on hand, October 1, 1915	$12,406 49	
Receipts of the year	522,716 97	
Loans returned	51,086 84	
Borrowed on our notes	35,403 91	
Deposits	5,404 05	
Study Course supplies and books (not entered as regular receipts)	2,152 87	
Miscellaneous	2,800 00	
		$631,971 13

Disbursements.

Payments of the year	$436,104 22	
Loans and investments	138,828 01	
Payments of our notes	32,000 00	
Interest on our notes	902 85	
Return of deposits	7,001 76	
Study Course supplies and books	2,302 87	
Stereopticon supplies	396 87	
Cash on hand September 30, 1916	14,434 55	
		$631,971 13

FUND STATEMENT

General Fund.

Loan from Longa Hospital Fund	$2,000 00
Loan from Bolenge Hospital Fund	1,300 00
Loan from Tibetan Hospital Fund	1,103 33
Loan from Tokyo Chapel Fund	6,818 15

Loan from Nanking Chapel Fund	4,000 00			
Loan from Longa Chapel and School Fund	1,451 72			
Loan from Vigan Press Fund	1,615 90			
Loan from Harda High School Fund	1,000 00			
Loan from Luchowfu School Fund	1,500 00			
Loan from Bilaspur Hostel Fund	1,000 00			
Loan from African Launch Fund	2,647 94			
Loan from China Building Fund	25,100 00			
Loan from Miscellaneous Funds	1,303 80			
Loans from deposits	3,340 77			
Our notes	3,403 91			
		$57,585 52		
Cash on hand	$4,807 72			
Loans and Investments	15,426 52			
Loan Manila Hospital fund	5,000 00			
Loan Manila Bible College Fund	3,000 00			
		$28,234 24		
Deficit			$29,351 28	
Annuity Fund.				
Whole amount received			$636,100 37	
Less transfer to general fund		$166,835 29		
Less returned amount		568 00		
			167,403 29	
				$468,697 08
Expended in foreign lands	$353,068 31			
Less transfer to general fund	90,200 00			
		$262,868 31		
Loans and investments		196,201 94		
Cash on hand		9,626 83		
			$468,697 08	
Longa Hospital Fund.				
Cash received			$2,000 00	
Loaned General Fund				2,000 00
Bolenge Hospital Fund.				
Cash received			1,300 00	
Loaned General Fund				1,300 00
Manila Hospital Fund.				
Cash expended		$10,000 00		
Amount received		5,000 00		
			5,000 00	
Borrowed from General Fund				
Tibetan Hospital Fund.				
Cash received			1,103 33	
Loaned General Fund				1,103 33
Luchowfu Boys' School Fund.				
Note received			4,500 00	
Note on hand				3,000 00
Loaned General Fund				1,500 00
Harda High School Fund.				
Cash received			7,500 00	
Expended			6,500 00	
Loaned General Fund				1,000 00
Longa Chapel and School Fund.				
Cash received			$1,451 72	
Loaned General Fund				1,451 72

Manila Bible College Fund.			
Cash expended	$40,000 00		
Cash and note received	38,000 00		
Borrowed from General Fund		2,000 00	
University of Nanking (Bible Dept.) Fund.			
Note received		10,000 00	
Note on hand			10,000 00
Bilaspur Hostel Fund.			
Cash received		1,000 00	
Loaned General Fund			1,000 00
Nanking Chapel Fund.			
Cash received		4,000 00	
Loaned General Fund			4,000 00
Tokyo Chapel Fund.			
Cash received		6,818 15	
Loaned General Fund			6,818 15
Vigan Press Fund.			
Cash received		5,000 00	
Cash expended		3,384 10	
Loaned General Fund			1,615 90
African Launch Fund.			
Cash received		$2,647 94	
Loaned General Fund			2,647 94
Honolulu Special Fund.			
Cash and note received		10,750 00	
Expended		4,750 00	
Note on hand			6,000 00
China Building Fund.			
Cash and note received		$32,000 00	
Expended		4,900 00	
			27,100 00
Note on hand		$2,000 00	
Loaned General Fund		25,100 00	
Miscellaneous Funds.			
Cash received		1,303 80	
Loaned General Fund			1,303 80
Permanent Fund.			
E. Otto Fund	$500 00		
Margaret Jackson Fund	850 00		
J. K. Teeter Fund	4,020 00		
Mary B. Harmon Fund	200 00		
Dr. H. C. Gerould Fund	9,000 00		
Herbert B. Knowles Fund	600 00		
Harvey Holman Fund	250 00		
Dr. A. Holck Fund	2,500 00		
Sarah Ewing Scholarship Fund	500 00		
C. E. Garst Scholarship Fund	100 00		
Lathrop Cooley Evangelistic Fund	5,000 00		
Miss Caroline M. Atkinson Fund	261 75		
T. B. Hobbs Fund	22 25		
Thos. E. Bondurant Fund	64,102 10		
		87,906 10	
Loans and investments			87,906 10
Reserve Fund.			
Amount received		5,000 00	
Invested			5,000 00

Deposits.		
Amount of deposits	3,340 77	
Loaned General Fund		3,340 77
Our Notes		3,403 91
		$640,188 70

CREDITS.

Cash	$14,434 55
Loans and Investments in United States	326,534 56
Annuity Fund invested in Foreign Lands	262,868 31
Loaned Manila Hospital Fund	5,000 00
Loaned Manila Bible College Fund	2,000 00
Deficit General Fund	29,351 28
Grand Total	$640,188 70

C. W. PLOPPER, Treasurer.

AUDITOR'S REPORT.

I have examined the books and accounts of The Foreign Christian Missionary Society for the year ending September 30, 1916, and have found same correct.

Have also checked securities in the Safety Deposit Vault at the Fifth-Third National Bank, and same are intact.

STANLEY SPRAGENS, Auditor.

Cincinnati, Ohio, October 7, 1916.

NAMES AND ADDRESSES OF MISSIONARIES.

Alexander, W. B., Damoh, C. P., India.
Alexander, Mrs. W. B., Damoh, C. P., India.
Apperson, Miss Edith, Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Armbruster, Rose T., Akita, Japan.
Asbury, Jessie, Sendai, Japan.

Baird, Geo. B., Luchowfu, Via Wuhu, China.
Baird, Mrs. Eva R., Luchowfu, Via Wuhu, China.
Baker, H. A., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Baker, Mrs. H. A., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Barger, Dr. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Barger, Mrs. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Benlehr, C. E., Damoh, C. P., India.
Benlehr, Mrs. C. E., Damoh, C. P., India.
Borders, Karl, 1854 Ascarraga, Manila, Philippine Islands.
Borders, Mrs. Karl, 1854 Ascarraga, Manila, Philippine Islands.
Bowman, Arthur, Wuweichow, China.
Bowman, Mrs. Arthur, Wuweichow, China.
Brearley, Eli, Fulham, S. W., London, England.
Brown, Miss Winifred, Tokyo, Japan.
Brown, G. W., Jubbulpore, C. P., India.
Brown, Mrs. G. W., Jubbulpore, C. P., India.
Brown, Justin E., Luchowfu, Via Wuhu, China.
Brown, Mrs. Justin E., Luchowfu, Via Wuhu, China.
Buck, F. C., Luchowfu, Via Wuhu, China.
Buck, Mrs. F. C., Luchowfu, Via Wuhu, China.
Buckingham, S. T., Woolston, England.
Buckner, G. W., Southport, England.
Burner, W. L., Apartado 105, Matanzas, Cuba.
Burner, Mrs. W. L., Apartado 105, Matanzas, Cuba.
†Butchart, Dr. Jas., Nanking, China.
Butchart, Mrs. Jas., Nanking, China.

Carr, F. J., Liverpool, England.
Carr, T., Liverpool, England.
Clarke, Miss Mary L., Kulpahar, N. P., India.
Clawson, Miss Bertha, Tokyo, Japan.
*Cory, A. E., Nanking, China.
*Cory, Mrs. A. E., Nanking, China.
Cramer, Julius, Forchhammersolj, 11A, Copenhagen, Denmark, Scandinavia.
Cunningham, D. O., Bilaspur, C. P., India.
Cunningham, Mrs. D. O., Bilaspur, C. P., India.

Dale, Edna P., Wuhu, China.
Dannenberg, D. E., Chuchow, Via Nanking, China.
Dannenberg, Mrs. D. E., Chuchow, Via Nanking, China.
Darst, Miss Margaret M., Chuchow, Via Nanking, China.
Daugherty, J. B., Manila, Philippine Islands.
Davey, P. A., Tokyo, Japan.
Davey, Mrs. P. A., Tokyo, Japan.
Dobson, Richard, Birkenhead, England.
Drummond, Dr. C. C., Harda, C. P., India.
Drummond, Mrs. C. C., Harda, C. P., India.
Dye, Dr. Royal J., Pomona, California.
Dye, Mrs. Royal J., Pomona, California.

Edwards, W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Edwards, Mrs. W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Eicher, H. A., Harda, C. P., India.
Eicher, Mrs. H. A., Harda, C. P., India.
Erskine, W. H., Tennoji, Osaka, Japan.
Erskine, Mrs. W. H., Tennoji, Osaka, Japan.

Fillmore, Miss Annie Louise, Nanking, China.
Fleming, Dr. Jennie V., Mungeli, C. P., India.
Franklin, Miss Josepha, Damoh, C. P., India.
Franklin, Miss Stella, Mungeli, C. P., India.
Frymire, Dr. W. A., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.

Garrett, Frank, Nantungchow, China.
Garrett, Mrs. Frank, Nantungchow, China.
Garst, Miss Gretchen, Akita, Japan.
Gish, E. P., Nanking, China.
Grainger, O. J., Jubbulpore, C. P., India.
Grainger, Mrs. O. J., Jubbulpore, C. P., India.
Gray, Miss Cammie, Nanking, China.
Griffith, Elmer, Apartado 105, Matanzas, Cuba.
Griffith, Miss Olive, Bilaspur, C. P., India.

Hagin, F. E., Tokyo, Japan.
Hagin, Mrs. F. E., Tokyo, Japan.
Hales, Albert, Liverpool, England.
Hamilton, C. H., Nanking, China.
Hamilton, Mrs. C. H., Nanking, China.
Hagman, Dr. G. L., Nantungchow, China.
Hagman, Mrs. G. L., Nantungchow, China.
Hanna, W. H., Vigan, Ilocos Sur, Philippine Islands.
Hanna, Mrs. W. H., Vigan, Ilocos Sur, Philippine Islands.
Hardy, Dr. W. M., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Hardy, Mrs. W. M., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Harnar, F. E., Jubbulpore, India.
Harnar, Mrs. F. E., Jubbulpore, India.
Hedges, C. P., Longa, Coquilhatville, Congo Belge, W. C. Africa.
Hedges, Mrs. C. P., Longa, Coquilhatville, Congo Belge, W. C. Africa.
Hensey, A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Hensey, Mrs. A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Hermansen, Andreas, Bergen, Norway, Scandinavia.
Hindle, Robert, Hornsey, N., London, England.
Hobgood, H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Hobgood, Mrs. H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Holder, W. R., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Holder, Mrs. W. R., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Hunt, W. R., Chuchow, Via Nanking, China.
Hunt, Mrs. W. R., Chuchow, Via Nanking, China.

Jaggard, Dr. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Jaggard, Mrs. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Johnson, John, Nantungchow, China.
Johnson, Mrs. John, Nantungchow, China.
Johnson, Miss Kate V., Hongo, Tokyo, Japan.
Johnston, E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.
Johnston, Mrs. E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.

Kelly, Miss Mary, South Gate, Nanking, China.
Kershner, B. L., 1854 Azcarraga, Manila, Philippine Islands.
Kershner, Mrs. B. L., 1854 Azcarraga, Manila, Philippine Islands.
Kevorkian, Dr. Garabed, Tocat, Turkey in Asia.
Kline, Dr. L. B., Vigan, Ilocos Sur, Philippine Islands.
Kline, Mrs. L. B., Vigan, Ilocos Sur, Philippine Islands.

Lediard, Miss Mary F., Tokyo, Japan.
Lee, F. E., Tokyo, Japan.
Lee, Mrs. F. E., Tokyo, Japan.
Lemmon, Dr. W. N., 135 Gastambide, Manila, Philippine Islands.
Lemmon, Mrs. W. N., 135 Gastambide, Manila, Philippine Islands.
Lyon, Miss Emma, Nanking, China.

Macklin, Dr. W. E., Nanking, China.
Macklin, Mrs. W. E., Nanking, China.
*Madden, M. B., Kotsuma, Osaka, Japan.
*Madden, Mrs. M. B., Kotsuma, Osaka, Japan.
McCall, C. F., Akita, Japan.
McCall, Mrs. C. F., Akita, Japan.
McCallum, D. C., Vigan, Ilocos Sur, Philippine Islands.

*America. †Deceased.

McCallum, Mrs. D. C., Vigan, Ilocos Sur, Philippine Islands.
McCallum, Miss Effie B., Nanking, China.
McCoy, R. D., Takinogawa, Tokyo, Japan.
McCoy, Mrs. R. D., Takinogawa, Tokyo, Japan.
McGavran, Dr. Mary T., Damoh, C. P., India.
Meigs, Mrs. F. E., Nanking, China.
Miller, Dr. G. E., Mungeli, C. P., India.
Miller, Mrs. G. E., Mungeli, C. P., India.
Molland, Mrs. Lily W., Nanking, China.
Moody, J. E., Bilaspur, C. P., India.
Moody, Mrs. J. E., Bilaspur, C. P., India.
Moon, E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Moon, Mrs. E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.

Ogden, J. C., Batang, P. O. Tatsienlu, Via Chungking, West China.
Ogden, Mrs. J. C., Batang, P. O. Tatsienlu, Via Chungking, West China.
Oldham, Miss Lavenia, Hongo, Tokyo, Japan.
Oliphant, L. D., Akita, Japan.
Oliphant, Mrs. L. D., Akita, Japan.
Osgood, Dr. E. I., Chuchow, Via Nanking, China.
Osgood, Mrs. E. I., Chuchow, Via Nanking, China.

Parker, Miss Edith, Tokyo, Japan.
Paul, Alexander, Wuhu, China.
Paul, Mrs. Alexander, Wuhu, China.
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Pickett, Mrs. C. L., M.D., Laoag, Ilocos Norte, Philippine Islands.
Plopper, C. H., Wuhu, China.
Plopper, Mrs. C. H., Wuhu, China.
Price, Arthur, Liverpool, England.
Price, Wm., Lancaster, England.

Reith, R., Cheltenham, England.
Rice, Ray E., Damoh, C. P., India.
Rice, Mrs. Ray E., Damoh, C. P., India.
Rioch, David, Damoh, C. P., India.
Rioch, Mrs. David, M.D., Damoh, C. P., India.
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Robinson, Mrs. C. E., Osaka, Japan.

Samuelsen, August, Frederickstad, Norway, Scandinavia.
Sarvis, Guy W., Nanking, China.
Sarvis, Mrs. Guy W., Nanking, China.
Saum, H. C., Mungeli, C. P., India.
Saum, Mrs. H. C., Mungeli, C. P., India.
‡Saunders, A. G., Laoag, Ilocos Norte, Philippine Islands.
Scott, Miss Ada, Tokyo, Japan.
Scott, W. H., Harda, C. P., India.
Scott, Mrs. W. H., Harda, C. P., India.
Settlemyer, C. S., Nanking, China.
Settlemyer, Mrs. C. S., Nanking, China.
Sergis, Dr. John, Oroomiah, Persia.
Sergis, Mrs. John, Oroomiah, Persia.
Shelton, Dr. A. L., Batang, P. O. Tatsienlu, Via Chungking, West China.
Shelton, Mrs. A. L., Batang, P. O. Tatsienlu, Via Chungking, West China.
Smith, Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Smith, Mrs. Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Spring, Edwin H., Gloucester, England.
Stafford, H., Wimbledon Pk., S. W., London, England.
Stipp, F. V., Laoag, Ilocos Norte, Philippine Islands.
Stipp, Mrs. F. V., Laoag, Ilocos Norte, Philippine Islands.
Symons, T., Ingleton, England.

Tonkin, Miss Rose L., Shanghai, China.
Thompson, Miss Mary, Harda, C. P., India.

Vautrin, Miss Minnie L., Luchowfu, Via Wuhu, China.

Wakefield, Dr. Paul, Luchowfu, Via Wuhu, China.
Wakefield, Mrs. Paul, Luchowfu, Via Wuhu, China.
Ware, Mrs. James, Shanghai, China.
Westlund, Edward, Bergen, Norway, Scandinavia.
Wolfe, Leslie, 1854 Azcarraga, Manila, Philippine Islands.
Wolfe, Mrs. Leslie, 1854 Azcarraga, Manila, Philippine Islands.

Young, Dr. J. W., 135 Gastambide, Manila, Philippine Islands.
Young, Mrs. J. W., 135 Gastambide, Manila, Philippine Islands.
Young, Thos. A., 24 O-Kura Machi, Fukushima, Japan.
Young, Mrs. Thos. A., 24 O-Kura Machi, Fukushima, Japan.

*America. †Deceased. ‡Australia.

ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

The Plan.

The Society receives gifts of $100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious.

We repeat a few advantages to the donors:

1. **Certainty of Income.**—In the judgment of many of our best business men, the character and standing of the Foreign Society makes its bond as safe a guarantee as Government bonds. The interest paid is larger.

2. **Permanence.**—Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.**—Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. **Avoid Cost and Delay.**—After death there is no cost or delay of settlement of this part of an estate. You have enjoyed a life income, and the money is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigation in the settlement of the estate.

As An Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

The whole amount raised from the first is $636,100.37.

For further information, correspond with

F. M. RAINS, Secretary, Box 884, Cincinnati, Ohio.

BEQUESTS.

In thirty-nine years the Foreign Christian Missionary Society has received from bequests the sum of $233,709.29. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five million. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed $30,000 to the Foreign Society; Albert Allen, $10,000; Dr. Gerould, $9,000; Timothy Coop, $5,000; Mrs. Lathrop Cooley, $5,000; Thomas A. Bondurant, $64,102.10; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble to dust; but the Kingdom of our Lord and Saviour Jesus Christ, into which we build, shall endure to the glory and honor of his name when time shall be no more.

FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of $..... for the purposes of the Society, as specified in the Act of Incorporation. And I

hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within ..... months of my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to .....

In witness whereof I have hereunto set my hand this ..... day of ....., 191..

Signed.....

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)

LIFE DIRECTORS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

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Adamson, Alex., Akron, Ohio.
Ainslie, Peter, Baltimore, Md.
Alexander, W. M., Rushville, Ind.
Allen, Miss Cynthia, Akron, Ohio.
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Allen, John W., Spokane, Wash.
Allen, W. H., New Orleans, La.
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Anderson, E. L., Anderson, Ind.
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Armbruster, Rose T., Akita, Japan.
Armistead, Jos. D., Cynthiana, Ky.
Atkins, Mrs. Helen J., Elkton, Ky.
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Bell, Hill M., Des Moines, Iowa.
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Berry, Austin, Owensboro, Ky.
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Bledsoe, Robert, Louisville, Ky.
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Bobbitt, Wm. M., Fredonia, Kan.
Book, W. H., Columbus, Ind.
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Breedon, Mrs. H. O., Fresno, Cal.
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Brittingham, Mrs. W. F., Frederick Hall, Va.
Brooks, G. M., Carlisle, Ky.
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Brown, Ransom D., Davenport, Ia.
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Bush, Geo. L., Carrollton, Mo.
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Cablish, Miss Emma S., Charleston, W. Va.
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Campbell, Geo. A., Hannibal, Mo.
Campbell, W. S., St. Louis, Mo.
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Carr, W. L., Chicago, Ill.
Carter, J. Slaughter, Louisville, Ky.
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Cato, B. F., Little Rock, Ark.
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Chapman, C. C., Fullerton, Cal.
Chenault, Walter, ———
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Christopherson, Chas., Louisville, Ky.
Clarke, S. J., Chicago, Ill.
Clarke, T. J., Albion, Ill.
Clarkson, W. Palmer, St. Louis, Mo.
Clay, B. F., Homedale, Idaho.
Clawson, Bertha, Tokyo, Japan.
Clemmer, W. B., Rockford, Ill.
Coats, A. J., Fairbury, Neb.
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Cochran, M. M., Uniontown, Pa.
Cole, Mrs. Louise B., Geneva, Ohio.
Collis, Mark, Lexington, Ky.
Combs, Geo. H., Kansas City, Mo.
Conger, Miss Lucy, Akron, Ohio.
Cook, J. O., Hopkinsville, Ky.
Cook, S. D., Denver, Colo.
Cook, S. M., Rudolph, Ohio.
Cooke, Mrs. H. E., Toronto, Ont.
Coop, Frank, Southport, England.
Cowdery, W. H., Cleveland, Ohio.
Cowell, H. J., Lakewood, Ohio.
Crabtree, R. R., Los Angeles, Cal.
Crabtree, W. E., San Diego, Cal.
Craig, J. H., Troy, N. Y.
Cramer, Mrs. Harriet T., Claremont, Cal.
Creason, Goodwin, Kansas City, Mo.
Cree, Howard T., Augusta, Ga.
Crenshaw, John S., Cadiz, Ky.
Cross, George T., Louisville, Ky.
Crossfield, R. H., Lexington, Ky.

Darsie, Clyde, Mt. Sterling, Ky.
Darsie, George, Lawrence, Kan.
Day, F. E., Denver, Colo.
Dean, B. S., Hiram, Ohio.
Dean, N. F., Pleasant Ridge, Ohio.
Dean, Charles William, ———.
Denny, Barton S., Des Moines, Iowa.
Devou, Geo. N., Norwood, Ohio.
Deweese, B. C., Lexington, Ky.
Dickinson, W. S., Columbus, Ohio.

Dilts, Miss Sue M., Falmouth, Ky.
Dorris, V. W., Paris, Ill.
Dowling, F. M., San Dimas, Cal.
Downing, J. M., Fayetteville, Mo.
Duncan, P. H. Covington, Ky.
Duncan, Thos., Louisville, Ky.
Duncan, Mrs. T. B., Jr., Louisville, Ky.
Dungan, D. R., Glendale, Cal.
Dunker, H. A., Carrollton, Mo.
Dunlap, Ernest, Pisgah, Ky.
Dunlap, Mrs. Margaret Farra, Pisgah, Ky.

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Earnest, J. B., Norfolk, Va.
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East, W. B., Norfolk, Va.
Eatons, W. V., Paducah, Ky.
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Edwards, Moody, New Salem, Ind.
Ela, Mrs. Laura J., Burlington, Kan.
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Everman, Isabella M., Burlington, Ind.
Everman, Wm. H., Burlington, Ind.
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Ewing, C. O., Louisville, Ky.

Fairfield, L. W., Angola, Ind.
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Ferguson, Dr. E. C., Washington, D. C.
Ferrall, B. S., Buffalo, N. Y.
Ferrall, F. D., Burlington, Iowa.
Fillmore, J. H., Norwood, Ohio.
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Flaglor, Mrs. J. S., St. John, N. B., Canada.
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Fox, Andrew J., Georgetown, Ind.
France, DeWitt C., Philadelphia, Pa.
Frank, Graham, Liberty, Mo.
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Frick, P. C., Cedar Rapids, Iowa.
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Garner, Mrs. John N., Washington, D. C.
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Garrison, J. H., St. Louis, Mo.
Gates, Errett, Chicago, Ill.
Gayle, J. W., Frankfort, Ky.
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Ghormley, W. F., Des Moines, Iowa.
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Hay, W. L., Sherman, Texas.
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Henry, F. A., Cleveland, Ohio.
Hertzog, O. G., Hiram, Ohio.
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Lascell, Lyden F., Springfield, Mo.
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Latimer, Thos. M., Pittsburgh, Pa.
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McPherson, Chalmers, Ft. Worth, Texas.
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Marshall, Levi, Nevada, Mo.
Marshall, L. J., Kansas City, Mo.
Martin, R. G., Carrollton, Mo.
Mason, J. C., Dallas, Texas.
Massie, L. J., Long Beach, Cal.
Maxwell, Millison J., Bowling Green, Ohio.
Mears, C. W., Cleveland, Ohio.
Medbury, Chas. S., Des Moines, Iowa.
Miles, Mrs. L. A., Halifax, N. S.
Miller, Claude J., Windsor, Colo.
Mohorter, J. H., St. Louis, Mo.
Monroe, J. M., Los Angeles, Cal.
Montgomery, Dr. E. E., Philadelphia, Pa.
Moore, A. T., Beallsville, Ohio.
Moore, Hughes, Louisville, Ky.
Moore, S. B., Marietta, Ohio.
Moore, W. T., Eustis, Fla.
Morgan, Carey E., Nashville, Tenn.
Morgan, Mrs. Carey E., Nashville, Tenn.
Morgan, J. H., Harrodsburg, Ky.
Morgan, J. J., Bethany, W. Va.
Morris, Mrs. C. M., Denver, Colo.
Morrison, Mrs. Ella G., New Monterey, Monterey, Cal.
Morrison, W. J., Long Beach, Cal.
Morse, H. C., Long Beach, Cal.
Mounce, D. H., Moberly, Mo.
Mounce, John W., Hannibal, Mo.
Mullen, John, East Liverpool, Ohio.
Munday, Miss Alice, Seattle, Wash.
Murphy, Horace G., Muncie, Ind.
Myers, C. F., Deerfield, Ohio.
Myhr, A. L., Belleview, Tenn.

Neare, C. J., Cincinnati, Ohio.
Noe, C. R., Leon, Kan.
Norton, F. W., Detroit, Mich.

Oakley, Chas. R., Portsmouth, Ohio.
Oberlies, L. C., Lincoln, Neb.
Oberlies, Mrs. Mina, Lincoln, Neb.
Orr, Wm., Clarinda, Iowa.
Overley, H. W., Louisville, Ky.

Palmer, W. E., Chicago, Ill.
Parvin, Ira L., Niagara Falls, N. Y.
Payne, Wallace C., Indianapolis, Ind.
Pendleton, H. K., Houston, Texas.
Phillips, Mrs. T. W., New Castle, Pa.
Philputt, A. B., Indianapolis, Ind.
Philputt, J. M., New York, N. Y.
Philputt, Mrs. Lillian Reynolds, New York, N. Y.
Pierce, A. E., Los Angeles, Cal.
Pierce, W. E., Cameron, W. Va.
Pilkington, W. J., Des Moines, Iowa.
Pillsbury, H. L., Long Beach, Cal.
Pinkerton, T. W., Port Blakely, Wash.
Plopper, C. W., Cincinnati, Ohio.
Plopper, C. H., Nantungchow, China.
Poor, Mrs. J. R., Long Beach, Cal.
Porter, W. R., Connersville, Ind.
Posten, Judge Jas. C., Louisville, Ky.
Powell, E. L., Louisville, Ky.
Powell, Mrs. E. L., Louisville, Ky.
Priest, W. S., Wichita, Kan.
Pritchard, C. G., Warren, Ohio.
Pritchard, H. O., Eureka, Ill.
Prewitt, W. C., Bowling Green, Ohio.

Radford, B. J., Eureka, Ill.
Ragland, N. M., Fayetteville, Ark.
Rains, F. M., Cincinnati, Ohio.
Rains, Mrs. F. M., Cincinnati, Ohio.
Rakestraw, Oscar F., Angola, Ind.
Rand, B. L., North Tonawanda, N. Y.
Rash, Howard C., Salina, Kan.
Rea, E. J., Carrollton, Mo.
Reynolds, C. B., Alliance, Ohio.
Reynolds, T. A., Muncie, Ind.
Rice, A. C., Jacksonville, Ill.
Rice, Perry J., El Paso, Texas.
Richardson, W. F., Kansas City, Mo.
Ridge, Mrs. Mary E., Kansas City Mo.
Riggs, Mrs. Parmelia A., St. Joseph, Mo.
Ritchey, Geo. C., Los Angeles, Cal.
Robbins, Mrs. Ella Reid, Worcester, Mass.
Robinson, Jas. A., Lees Summit, Mo.
Roberts, T. T., Enid, Okla.
Rogers, F. M., Long Beach, Cal.
Rogers, Mrs. F. M., Long Beach, Cal.
Roof, Mrs. Amy E., Killbuck, Ohio.
Root, Frank M., Akron, Ohio.
Rosboro, O. A., Chicago, Ill.
Rosecrans, James H., Breakabeen, N. Y.
Ross Andrew, Ohio, Ill.
Rothenberger, W. F., Cleveland, Ohio.
Russell, Almira J., Ada, Ohio.
Russell, Mrs. Sarah J., Chicago, Ill.
Rutledge, Geo. P., Cincinnati, Ohio.
Ryan, Wm. Dunn, Youngstown, Ohio.

Sala, J. P., Buffalo, N. Y.
Salkeld, E. D., Frankfort, Ind.
Sanderson, A. F., Syracuse, N. Y.
Sandusky, James M., Liberty, Mo.
Saunders, A. G., Semaphore, South Australia.
Sawyers, Dr. J. L., Centerville, Iowa.
Schlotman, Mrs. J. B., Detroit, Mich.
Scoville, Chas. R., Chicago, Ill.
Sellers, L. E., Logansport, Ind.
Shackleford, John, Tacoma, Wash.
Sharpe, Chas. M., Chicago, Ill.
Shaver, Mrs. I. H., Cedar Rapids, Iowa.
Sheffer, W. H., Huntington, W. Va.
Shelburne, W. J., Shelbyville, Tenn.
Shelton, E. E., Indianapolis, Ind.
Shepherd, R. P., Chicago, Ill.
Shields, David H., Kokomo, Ind.
Showers, Mrs. Maude Courtney, Bloomington, Ind.
Shullenberger, W. A., Des Moines, Iowa.
Slabaugh, W. E., Akron, Ohio.
Slayter, J. G., Dallas, Texas.
Smith, B. L., Moberly, Mo.
Smith, F. E., Muncie, Ind.
Smith, Geo. T., Champaign, Ill.
Smith, H. D., Dallas, Texas.
Smith, J. H. O., Chicago, Ill.
Smither, A. C., St. Louis, Mo.
Snider, Mrs. Laura H., Morgantown, W. Va.
Sniff, L. M., Angola, Ind.
Sniff, W. W., New Castle, Pa.
Snively, Geo. L., Lewistown, Ill.
Soule, D. L., Weston, Ohio.
Spanton, Wm., Akron, Ohio.
Spencer, I. J., Lexington, Ky.
Staples, Miss Susan N., Scottsville, Va.
Starr, W. D., Indianapolis, Ind.
Stauffer, C. R., Norwood, Ohio.
Steed, R. E., Norfolk, Va.
Stewart, Edwin, Chicago, Ill.
Stockton, R. H., St. Louis, Mo.
Stolz, Wm. G., Dayton, Ohio.
Stoker, J. B., Pomona, Cal.
Stone, J. F., Columbus, Ohio.
Streator, Mrs. M. L., Cleveland, Ohio.
Street, J. W., Nashville, Ind.
Strever, Wm., Cozad, Neb.
Sweeney, Geo., Oakland, Cal.

Taber, Miss Grace A., Pasadena, Cal.
Taber, Mrs. Mary J., Pasadena, Cal.
Talbott, C. W., Pomona, Cal.
Talmage, Frank, Roswell, New Mexico.
Tannar, C. J., Detroit, Mich.
Taubman, Geo. P., Long Beach, Cal.
Taylor, A. W., Columbia, Mo.
Teachout, Mrs. Abraham, Cleveland, Ohio.
Teachout, A. R., Cleveland, Ohio.
Teachout, David W., Cleveland, Ohio.
Teagarden, E. J., Danbury, Conn.
Teeple, Aaron G., Akron, Ohio.
Tharp, Wallace, Pittsburgh, Pa.
Thomas, Landon A., Augusta, Ga.
Thompson, Mrs. Eugenia, West Plains, Mo.
Thomson, S. H., St. Louis, Mo.
Thornton, E. W., Cincinnati, Ohio.
Thrapp, Russell F., Los Angeles, Cal.
Throckmorton, C. W., ————.
Tinder, F. M., Lancaster, Ky.
Tisdale, Jas. M., Dayton, Ky.
Todd, E. M., Canton, Mo.
Todd, Jos. C., Bloomington, Ind.
Toof, Mrs. J. T., Englewood, N. J.
Torrey, Mrs. Nell Ford, Detroit, Mich.
Townsend, Geo. B., Hagerstown, Md.
Traxler, F. W., Plymouth, Wis.
Trusty, Clay, Indianapolis, Ind.

Tufts, Mrs. Mary E., Sturgeon, Mo.
Turley, R. E., Richmond, Ky.
Turner, W. F., North Yakima, Wash.
Tyler, B. B., Denver, Colo.
Tyler, J. Z., Richmond, Va.

Van Arsdall, G. B., Denver, Colo.
Van Horn, H. E., Oklahoma City, Okla.
Van Horn, J. M., Warren, Ohio.
Van Meter, N. P., Winchester, Ky.
Van Winkle, E. K., Wheeling, W. Va.
Van Zandt, Major K. M., Ft. Worth, Texas.
Van Zandt, Clarence E., Troy, N. Y.
Van Zandt, Chas. E., Troy, N. Y.

Wadsworth, Mrs. Mary H., Rock Island, Ill.
Waits, E. M., Ft. Worth, Texas.
Walker, B. H., Norfolk, Va.
Ward, Dr. C. W., Baltimore, Md.
Warren, Mrs. Lena F., Omaha, Neb.
Warren, Myrtie, Omaha, Neb.
Warren, W. R., Indianapolis, Ind.
Wasson, Mrs. B. W., Norwood, Ohio.
Watson, C. M., Norfolk, Va.
Wells, L. N. D., Akron, Ohio.
Welpton, Dr. H. G., Des Moines, Iowa.
Wharton, B. T., St. Joseph, Mo.
White, Walter M., Memphis, Tenn.
Wilfley, Earle, Washington, D. C.
Wilkes, A. W., Seattle, Wash.
Willett, H. L., Chicago, Ill.
Williams, E. T., Washington, D. C.
Williams, Geo. L., St. Louis, Mo.
Williams, Hermon P., Opportunity, Wash.
Willis, S. T., St. Paul, Minn.
Wilson, Miss Bettie, Cincinnati, Ohio.
Winders, C. H., Indianapolis, Ind.
Winfield, Raymond C., Buffalo, N. Y.
Winfree, W. P., Hopkinsville, Ky.
Winter, T. E., Philadelphia, Pa.
Witter, Mrs. D. F., Auburndale, Fla.
Witwer, Mrs. B. H., Cedar Rapids, Iowa.
Woodbury, Cyrus, Columbus, Ohio.
Wray, E. H., Steubenville, Ohio.
Wright, W. J., Franklin, Ind.
Wyatt, Geo. C., Rushville, Ind.

Yard, Chas. W., Baxter Springs, Kan.
Yard, Lida, Baxter Springs, Kan.
Yocum, C. M., Rushville, Ind.
Young, T. A., Fukushima, Japan.

Zendt, S. H., Bloomington, Ill.

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"Greater love hath no man than this, that a man lay down his life for his friends."

AFRICA.

Biddle, Dr. Harry C.
Eldred, R. Ray.
Eldred, Mrs. R. Ray.
Ewing, Miss Ella C.

CHINA.

Arnold, Thomas J.
Butchart, Dr. James.
Garrett, Mrs. Ethel B.
Hearnden, Edwin P.
Hearnden, Mrs. Edwin P.
Meigs, Frank Earle.
Molland, Charles E.
Saw, Albert F. H.
Ware, James.
Williams, Mrs. Carrie Loos.

DENMARK.

Cramer, Mrs. Julius.
Holck, Dr. A. O.

ENGLAND.

Durban, William.
Moore, Mrs. Mary B.
Todd, Marion D.

INDIA.

Gordon, E. M.
Judson, Miss Hattie L.
Robinson, Miss Sue E.
Wharton, G. L.

JAPAN.

Garst, Charles Elias.
Smith, Mrs. Josephine W.

TIBET.

Loftis, Dr. Zenas S.
Moyes, Dr. Susie C. Rijnhart.

"These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth."

Receipts for Foreign Missions.

From October 1, 1915, to October 1, 1916.

Churches, Sunday Schools and Endeavor Societies marked with a (*) star indicates those which reached their full apportionment; those marked with two stars (**) doubled their apportionment.

AFRICA.	Ch.	S. S.	C. E.
Bolenge	$554 18		
Longa	128 79		
Lotumbe	392 96		
Monieka	210 37		
Individuals and Million-Dollar Campaign.			
Edwards, W. H.			$300 00
Edwards, Mrs. W. H.			23 37
Hedges, Mr. and Mrs. C. P.			50 00
Hensey, Mr. and Mrs. A. F.			28 92
Jaggard, Mr. and Mrs. L. F.			95 83
Moon, Mr. and Mrs. E. R.			50 00
Smith, Mr. and Mrs. Herbert			25 00
Miscellaneous.			
Freight charges S. S. Oregon			294 86
Medical fees, Bolenge			28 44
Medical fees, Longa			28 55
Medical fees, Lotumbe			91 47
Medical fees, Monieka			300 80
Merchandise profits, Longa			291 50
Merchandise profits, Lotumbe			576 70
Miscellaneous, Bolenge			32 36
Miscellaneous, Longa			35 00
Missionaries, Bolenge			59 00
Missionaries, Longa			51 00
Missionaries, Lotumbe			156 59
Missionaries, Monieka			35 31
Press work, Bolenge			53 31

ALABAMA.	Ch.	S. S.	C. E.
Anniston	16 72	$3 55	
Belforest (Daphne)		*10 00	
Birmingham (First)	135 00	50 00	5 75
Birmingham (57th St.)	4 00		
Birmingham (North)	6 20	8 51	
Braggs		2 12	
Cambridge (Orrville)	5 00	*20 00	
Citronville (First)	*3 50	6 85	
Cullman	*2 00		
Ensley		1 60	
Fairhope	31 00	*40 00	
Hartselle	**6 00		
Haynesville		1 00	
Jasper (First)	5 25		
Lebanon (Roanoke)	7 45		
Mobile (First)	*20 00	8 06	
Montgomery (Central)	10 00		
Mt. Hebron	3 60		
Mt. Willing	4 25		
New Decatur		7 46	
Oxford	**14 30		
Pine Hill (Newell)	*8 05		
Plantersville	39 53		
Roanoke	16 00	6 12	
Robertsdale (First)		2 00	1 00
Selma (First)	18 65	10 00	2 15
Sonora Union (Summerdale)		5 50	
Taylors Chapel (McFall)		1 00	
Individuals and Million-Dollar Campaign.			
Harsh, G. R.			100 00
Hearst, Mrs. J. Z.			1 00
Larimore, Effie and Ellie			1 00
Miscellaneous.			
Cash			6 00

ARIZONA.	Ch.	S. S.	C. E.
Bisbee	*8 00		
Buckeye		2 15	
Douglas		11 34	
Phoenix (First)	115 50	42 60	
Tempe		*20 58	5 00
Tucson (First)	*20 00	7 75	
Willcox	Contrib.	2 54	
Winslow		25 50	
Individuals and Million-Dollar Campaign.			
Carter, Mrs. Anne F.			10 00
Buchanan, James W.			15 00
Buchanan, W. S.			1 00
Miscellaneous.			
Cash			76

ARKANSAS.	Ch.	S.S.	C. E.
Antioch (Plumerville)		*5 63	
Bald Knob		2 00	
Beebe		1 35	
Bentonville	9 40	2 42	
Berryville	**14 20		
Blytheville	**15 86	12 45	
Camden		2 45	
Carlisle		7 53	
Christian Valley (Jonesboro)		1 00	
Corning	10 00		*20 00
Dardanelle		4 82	
DeQueen		1 02	
Elliott Chapel (Wabbaseca)	2 25		
Eureka Springs (Central)		7 50	
Fayetteville (First)	209 91	15 00	
Fordyce		4 20	
Forrest City		*8 75	
Ft. Smith (Echols Mem.)	60 00		
Ft. Smith (First)	75 00	34 35	*20 00
Harrisburg	*8 00	6 00	
Harrison	*5 35	5 50	
Hope	26 19	6 05	
Hot Springs (First)	30 00	27 50	
Jonesboro (First)	7 25	10 55	*5 00
Little Rock (First)	25 00	15 00	
Little Rock (Wright Ave.)	3 00	2 64	
McCrory	3 00	1 80	
Mammoth Springs	**20 75	*42 20	**13 00
Marianna	20 00		
Marshall		5 00	
Monette		*5 00	
Nashville (First)	$17 10		*4 00
Newport		5 00	*3 00
Okolona		5 74	
Osceola	*19 50	*16 37	
Paragould (First)		10 00	
Piggott		*5 82	
Rogers (First)		15 00	2 60
Russellville	*5 00		
Springdale		1 50	
Stuttgart	13 95	14 00	
Traskwood	2 70	4 33	
Uniontown	5 00		
Van Buren (Broadway)		6 66	*5 35
Walnut Grove (Sherill)		2 08	
Wynne		3 00	
Individuals and Million-Dollar Campaign.			
Davidson, B. R.			10 00
Fletcher, Mrs. Mary E.			2,000 00
Gwaltney, F. M.			1 00
Humphreys, Mrs. Jane L.			830 00
Morrison, Miss Maude			9 00
Phillips, Mrs. R. H.			2 00

ARKANSAS—CALIFORNIA.

Miscellaneous.			
Cash	.....	.....	3 75
Ladies' Aid Society, Lewisville	.....	.....	11 00

AUSTRALIA.	Ch.	S.S.	C. E.
Churches of Australia	1,484 70	.....	.....
Adelaide (Hindmarsh)	.....	.....	12 18
Miscellaneous.			
Cash	.....	.....	25 51

CALIFORNIA.	Ch.	S. S.	C. E.
Acampo	16 43	17 20	.....
Acampo (Christian Colony)	14 24	11 22	23 55
Alameda (First)	3 10	3 58	.....
Alexander Valley (Geyserville)	*2 50	15 00	.....
Alhambra (First)	38 79	*30 00	.....
Anaheim	7 55	*20 00	.....
Artesia	.....	15 75	.....
Azusa	.....	9 68	.....
Bakersfield	12 50	*35 83	.....
Berkeley (First)	.....	5 00	.....
Berkeley (South)	.....	15 00	.....
Boonville	.....	2 00	.....
Burbank	.....	7 10	.....
Ceres	6 42	8 53	8 95
Chico	25 00	15 10	.....
Chino Union (East Side)	.....	12 68	.....
Clay	Contrib.	**10 00	.....
Clovis	.....	3 00	.....
College City	.....	*15 00	.....
Colusa	.....	**22 00	.....
Concord	.....	2 69	.....
Corona	.....	.....	2 50
Corralitos	.....	*10 00	.....
Covina (First)	*482 38	*117 68	.....
Denair	.....	1 00	.....
Dinuba (First)	10 00	.....	.....
Dos Palos	3 40	.....	.....
El Centro (State St.)	13 00	*35 00	*5 00
El Monte (First)	**23 50	*22 38	.....
Escondido	*10 21	21 15	1 00
Eureka (First)	*51 35	15 00	.....
Fairview (Nicolaus)	.....	5 00	.....
Fall Brook	.....	15 55	*5 00
Fortuna	26 50	40 00	.....
Fowler (First)	*90 00	27 50	.....
Fresno (First)	Contrib.	**600 00	.....
Fresno (North Side)	54 90	*50 00	*42 15
Fruitvale (Oakland)	*25 00	50 85	.....
Fullerton	50 00	.....	.....
Galt	*2 00	.....	.....
Geyserville	*25 00	*25 91	**10 00
Glendale (Central)	**210 00	*47 50	.....
Glendora	10 00	17 83	40 00
Hanford	3 30	13 52	*3 00
Healdsburg	40 60	35 00	**10 00
Hemet (First)	*13 75	24 04	.....
Hollister	5 50	10 00	.....
Hollywood	.....	*115 00	*8 00
Holtville	.....	5 12	.....
Huntington Beach (First)	8 20	7 37	.....
Hydesville (Community)	.....	2 50	.....
Inglewood	*15 00	.....	.....
Irvington	**10 00	6 69	.....
Lakeport	7 50	.....	.....
Lemoore	.....	9 07	.....
Lindsay	.....	5 17	.....
Lodi (First)	.....	*25 00	8 50
Lompoc	.....	3 00	.....
Long Beach (East Side)	*26 00	32 76	.....
Long Beach (First)	*800 00	*156 61	.....
Los Angeles (Alvarado St.)	*2 00	8 58	.....
Los Angeles (Belvidere Heights)	.....	5 00	.....
Los Angeles (Boyle Heights)	*505 00	*95 00	.....
Los Angeles (Broadway)	61 50	14 08	*5 00
Los Angeles (Central)	*10 50	14 13	*5 00
Los Angeles (Cypress Park)	3 71	*10 00	.....
Los Angeles (East Side)	21 60	33 16	.....
Los Angeles (Figueroa Boulevard)	12 80	22 36	.....

	Ch.	S. S.	C. E.
Los Angeles (First)	*650 93	*412 72	.....
Los Angeles (Highland Park)	*115 00	32 77	.....
Los Angeles (Japanese)	*25 00	.....	.....
Los Angeles (Magnolia Ave.)	*388 00	*212 00	.....
Los Angeles (Naomi Ave.)	3 65	4 42	.....
Los Angeles (North)	.....	.....	24 50
Los Angeles (Pico Heights)	*7 50	*28 60	.....
Los Angeles (Shorb Ave.)	.....	*21 50	.....
Los Angeles (University)	25 00	25 00	.....
Los Angeles (Vt. Squ.)	10 00	24 80	.....
Los Angeles (West Side)	.....	5 00	.....
Los Angeles (Wilshire Boulevard)	*158 17	70 00	.....
Los Gatos	9 25	15 00	**14 80
Madera (First)	*5 15	5 50	.....
Madison	.....	20 00	.....
Marysville	13 50	10 50	.....
Merced	1 00	.....	.....
Modesto (First)	25 50	50 00	*25 00
Monrovia	250 00	30 58	.....
Morgan Hill	.....	3 45	.....
Napa	.....	10 00	.....
Needles	.....	8 50	.....
Oakland (First)	35 00	37 00	**20 03
Oak Park (San Luis Obipo)	.....	3 39	.....
Ocean Park	.....	14 00	**13 20
Oceanside	*15 25	8 15	.....
Ontario (First)	15 00	54 30	.....
Orange (First)	.....	70 05	.....
Pacific Grove	7 55	10 00	.....
Palo Alto	*64 45	25 00	*3 00
Pasadena (First)	*502 72	*215 52	*10 00
Pasadena (South)	.....	7 02	.....
Pasadena (Washington)	*136 53	*26 72	.....
Paso Robles	10 00	.....	50
Petaluma	12 40	*11 00	*4 50
Pomona (First)	*1700 00	Contrib.	30 00
Porterville	.....	9 70	.....
Red Bluff	20 00	20 59	.....
Redlands (First)	*100 00	71 61	.....
Redondo Beach	*11 10	15 50	.....
Rialto	14 62	*40 00	.....
Richmond (First)	*5 00	14 82	.....
Rincon S. H. (Santa Rosa)	.....	1 68	.....
Riverside (Arlington Station)	.....	5 95	.....
Riverside (First)	*377 37	*222 63	.....
Sacramento (First)	35 00	55 17	.....
San Bernardino (First)	.....	*14 50	.....
San Diego (Central)	*400 00	*200 00	.....
San Diego (East)	**4 07	.....	25
San Diego (Encanto)	.....	3 95	.....
San Diego (University)	13 50	22 00	.....
San Dimas (First)	*30 00	50 00	*30 00
San Francisco (First)	54 20	*38 28	.....
San Francisco (West Side)	83 00	7 78	4 25
Sanger	7 80	*48 57	.....
San Jacinto	13 00	16 31	.....
San Jose	50 00	25 00	.....
Santa Ana (First)	*100 00	24 27	*5 00
Santa Barbara	.....	38 21	.....
Santa Clara	.....	5 85	.....
Santa Cruz (First)	.....	10 00	.....
Santa Cruz (Garfield Park)	.....	8 00	.....
Santa Maria	*26 00	11 60	.....
Santa Monica (First)	30 29	11 06	1 65
Santa Paula (First)	.....	*16 50	*5 00
Santa Rosa	27 00	*10 00	*5 00
Saratoga	.....	5 50	.....
Selma (First)	25 00	25 00	15 22
Semitropolis (Wasco)	.....	4 00	.....
Stockton (First)	*25 00	10 00	**10 00
Tulare	4 25	18 00	2 00
Turlock (First)	22 81	26 00	.....
Ukiah	**23 35	7 00	*5 05
Vacaville	.....	15 00	.....
Vallejo (First)	.....	5 00	4 00
Ventura	8 00	11 72	.....
Visalia	.....	.....	30 00
Watsonville (First)	75 00	43 58	.....

CALIFORNIA—CANADA.

	Ch.	S. S.	C. E.
Wheatland	**16 50		
Whittier (First)	43 65	51 65	
Williams		5 10	
Winters	5 85	15 00	
Woodland		*30 00	
Individuals and Million-Dollar Campaign.			
Allen, Fenton A.			140 00
Amos, Elizabeth			5 00
Andrews, L. B.			7 50
Barker, C. A.			100 00
Baughman, Mr. and Mrs. I. W.			200 00
Boona, Miss			5 00
Boyers, Ethel			10 00
Butler, A. D.			10 00
Carter, P. R.			5 00
Chapman, S. J.			300 00
Collins, Mrs. W. A.			10 00
Conley, W. G.			25 00
Cramer, Mrs. Harriet T.			50 00
Davis, Mrs. Sue F.			105 00
Dye, Dr. and Mrs. Royal J.			100 00
Earp, P. A.			10 00
Edwards, Thomas			124 00
Ernest, H. H.			20 00
Evans, Mrs. Cadwallader			25 00
Finley, J. M.			5 00
Fish, Mrs. Irene B.			6 00
Frantz, Miss Hannah			1 00
Frost, Mrs. A. A.			5 00
Goodwin, Chas. O.			100 00
Goodner, Mrs. W. G.			2 50
Hart, Mrs. A. E.			1 00
Hester, Affie Z.			10 00
Holladay, Mrs. Julia A.			20 00
Holt, W. F.			5 00
Ingram, Mary D.			1 00
Jopson, A.			5 00
Kinnear, Mrs. Martha J.			450 00
Larter, Mrs. M. J.			5 00
Lee, James			20 00
Lester, Mr. and Mrs. J. N.			25 00
Lockhart, Mrs. O. P.			5 00
McGuire, Mr. and Mrs. L.			200 00
Metcalf, Mabelle B.			100 00
Monroe, Mr. and Mrs. J. M.			50 00
Morse, H.			200 00
Moser, Mrs. Henry			25 00
Payne, Irene D.			10 00
Poling, I. W.			100 00
Powell, Mrs. Alla E.			5 00
Powell, Dr. C. F.			5 00
Proctor, M. C.			1 00
Proctor, Mrs. M. C.			10 00
Randall, J. M.			100 00
Reed, Nerva M.			30 10
Ross, Mr. and Mrs. J. W.			90 00
Russell, Miss Gurtha			10 00
Russell, Mrs. Logan			3 00
Shreck, John A.			100 00
Steele, Jessie A.			2 00
Sturges, S.			5 00
Taber, Miss Grace A.			210 00
Taber, Mrs. Mary J.			400 00
Talbott, C. W.			100 00
Van Nest, Mr. and Mrs. Ray			44 00
Waters, G. H.			600 00
Miscellaneous.			
A friend			103 00
A Tru Marsh S. S. Class San Francisco (First)			81 00
Cash			29 75
C. E. Dept. of Christian Missionary Societies of Southern California			577 50
Friends			22 00
Individual			5 00
Loyal Daughters S. S. Class, San Diego (Central)			50 00
Loyal Men's S. S. Class, Alhambra (First)			10 00
L. U. B. A. Circle, Holtville			5 00
Spanish Mission Home, Whittier			2 00
Woman's S. S. Class, Pasadena (First)			25 00

CANADA.

Alberta.	Ch.	S. S.	C. E.
Ardley (Red Deer)	*20 00	*105 00	
Bethany (Calgary)		*51 25	
Calgary	*17 70		
Erskine		12 81	3 80
Lethbridge	4 00	*20 00	
Ponoka	*48 80	21 00	
Vermilion (Union)	**30 20	3 30	
Individuals and Million-Dollar Campaign.			
Stephens, H. N.			1 00
Miscellaneous.			
Cash			50
British Columbia.			
Vancouver (Central)		9 00	
Vancouver (First)	*42 00	*27 18	**10 00
Miscellaneous.			
Cash			50
Manitoba.			
Portage la Prairie	*50 00	30 00	
Riding Mountain		**11 70	
St. James	*10 00		
Winnipeg (First)	50 00	*30 00	
Winnipeg (Norwood)		8 77	
Winnipeg (St. James)		*15 00	
Individuals and Million-Dollar Campaign.			
Clendeman, Mrs. Clara			5 00
Dickson, Alice			35 00
McDiarmid, Mary			10 00
Ogletree, Mrs. F.			5 00
Miscellaneous.			
Cash			60
C. W. B. M. of Swan River			14 00
New Brunswick.			
Back Bay		5 00	
Leonardville, Deer Island		3 75	
St. Johns (Coburg St.)	21 50		
Individuals and Million-Dollar Campaign.			
Wood, Miss Jennie E.			5 20
Miscellaneous.			
Cash			25
Nova Scotia.			
Bethel (Westport)	7 00		
Digby (Sydney St.)		5 75	
Halifax (North St.)	20 00		
Milton	41 00		
Summerville Center	6 25	2 00	
Tiverton	7 50	5 00	
Individuals and Million Dollar Campaign.			
Bowers, E. O.			2 00
Murray, Mrs. Howard			1 00
Miscellaneous.			
Cash			3 00
Maritime C. W. B. M.			370 00
Ontario.			
Aurora	*45 00		
Aylmer (West)	*15 00	*17 50	

CANADA—COLORADO.

	Ch.	S. S.	C. E.
Bowmanville	21 15	7 00	.....
Bridgeburg	5 00	4 05	.....
Burriss	.....	*6 00	.....
Everton	102 11	21 00	.....
Glencairn	38 00	18 00	.....
Grand Valley	.....	5 00	.....
Hartfell (Sundridge)	10 00	.....	.....
Hillsburg	24 25	*11 50	.....
Kilsyth	57 25	14 75	.....
Lobo (Poplar Hill)	**29 55	15 00	.....
London	*29 00	10 40	.....
Mapleton (Kings Mills)	5 00	6 00	.....
Mimosa (Hillsburg)	6 25	25 00	.....
Mosa (Alvinston)	.....	2 00	.....
Owen Sound	75 00	25 00	.....
Owen Sound (Mission)	.....	*30 00	.....
Ridgetown	8 10	*19 97	.....
St. Thomas	31 70	40 00	**23 00
Selkirk	2 40	5 27	.....
Sweets Corners (Rainham)	5 00	6 00	.....
Toronto (Cecil St.)	*600 00	*50 00	*15 00
Toronto (St. Clarens)	.....	15 62	.....
Toronto (West)	**30 24	13 70	.....
Toronto (Wychwood)	26 55	7 00	3 00
Walkerton	12 00	.....	.....
Winger (Marshville)	17 25	19 35	.....
Yarmouth Heights (St. Thomas)	.....	5 00	.....
Zion Chapel (Guelph)	109 00	*35 00	.....

Individuals and Million-Dollar Campaign.

Angle, Mrs. W	.....	.....	1 00
Burrows, Mrs. I. W	.....	.....	10 00
Campbell, Mrs. Alex	.....	.....	20 00
Dalrymple, Isabel K	.....	.....	5 00
Darroch, Mrs. John, Sr	.....	.....	5 00
Dawes, Mrs. M	.....	.....	5 00
Hastie, W. J	.....	.....	5 00
Klinck, Miss Myrtle T	.....	.....	10 00
Klinck, Thos. W	.....	.....	10 00
Lediard, G. M.	.....	.....	5 00
McKechnie, Martha J	.....	.....	1 50
Meadows, Mrs. Alfred	.....	.....	5 00
Moote, Thecla, and friend	.....	.....	5 00
Robinson, C	.....	.....	7 00
Rowbotham, Mrs. Mary E.	.....	.....	3 00
Thompson, E. A	.....	.....	5 00
Thomson, Mrs. W	.....	.....	2 00

Miscellaneous.

Bethany S. S. Class, Toronto (Cecil St.)	.....	.....	50 00
Cash	.....	.....	6 25
C. W. B. M. of Ontario	.....	.....	155 00
C. W. B. M. of Toronto (Cecil St.)	.....	.....	18 00
Estate of Bella Sinclair, Owen Sound	.....	.....	50 00
Estate of Margaret A. Sinclair, Woodstock	.....	.....	100 00
Estate of Mary Ann Stewart	.....	.....	100 00
Mission Bands of Ontario	.....	.....	105 00
Owen Sound Mission Band	.....	.....	15 00
S. S. Class, Zion (Guelph)	.....	.....	15 00

Prince Edward Island.

Charlottetown (Central)	16 00	10 00	.....
Greenmount (Tignish)	*41 50	.....	.....
Montague	47 55	*40 00	.....
Murray Harbor	.....	*5 00	.....
New Glasgow	*30 00	.....	.....
Red Point Union (Baltic)	.....	3 00	.....
South Lake (Lot 47)	23 41	.....	.....
Summerside	.....	12 91	.....

Individuals and Million-Dollar Campaign.

MacDonald, Mrs. Theophilus	.....	.....	7 00

Miscellaneous.

Cash	.....	.....	1 00
C. W. B. M.	.....	.....	10 00
Provincial Mission Board	.....	.....	15 00

Quebec.

Individuals and Million-Dollar Campaign.

Hepburn, Mrs. Jane	.....	.....	25 00

Saskatchewan.

Milestone	15 25	*31 50	.....
Saskatoon	.....	3 15	.....
Yellow Grass	15 00	16 15	5 00
Zealandia	**9 10	*11 50	.....

CHINA.	Ch.	S. S.	C. E.
Chu Chow	200 00	.....	.....
Luchowfu	134 00	.....	.....
Nanking	562 50	.....	.....
Nantung Chow	32 60	.....	.....
Shanghai	764 00	.....	.....
Wuhu	83 00	.....	.....

Miscellaneous.

Medical fees, Chu Chow	.....	.....	638 00
Medical fees, Luchowfu	.....	.....	2981 12
Medical fees, Nanking	.....	.....	1142 86
Medical fees, Nantung Chow	.....	.....	27 35
Missionaries, Chu Chow	.....	.....	100 00
Missionaries, Nanking	.....	.....	600 00
Missionaries, Wuhu	.....	.....	130 00
School fees, Chu Chow	.....	.....	240 00
School fees, Luchowfu	.....	.....	281 00
School fees, Nanking	.....	.....	11000 00
School fees, Nantung Chow	.....	.....	281 25
School fees, Shanghai	.....	.....	1550 00
School fees, Wuhu	.....	.....	947 78

COLORADO.	Ch.	S. S.	C. E.
Ault	.....	7 00	.....
Berthoud	*10 00	5 52	.....
Block View (Burt)	.....	4 33	.....
Boulder (First)	.....	31 61	4 75
Burlington	*3 37	2 80	.....
Canon City	*21 50	30 67	.....
Clifton	Contrib.	21 00	.....
Colorado City (Central)	20 40	11 50	*10 14
Colorado Springs (First)	*525 06	*66 60	**61 00
Colorado Springs (Hillside Chapel)	.....	21 03	.....
Craig	*5 00	Contrib.	.....
Delta	3 00	11 51	.....
Denver (Berkeley)	*40 21	*61 00	5 00
Denver (Central)	*600 00	Contrib.	*25 00
Denver (East Side)	27 35	10 14	2 00
Denver (Englewood)	**41 50	8 15	7 00
Denver (Highland)	40 00	48 00	**15 00
Denver (Mission)	*4 04	*5 50	.....
Denver (So. Broadway)	60 00	72 04	*10 00
Denver (West Side)	4 00	4 05	.....
Faithful Union (Carey)	.....	4 85	.....
Florence (First)	.....	5 15	1 50
Ft. Collins (First)	*15 00	.....	.....
Ft. Morgan	.....	8 55	.....
Fowler	40 00	*25 00	.....
Fruita	*2 00	10 00	.....
Gill	Contrib.	**20 00	.....
Grand Junction (First)	*15 00	*25 33	*20 00
Greeley	Contrib.	*25 00	.....
Holyoke	.....	1 58	.....
Iliff	.....	.....	25 00
Kersey (S. L. W. Ranch)	Contrib.	17 68	.....
Las Animas	.....	.....	*3 00
La Junta	4 45	10 00	.....
Longmont	11 32	*20 00	.....
Loveland	*20 00	25 00	.....
Manzanola (First)	15 50	*40 00	*5 00
Monte Vista (First)	**15 20	12 82	.....
New Windsor (Windsor)	.....	8 02	.....
Ordway	5 80	7 55	10 50
Palisades	**15 25	9 80	.....
Paonia	3 00	7 05	.....
Pueblo (Broadway)	*10 00	36 18	10 00

COLORADO—GEORGIA.

	Ch.	S. S.	C. E.
Pueblo (Central)	*80 00	16 05	1 90
Rocky Ford (First)	*17 90	27 16	*37 50
Salida	7 10	*11 52	*7 00
Severance	*11 25	*17 25	.....
Sterling	.....	4 00	.....
Trinidad	.....	*20 15	.....
Wray (First)	.....	7 91	**10 00
Individuals and Million-Dollar Campaign.			
Beeler, J. F.	.....	.....	41 60
Durrett, J. R.	.....	.....	20 00
Gardner, Jane A.	.....	.....	5 00
Hall, Mrs. A. A.	.....	.....	50
Huyler, Carrie M.	.....	.....	5 00
Jansen, G. R.	.....	.....	12 50
Jamison, Mrs. Wm. G.	.....	.....	100 00
MacMillan, Mrs. Emily	.....	.....	50 00
Pack, Mr. and Mrs. J. P.	.....	.....	30 00
Rood, Aaron	.....	.....	5 00
Sixt, Miss Mary	.....	.....	10 00
Turner, Mr. and Mrs. Frank	.....	.....	20 00
Work, Wm.	.....	.....	5 00
Miscellaneous.			
Cash	.....	.....	4 75

CONNECTICUT.	Ch.	S. S.	C. E.
Danbury	*42 05	$105 00	.....
Hartford (Rose Memorial Mission)	.....	1 00	.....
Individuals and Million-Dollar Campaign.			
Archer, J. C.	.....	.....	15 00
Pickett, C. E.	.....	.....	10 00
Miscellaneous.			
Cash	.....	.....	1 15

CUBA.	Ch.	S. S.	C. E.
Cidra	4 80	2 14	.....
Jovellanos	94 26	Contrib.	.....
Manguita	89 35	.....	.....
Matanzas	112 88	14 27	.....
Matanzas (LaLoma)	.....	4 55	.....
Mostacilla	3 79	.....	.....
Suri	1 50	.....	.....
Union de Reyes	132 49	12 50	.....

DELAWARE.	Ch.	S. S.	C. E.
Mt. Zion (Ocean View)	*5 00	26 76	.....

DENMARK.	Ch.	S. S.	C. E.
Copenhagen (Norrebrogade 38)	460 00	.....	.....
Copenhagen (Sophievej 5)	493 93	.....	.....

DISTRICT OF COLUMBIA.	Ch.	S. S.	C. E.
Washington (Capitol Heights)	.....	*5 00	.....
Washington (Columbia Heights)	**17 50	**27 00	.....
Washington (15th St.)	37 50	*45 72	.....
Washington (H St.)	*26 25	55 33	1 25
Washington (Maryland Park)	.....	5 00	.....
Washington (9th St.)	*368 29	*216 71	*50 00
Washington (Strauss Memorial)	.....	.....	2 00
Washington (34th St.)	20 00	*92 85	.....
Washington (Vermont Ave.)	247 16	314 34	*50 00
Washington (Whitney Ave, Mem.)	.....	25 00	5 00
Individuals and Million-Dollar Campaign.			
Ferguson, Dr. C. E.	.....	.....	200 00
Funk, Miss Elizabeth	.....	.....	15 00
Garner, Mrs. E. R.	.....	.....	50 00
Garner, Mrs. John M.	.....	.....	50 00
Hostetler, T. A.	.....	.....	20 00
Kuhns, Sade Hartsuff	.....	.....	10 00
Parker, Miss M. L.	.....	.....	5 00
Porter, F. C.	.....	.....	20 00
Wiley, H. W.	.....	.....	10 00
Miscellaneous.			
Cash	.....	.....	1 00
Dorcas S. S. Class, Washington (9th St.)	.....	.....	15 00

ENGLAND.	Ch.	S. S.	C. E.
Birkenhead	33 90	.....	.....
Cheltenham	9 28	.....	.....
Chester	33 74	.....	.....
Fulham	103 90	.....	.....
Gloucester	153 04	.....	.....
Hornsey	282 04	.....	.....
Ingleton	4 88	.....	.....
Lancaster	16 72	.....	.....
Liverpool (Empire St.)	60	.....	.....
Liverpool (Potter St.)	3 66	.....	.....
Liverpool (Upper Parliament)	59 05	.....	.....
Neston	466 16	.....	.....
Saltney	23 78	.....	.....
Southampton	217 04	.....	.....
Southport	564 24	.....	.....
Wimbledon Park	106 38	.....	.....
Individuals and Million-Dollar Campaign.			
Coop, Frank	.....	.....	350 00
Coop, J.	.....	.....	592 75
Miscellaneous.			
Cash	.....	.....	65
C. W. B. M. of Great Britain	.....	.....	1241 71

FLORIDA.	Ch.	S. S.	C. E.
Arcadia	5 70	.....	.....
Bristol	2 50	.....	.....
Citrus Center (Union)	.....	5 00	.....
Daytona (First)	9 00	3 00	.....
Deland	18 50	13 25	.....
Eustis	*30 00	12 55	.....
Ft. Lauderdale	1 45	1 50	.....
Hampton	.....	7 66	.....
Jacksonville (First)	*150 00	.....	.....
Jacksonville (Main St.)	71 76	24 36	.....
Lakeland	.....	*5 36	.....
Miami	.....	*20 00	.....
Ocala	14 04	5 00	.....
Orlando	.....	3 66	.....
Pensacola (First)	10 00	.....	.....
St. Cloud (First)	.....	4 81	.....
St. Petersburg	.....	15 81	.....
Tampa (First)	*35 00	.....	.....
Wauchula	.....	1 00	.....
West Palm Beach	.....	*6 00	.....
Winter Haven	.....	20 32	**32 93
Individuals and Million-Dollar Campaign.			
Barnhill, Mrs. F. A.	.....	.....	2 00
Black, E. R.	.....	.....	50 00
McLean, D. D.	.....	.....	5 00
Wilson, Mrs. T. O.	.....	.....	5 00
Miscellaneous.			
Cash	.....	.....	2 10

GEORGIA.	Ch.	S. S.	C. E.
Acworth	*15 00	8 30	.....
Antioch (Oconee)	*5 00	2 21	.....
Antioch (Sylvania)	3 30	.....	.....
Athens (First)	80 00	11 00	1 20
Atlanta (First)	100 77	21 50	.....
Atlanta (West End)	21 69	20 00	.....
Auburn	4 76	.....	.....
Augusta (First)	237 50	28 00	.....
Bethany (Carrollton)	**16 15	.....	.....

GEORGIA—ILLINOIS.

	Ch.	S. S.	C. E.
Bethany (Williamson) ..	4 00	.....	.....
Bethesda (Oconee)	1 00	.....	.....
Buckeye (Oconee)	2 75	.....	.....
China Grove (Turin)....	.....	1 00	.....
College Park	.....	12 00	.....
Corinth (Girard)	4 30	.....	.....
County Line (Zetella)...	2 00	.....	.....
Daisy	*3 65	.....	.....
Dublin	*40 00	6 92	.....
East Atlanta	1 00	.....	.....
Eastman	1 59	.....	.....
East Point	.....	10 00	.....
Erastus (Commerce) ...	3 55	.....	.....
Fitzgerald (Central)	*17 00	2 50	.....
Galilee (Jefferson)	1 08	.....	.....
Girard	*3 63	.....	.....
Good Hope (Monroe)....	2 00	.....	.....
Griffin (First)	.....	*10 00	.....
Guyton	2 89	.....	.....
Hagan	5 80	.....	.....
Hilltonia	2 44	.....	.....
Lake Park	*16 00	.....	.....
Macon (First)	*25 00	10 00	.....
Maxeys	6 36	4 25	.....
Maysville	2 35	.....	.....
Meldrim (Union)	*2 03	1 00	.....
Pembroke	2 52	.....	.....
Poplar Springs (Deep Step)	*5 00	.....	.....
Red Oak	3 00	.....	.....
Ringgold (Griffin)	*10 00	.....	.....
Rome (First)	8 25	**13 53	.....
Sandersville	35 86	5 15	.....
Savannah (First)	60 94	*89 07	*6 00
Savannah (Second)	.....	*18 50	.....
Statham	3 26	.....	.....
Tennille	**13 02	.....	.....
Toomsboro	6 75	.....	.....
Unity (Maysville)	1 95	.....	.....
Valdosta (First)	49 63	25 00	.....
Watkinsville	5.00	.....	.....
West Point (First).....	40 70	10 21	.....
Winder (First)	25 00	*15 00	.....
Wrightsville	80	.....	.....
Individuals and Million-Dollar Campaign.			
Cason, Addiegene	.....	.....	1 00
Ewing, Mrs. L. L.....	.....	.....	1 00
Hereford, T. E.....	.....	.....	100 00
Stone, L. A.....	.....	.....	20 05
Miscellaneous.			
Cash	.....	.....	1 25

HAWAII.	Ch.	S. S.	C. E.
Honolulu (Central)	69 20	*34 02	5 00
Individuals and Million-Dollar Campaign.			
Hopper, W. L.....	.....	.....	250 00
Rogers, Miss Lena and mother	.....	.....	10 00
Miscellaneous.			
Ladies' Aid Society and C. W. B. M., Honolulu	.....	.....	10 00

IDAHO.	Ch.	S. S.	C. E.
Boise (First)	16 02	.....	.....
Burley (First)	*8 00	*20 00	.....
Caldwell	14 60	10 76	.....
Coeur d'Alene	.....	4 70	.....
Emmett	.....	3 95	.....
Genesee	.....	9 25	.....
Grangeville	*6 00	10 00	.....
Hayden Lake	1 75	2 90	.....
Huston First (Caldwell).	.....	12 50	.....
Idaho Falls (First).....	**50 83	**14 24	.....
Kimberly .....Contrib.		9 60	.....
Lewiston (First)	8 91	12 00	.....
McGuire (Post Falls)....	50	2 90	.....
Melrose	.....	9 46	.....
Moscow	.....	8 16	.....
Nampa	*5 00	2 81	.....
Nez Perce	10 25	17 35	.....
Orofino	.....	6 00	.....
Payette	26 00	21 03	*5 05
Pocatello	.....	*8 11	.....
Russell-Lane (Eden) ...	.....	*9 01	.....
Sand Point	5 00	16 00	.....
Star	10 00	.....	.....
Troy	.....	5 26	2 00
Twin Falls	40 00	*56 41	.....
Ustick	.....	9 93	.....
Valley View (Boise)....	.....	2 46	.....
Vollmer	**7 00	2 50	.....
Weiser	16 00	13 50	.....
Individuals and Million-Dollar Campaign.			
McCully, Alfred	.....	.....	10 00
Moore, Mrs. Ralph.....	.....	.....	5 00
Rice, Mr. and Mrs. W. P.	.....	.....	5 00
Miscellaneous.			
Cash	.....	.....	50

ILLINOIS.	Ch.	S. S.	C. E.
Abingdon	*50 33	*50 00	.....
Adrain	3 36	2 00	.....
Albion	30 00	.....	*10 00
Allendale	*15 00	5 00	.....
Allentown	.....	3 40	.....
Allenville	1 75	.....	.....
Allison (Vincennes, Ind.)	13 18	*25 00	.....
Alvin	.....	19 73	.....
Ancona	20 00	10 00	.....
Anna	*3 50	11 00	.....
Antioch (Decatur)	5 50	20 40	.....
Antioch (Hoopeston) ...	.....	72 00	.....
Antioch (Keensburg) ...	6 63	.....	.....
Antioch (Texico)	.....	5 00	.....
Arcola	15 00	40 00	.....
Armington	.....	9 08	.....
Arrowsmith	6 55	15 00	.....
Arthur (Vine St.)	.....	10 00	.....
Asher, S. H. (Paris)....	.....	6 30	.....
Ash Grove (Windsor)...	10 00	.....	.....
Ashland	.....	6 00	.....
Astoria	*3 75	.....	.....
Athens	.....	7 08	.....
Atlanta	65 43	22 84	.....
Atlas (Rockport)	2 55	.....	.....
Atwater	3 00	5 15	.....
Atwood	.....	.....	1 00
Auburn	.....	3 52	95
Augusta	*13 15	12 00	.....
Bader	*3 45	3 60	.....
Barry (First)	21 89	18 25	.....
Batavia	5 00	8 13	.....
Bath	.....	2 00	.....
Beardstown (Central) ..	11 00	.....	.....
Beecher City	.....	*20 00	.....
Belknap	2 49	.....	.....
Belle Plains (La Rose)..	*41 20	*30 00	.....
Bellflower	*35 00	*34 00	**20 00
Bell Ridge (Paris).....	15 25	.....	.....
Bement	**43 95	.....	.....
Bentley	.....	*5 00	.....
Benton	10 00	*25 00	.....
Berea (Mt. Auburn).....	5 00	5 94	.....
Berlin	.....	25 00	*5 00
Bethany	.....	12 00	**20 00
Bethany (Brownstown).	.....	2 45	.....
Bethany (Chauncey) ...	.....	6 25	.....
Bethany (Rushville)	.....	4 00	.....
Bethel (Emden)	24 00	.....	.....
Bethel (Louisville)	.....	20 29	.....
Bismarck	2 75	4 00	.....
Blandinsville	25	*37 00	.....
Blandinsville (Central)..	.....	4 50	.....
Blooming Grove (Bloomington)	5 36	14 67	.....
Bloomington (Centennial)	20 00	*75 00	.....
Bloomington (First)	118 00	38 00	.....
Bloomington (Second) ..	44 75	48 51	.....
Blue Mound	8 00	6 83	.....
Bone Gap	.....	6 07	.....
Boston Chapel (Girard).	.....	20 00	.....
Bowen	13 00	29 50	*5 00

ILLINOIS.

	Ch.	S. S.	C. E.
Boyd (Dix)	.....	2 00	.....
Breckenridge (Sutter)	.....	4 09	.....
Bridgeport (First)	.....	15 00	.....
Broadwell	.....	9 00	.....
Brocton	1 70	6 00	.....
Browns	.....	8 00	.....
Browns (Kinmundy)	4 81	.....	.....
Brownstown	.....	10 00	.....
Burnside	1 30	*10 00	.....
Bushton	**14 00	7 34	.....
Cairo (First)	1 53	10 86	.....
Calhoun	5 00	5 00	.....
Camargo	.....	14 39	.....
Cambria	*5 42	.....	.....
Camden	.....	5 00	.....
Cameron	.....	*30 00	.....
Camp Point	*24 54	63 38	.....
Canton (Walnut St.)	14 20	*26 80	*22 00
Cantrall	.....	10 63	.....
Carbondale	2 18	*40 00	*5 00
Carlock	.....	22 85	.....
Carmi	*11 70	*27 60	.....
Carrollton	.....	5 00	.....
Carterville	.....	*27 85	1 46
Carthage	26 46	*50 00	.....
Casey	1 50	1 00	.....
Catlin (First)	*12 50	15 00	.....
Cazenovia (Union)	.....	1 75	.....
Centralia	.....	25 00	.....
Chambersburg	20 00	40 24	2 55
Champaign (University Place)	200 00	61 93	5 00
Chandlerville	*40 12	25 00	*7 00
Chapin	45 95	17 04	.....
Charleston (First)	*514 36	67 64	20 00
Chauncey	.....	2 80	.....
Chicago (Armour Ave.)	.....	*10 00	.....
Chicago (Austin)	.....	*50 00	.....
Chicago (Chinese Mission of Metropolitan Ch.)	.....	**30 00	.....
Chicago (Douglas Park)	2 00	6 25	.....
Chicago (Englewood)	*1000 00	*202 00	50 00
Chicago Heights	*46 84	Contrib.	*3 00
Chicago (Hyde Park)	*1150 00	*50 00	.....
Chicago (Irving Park)	.....	25 00	.....
Chicago (Jackson Blvd.)	76 40	100 00	.....
Chicago (Memorial)	150 00	65 00	.....
Chicago (Metropolitan)	*40 00	25 00	.....
Chicago (Monroe St.)	.....	38 50	*20 00
Chicago (Morgan Park)	**10 73	*21 26	.....
Chicago (Sheffield Ave.)	*60 00	*62 19	5 00
Chicago (South)	.....	14 32	1 64
Chicago (West End)	.....	15 00	.....
Christian Mission (Paris)	.....	1 56	.....
Christopher	**18 00	.....	.....
Cisne	**5 02	.....	.....
Clayton	5 00	5 00	*3 10
Clear Lake (Riverton)	Contrib.	7 00	.....
Clinton	*63 09	*61 10	.....
Clover Leaf (Manito)	.....	1 50	.....
Coatesburg	.....	5 00	.....
Colchester	.....	20 00	.....
Coldbrook (Monmouth)	*33 20	*51 80	.....
Coleta	.....	8 50	.....
Colfax	8 02	50 00	.....
Colmar	.....	7 50	.....
Columbus	*10 60	47 00	.....
Concord	14 00	37 55	.....
Concord (Minier)	.....	*50 00	.....
Cooksville (Central)	*14 11	44 00	1 00
Cooperstown	.....	37 50	.....
Copeland (Mt. Pulaski)	*5 15	.....	.....
Cowden (First)	*5 00	.....	.....
Cuba	9 35	.....	.....
Dallas City	4 00	13 55	.....
Dalton City	*9 50	*30 20	.....
Dana	.....	15 00	.....
Danville (Brook Chapel)	.....	2 00	.....
Danville (First)	25 00	37 00	.....
Danville (Fourth)	.....	9 38	1 00
Danville (Second)	10 00	12 76	**8 00
Danville (Third)	23 82	16 12	.....
Darrow (Sheldon)	*20 58	11 00	.....
Dawson	2 00	.....	.....
Decatur (Central)	91 66	39 38	.....
Decatur (First)	14 52	*37 45	.....
Deer Creek	4 10	5 45	.....
Deland	*34 00	55 00	.....
Denver	28 29	27 50	*30 00
Dieterich	*3 10	.....	.....
Dixon (First)	34 80	25 50	.....
Donoho Prairie (Kell)	.....	5 00	.....
Donovan	.....	*25 00	.....
DuQuoin (Main St.)	2 43	*101 85	*77 00
East Galesburg (Randall)	.....	4 35	.....
East St. Louis (First)	.....	41 43	**11 15
East St. Louis (Lansdowne)	.....	3 50	.....
Edgewood	**4 33	.....	*3 30
Edinburg	.....	25 16	.....
Edwardsville	.....	5 00	.....
Effingham	1 15	.....	.....
El Dara	9 32	13 18	2 10
Eldorado	.....	5 00	.....
Elkville	*10 00	.....	2 00
Ellery	2 55	9 60	.....
Ellisville	.....	1 19	.....
Ellsworth	.....	*21 36	.....
El Paso	49 46	33 17	.....
Emden	14 00	9 20	.....
Eminence (Atlanta)	Contrib.	24 00	.....
Enfield	*2 00	*5 00	.....
Erie	43 50	8 66	.....
Eureka	*511 09	*88 91	.....
Evanston	30 00	29 00	8 25
Fairbury (First)	21 85	9 67	*5 00
Fairfield	*15 00	.....	*5 00
Fairfield Center (Tampico)	.....	12 75	.....
Fairview (Milford)	*10 00	31 66	.....
Fandon	.....	*10 00	.....
Farmer City	*10 60	14 00	.....
Ferris	*7 00	8 00	*5 00
Findlay	13 20	*17 00	.....
Fisher	44 30	*55 96	.....
Five Points (Martinsville)	.....	4 65	.....
Flanagan	15 75	35 79	3 00
Flat Rock	.....	*10 00	.....
Flora (First)	20 00	20 00	.....
Forrest	1 50	.....	.....
Ft. Sumpter Union (Paris)	.....	5 00	.....
Fowler	.....	7 74	.....
Franklin	5 00	6 00	1 00
Frederick	**6 00	Contrib.	.....
Freeport	.....	3 23	.....
Galesburg (First)	19 82	9 43	30 00
Gaston Grove (Salem)	2 75	.....	.....
Gays	.....	*17 00	*3 00
Georgetown (First)	**31 00	8 94	.....
Gerlaw	16 45	**74 77	.....
Gibson City	**483 09	91 91	**25 00
Gillespie	*3 89	.....	.....
Girard	28 40	10 00	.....
Glasgow	.....	4 30	.....
Grand Chain	*6 84	5 16	.....
Grand Detour	.....	.....	76
Granite City (Central)	10 00	10 00	2 50
Grayville (First)	13 88	20 00	.....
Green Pond (Pearl)	.....	5 80	.....
Greenview	.....	.....	1 00
Greenville	.....	12 07	.....
Gridley	.....	15 82	.....
Gurnee	*21 70	26 65	.....
Hallville	.....	8 25	.....
Hamilton (First)	4 83	17 41	.....
Harrisburg (First)	.....	10 00	.....
Harristown	*731 45	*43 56	.....
Hartsburg	*11 00	.....	.....
Harvel	1 65	*18 42	.....
Harvey	.....	7 00	.....
Havana (Central)	12 70	19 68	.....
Hazel Dell (Mt. Sterling)	*5 46	11 90	.....
Henning	.....	16 31	.....
Henry	*5 00	*15 39	.....
Hermon	5 00	13 70	.....
Herrick	.....	2 75	.....
Herrin	*20 20	.....	.....
Heyworth (First)	.....	47 58	5 00
Hillsboro	**6 19	8 50	*3 00
Hindsboro	*25 00	25 00	.....
Hoopeston (First)	**77 14	*68 60	*28 00
Humboldt	*5 00	.....	*4 50

ILLINOIS.

	Ch.	S. S.	C. E.
Hume	.....	7 50	.....
Hurst	.....	5 43	.....
Hutsonville (First)	10 20	10 00	.....
Illiopolis	12 87	34 90	.....
Independence (Pittsfield)	11 69	.....	.....
Indian Grove (Fairbury)	*5 53	7 21	.....
Indianola	.....	*10 00	1 48
Ingraham	.....	5 00	.....
Ipava	.....	10 69	*5 00
Irving	.....	6 00	.....
Jacksonville (Central)	*973 01	.....	*27 00
Jacksonville (Second)	.....	4 38	.....
Jacksonville (South Side)	.....	3 00	.....
Jeffersonville	.....	4 00	.....
Jewett	1 95	1 81	.....
Kankakee (Central)	8 50	.....	.....
Kansas	*600 00	Contrib.	.....
Keensburg	Contrib.	*27 00	*3 00
Keithsburg	.....	9 06	.....
Kenney	**13 64	5 00	.....
Kewanee	.....	*36 00	*5 00
Kinmundy	.....	9 75	.....
Knoxville	.....	14 00	.....
La Harpe	.....	14 55	.....
Lake Fork (Cornland)	2 95	10 65	.....
Lanark	46 76	*42 36	2 80
Landes	.....	4 28	.....
Lane (First)	.....	*11 15	.....
Latham	14 50	14 55	.....
Lawrenceville	49 50	21 00	.....
Le Roy	*495 00	**100 00	**10 85
Lewiston	.....	29 84	*5 23
Lexington	.....	25 00	**25 00
Liberty	*15 00	25 00	.....
Liberty (Brownstown)	.....	2 55	.....
Liberty (Flora)	*2 35	.....	.....
Liberty Ridge (Metropolis)	*2 07	.....	.....
Lilly	2 50	*36 00	.....
Lincoln (First)	32 00	*27 40	.....
Litchfield (Union Ave.)	51 90	*70 00	**11 12
Literberry	20 11	*45 75	4 00
Little Grove (Walnut Hill)	.....	21 40	.....
Little Prairie (Albion)	.....	*20 00	.....
Loami	7 87	7 00	.....
Lomax	.....	5 00	.....
London Mills	3 84	10 00	5 00
Long Point	39 00	25 62	.....
Long Prairie (Woodlawn)	2 00	.....	.....
Loraine	.....	*26 84	.....
Lovington	9 06	16 22	.....
Lynnville (Jacksonville)	*25 00	.....	.....
McKinney (Clay City)	.....	4 53	.....
McLean (Fairview)	.....	4 73	.....
McLeansboro	70	8 00	2 35
McQueens Chapel (Winterroud)	.....	1 77	.....
Mackinaw	7 32	34 00	2 50
Macomb	Contrib.	*25 00	.....
Malone (Green Valley)	.....	3 50	.....
Manchester	6 58	3 85	.....
Marine	.....	10 00	.....
Marion	*25 00	23 21	.....
Marion (West Salem)	Contrib.	7 21	.....
Maroa	5 00	21 92	.....
Marshall	*21 00	15 50	.....
Martinton	*25 00	10 71	.....
Mason	.....	5 33	.....
Mason City	*12 00	*15 00	*5 00
Mattoon (First)	31 89	10 95	.....
Mechanicsburg	Contrib.	15 27	.....
Metcalf	.....	5 00	.....
Metropolis (First)	*10 00	.....	.....
Milford	*10 00	.....	.....
Milton	.....	*21 00	*15 00
Minier	20 00	*40 00	.....
Modesto	3 81	5 25	.....
Moline (First)	*83 09	Contrib.	8 70
Monmouth (First)	*20 00	*20 00	.....
Monticello	**4 00	.....	.....
Morgansville (Osbernville)	.....	*42 57	.....
Mt. Auburn	*23 50	10 07	.....
Mt. Carmel (First)	34 05	27 02	.....
Mt. Morris	13 10	*32 24	*10 00
Mt. Olivet (Paxton)	*25 22	61 44	.....
Mt. Pleasant (Carthage)	.....	15 00	.....
Mt. Pleasant (Mason City)	*2 52	3 32	.....
Mt. Pulaski	.....	*31 76	*5 00
Mt. Sterling	42 60	25 25	*30 00
Mt. Vernon	10 00	5 00	1 60
Mt. Zion (Eureka)	14 00	32 00	.....
Moweaqua	.....	11 96	.....
Mulberry Grove	.....	5 50	.....
Mulkeytown	6 35	13 50	.....
Murphysboro	*9 26	5 00	.....
New Bedford	3 55	15 00	20 00
New Boston	.....	*11 80	.....
New Canton	.....	3 10	.....
New Douglas	.....	21 00	.....
New Hartford (Pittsfield)	15 90	*26 00	.....
Newman	.....	5 22	.....
New Salem (Adair)	**10 25	14 00	.....
New Salem (Mt. Sterling)	*6 70	6 84	.....
Niantic	45 20	54 23	*20 00
Noble	.....	5 00	.....
Normal (First)	*56 00	15 75	*7 75
North Harter (Flora)	.....	1 00	.....
Number Eight (Armstrong)	.....	*22 10	.....
Number Ten (Potomac)	.....	*45 60	20 00
Oakland	*2 62	.....	.....
Oak Mound (Xenia)	.....	*18 20	.....
Oakwood	**20 54	16 04	.....
Oakwood (Goldengate)	.....	7 72	.....
Oblong	.....	4 75	.....
Old Bedford (Blandinsville)	Contrib.	20 29	.....
Old Union (Danville)	**5 00	*26 18	.....
Olney (Elm St.)	4 00	9 00	.....
Onarga	.....	.....	**6 00
Oreana	.....	10 50	.....
Ottawa (Jefferson St.)	1 00	.....	.....
Palmyra	27 27	26 11	33 00
Paris	*561 00	Contrib.	**69 00
Parkersburg	.....	9 53	.....
Patoka	.....	25 00	.....
Paxton	21 30	40 00	.....
Payson	*5 00	3 87	1 00
Pearl	8 95	3 22	.....
Pekin	22 00	15 95	6 00
Peoria (Central)	254 22	27 43	16 15
Peoria (Howett St.)	200 00	Contrib.	*6 30
Petersburg (First)	*77 00	50 00	.....
Pine Creek (Polo)	17 25	*43 84	.....
Pittsfield	453 00	50 00	95 00
Pittwood	.....	7 85	.....
Pleasant Hill	*10 00	2 60	.....
Pleasant Hill (Ava)	*20 00	Contrib.	.....
Pleasant Hill (Barnett)	.....	5 20	.....
Pleasant Hill (Cisne)	*2 60	*9 90	.....
Pleasant Hill (Kansas)	*9 00	.....	.....
Pleasant Hill (Lawrenceville)	*3 17	13 62	.....
Pleasant Hill (Pawnee)	*8 15	9 40	*5 00
Pleasant Plains	.....	.....	*3 00
Pleasant Plains (Forest City)	.....	10 70	.....
Pleasant Ridge (Lawrenceville)	.....	15 26	.....
Pleasantview	.....	5 00	.....
Plymouth	*5 00	5 00	.....
Polo (First)	*7 70	10 65	.....
Pontiac	50 00	*25 00	.....
Potomac	*16 50	8 57	.....
Prairie Chapel (Rossville)	6 70	11 70	.....
Princeton (First)	30 00	23 28	5 00
Putnam	.....	2 87	.....
Quincy (East Side)	*5 00	2 00	.....
Quincy (9th and Broadway)	59 01	19 42	.....
Quiver (Havana)	*5 80	.....	.....
Rantoul	.....	19 55	6 00
Rapids City	.....	1 25	.....
Ray	.....	5 00	.....
Raymond	50	3 22	.....
Ridgefarm (First)	**6 25	4 90	.....
Ridgley (Dorsey)	.....	9 50	.....
Ripley	.....	18 00	.....
Riverton	.....	22 09	.....
Robinson	.....	5 08	3 50
Rock Falls (First)	6 62	10 00	.....

ILLINOIS.

	Ch.	S. S.	C. E.
Rockford (Central)	Contrib.	20 00	.....
Rock Island (15th Ave.)	.....	*5 00	.....
Rock Island (Memorial)	81 30	45 34	*25 21
Rock Island (Second)	*10 00	23 74	.....
Rockport	.....	5 00	.....
Roodhouse	*10 00	13 59	.....
Roseville	*10 00	*20 00	*5 00
Rosiclare	.....	2 56	.....
Rossville	**26 75	3 82	.....
Round Prairie (Bunker Hill)	18 73	.....	.....
Rural Retreat (Hindsboro)	.....	15 60	.....
Rushville	.....	15 00	.....
Russellville	3 00	5 15	.....
Rutland	.....	20 00	11 03
St. Augustine (First)	35 70	10 57	**10 00
St. Joseph	7 45	50 00	.....
Salem	*5 00	.....	.....
Salisbury (Farmingdale)	**10 00	.....	.....
Sandoval	.....	.....	*10 00
Saunemin	4 00	14 25	.....
Saybrook	2 82	21 76	17 50
Scioto	.....	5 76	.....
Scottville	.....	14 40	.....
Secor	.....	*10 00	.....
Sesser	.....	3 50	2 45
Shaw's Point (Barnett)	.....	3 00	.....
Shelbyville (First)	*31 00	10 36	.....
Sheldon	*30 50	*20 50	.....
Sherburnville (Momence)	.....	*6 10	.....
Shiloh (West Salem)	*3 00	10 00	.....
Shirley	*10 00	17 30	.....
Sidell	.....	.....	*12 95
Six Mile (Elkville)	*2 00	.....	.....
Smithsboro	.....	4 00	.....
Springfield (First)	434 00	.....	.....
Springfield (Stuart St.)	.....	12 00	.....
Springfield (West Side)	*67 25	60 00	.....
Stanford	18 40	35 00	.....
Sterling (First)	12 52	25 48	.....
Stewardson	**4 15	.....	*3 00
Stillwell	.....	8 96	.....
Streator	.....	10 00	.....
Stronghurst	.....	2 93	.....
Success (Vermillion)	.....	3 16	.....
Sullivan	12 75	.....	*3 40
Summum	.....	5 05	.....
Sumner	Contrib.	*11 55	.....
Sweetwater	*5 00	28 88	.....
Table Grove	18 43	.....	.....
Tallula	30 00	18 40	.....
Tampico	.....	10 00	.....
Taylorville	25 00	35 00	*7 00
Thomson	**20 00	20 00	*28 00
Timewell	4 58	17 00	.....
Toluca	.....	*41 01	*5 00
Tuscola (South Side)	.....	6 06	.....
Union Chapel (Louisville)	.....	5 47	.....
Union (Cissna Park)	*16 00	.....	**50 00
Union (Loraine)	.....	*7 93	.....
Unionville	.....	6 02	.....
Urbana (East)	.....	**10 98	.....
Ursa	10 25	23 55	1 97
Vermont	*40 00	26 00	.....
Versailles	*7 84	15 34	.....
Virden	.....	7 80	.....
Virginia	21 99	5 71	.....
Waggoner	.....	9 62	.....
Walnut	41 10	25 00	.....
Walnut Corner (State Line, Ind.)	*7 89	15 00	.....
Walshville	2 01	5 61	.....
Wapella	**6 50	11 50	.....
Washburn	36 50	*100 00	**10 00
Washington	2 65	*22 85	.....
Watseka	23 90	*100 00	*20 00
Watson	.....	10 00	.....
Waukegan (Chapel St.)	.....	*21 00	.....
Waukegan (First)	*5 00	.....	1 00
Waverly	15 00	*25 00	.....
Waynesville	.....	*10 20	.....
West Pullman	*5 00	11 24	.....
West Salem	.....	14 18	.....
West Union	3 34	7 00	.....
West Village (Albion)	.....	8 45	.....
Wheeler	50	3 20	.....
White Hall	.....	*10 00	.....
Whitley Creek (Gays)	.....	28 80	.....
Williamsville	6 00	16 16	.....
Winchester	*17 95	21 00	.....
Windsor	*3 67	10 00	5 00
Woburn (Greenville)	**5 10	.....	.....
Woodland	.....	2 05	.....
Woodson	.....	20 12	.....
Worden	3 00	8 96	.....
Wythe (Warsaw)	11 10	**10 00	.....
Youngs Chapel (Salem)	.....	5 00	.....
Youngstown	13 00	20 00	.....
Individuals and Million-Dollar Campaign.			
Alexander, Mr. and Mrs. W. J.	.....	.....	200 00
Archer, Mr. and Mrs. N. Sam	.....	.....	50 00
Barger, Mrs. C. A.	.....	.....	1 50
Blackmore, J. L.	.....	.....	5 00
Boulware, Bessie	.....	.....	5 00
Bowman, E. M.	.....	.....	500 00
Brannum, Mr. and Mrs. W. F.	.....	.....	200 00
Brasfield, Mrs. C. M.	.....	.....	200 00
Brown, Carl F.	.....	.....	33 50
Caldwell, Mr. and Mrs. B. F.	.....	.....	10 00
Cameron, Sarah	.....	.....	5 00
Campbell, N. M.	.....	.....	100 00
Chamberlin, L. A.	.....	.....	5 00
Chew, Mrs. Anna	.....	.....	1 00
Childs, J: P.	.....	.....	1 00
Coddington, Anna	.....	.....	3 00
Colburn, Mrs. Jane	.....	.....	100 00
Coleman, L. H.	.....	.....	100 00
Collison, S. E. and family	.....	.....	15 00
Cooper, G. D.	.....	.....	2 50
Cooper, W. Taylor	.....	.....	1 00
Crain, Dallas	.....	.....	2 50
Crum, Albert	.....	.....	200 00
Crum, W. H.	.....	.....	25 00
Curry, Mrs. Ella	.....	.....	50 00
Dickinson, Richard	.....	.....	200 00
Du Plain, Mrs. Lou	.....	.....	3 74
Eckert, Ellen H.	.....	.....	10 00
Elliott, Mr. and Mrs. C. Y	.....	.....	2 00
Elliott, Leta	.....	.....	1 00
Erisman, Henry	.....	.....	5 00
Ewing, Mrs. Emma C.	.....	.....	10 00
Eyman, A. H.	.....	.....	250 00
Flickinger, R. C.	.....	.....	10 00
Frey, A.	.....	.....	25 00
Fullerton, W. A.	.....	.....	5 00
Grandon, Gertrude	.....	.....	2 00
Garner, Jane Neill	.....	.....	5 00
Garst, E. E.	.....	.....	25 00
Garst, Frank L.	.....	.....	10 00
Glanzel, Mrs. Bertha	.....	.....	15 00
Gray, Mrs. Rose H.	.....	.....	5 00
Greeley, Mrs. H. W.	.....	.....	9 00
Haas, Mr. and Mrs. W. J.	.....	.....	20 00
Hanks, Mrs. Mary E.	.....	.....	4 00
Harper, M. L.	.....	.....	100 00
Harris, Cora B.	.....	.....	25 00
Harrison, J. A.	.....	.....	60 00
Hawk, Mrs. Mary G.	.....	.....	25 00
Haynes, N. S.	.....	.....	10 00
Heller, Mrs. Elizabeth, and daughter	.....	.....	40 00
Henderson, Mrs. Mary	.....	.....	10
Hicks, Sam'l G.	.....	.....	1 00
Horning, Wm. J.	.....	.....	5 00
Howard, F. P.	.....	.....	300 00
Jacobsen, Geo.	.....	.....	100 00
Jones, Mrs. F. W.	.....	.....	125 00
Kampf, Matt	.....	.....	5 00
Keeler, W. P.	.....	.....	2 00
Keith, Louisa	.....	.....	20 00
Keller, Mrs. Maria F.	.....	.....	3 00
Kenner, Will C.	.....	.....	2 00
Kline, Fred	.....	.....	10 00
Lackey, Geo. W.	.....	.....	100 00
Leach, W. Clarence	.....	.....	5 00
Levedy, Lizzie	.....	.....	1 00
Lindenmyer, T. A. and family	.....	.....	5 00
Liter, Mrs. J. W.	.....	.....	25 00

ILLINOIS—INDIANA.

Lowry, J. P.			1 00
Lyens, Mrs. Mary			10 00
McGuire, J. A.			100 00
McJilton, J. E.			10 00
Maxwell, A. L.			600 00
Mayer, Leon B.			60
Mayfield, Mary			5 00
Mayfield, Sarah			5 00
Merry, Mrs. Herbert O.			8 00
Messer, Mr. and Mrs. J. W.			5 00
Mitchell, Mrs. Mary E.			1000 00
Morrison, Dr. Hugh T.			50 00
Murphy, W. C.			5 00
Nottelmann, John B.			100 00
Olwin, Mrs. C. H.			1 00
Parker, Bettie			100 00
Perry, Mrs. John D.			3 00
Peters, Miss Nina L.			5 00
Prichett, Charles			200 00
Richardson, Mrs. Mary E.			25 00
Robertson, C. J.			20 00
Romans, W. J.			10 00
Rose, S. J. and D. M.			20 00
Ruble, Joseph			5 00
Rue, Mrs. Lydia F.			2 00
Sallee, Maggie			5 00
Schwartz, Mary and Sarah			20 00
Searcy, Mrs. H. M.			1 00
Shellenberger, Misses			2 00
Shepherd, J. W.			100 00
Smith, J. H. O.			100 00
Stubblefield, O. W.			5 00
Stubblefield, T. T.			50 00
Stuffings, Mrs. Eldora			5 00
Sullivan, Mrs. J. M.			1 00
Sutton, Mr. and Mrs. Lee			5 00
Tanner, Walter			20 00
Taylor, Isaac H.			50 00
Thompson, Mrs. Emma J.			50 00
Thorpe, Geo. L.			50
Tyner, F. E.			25 00
Vennum, E. M.			50 00
Vennum, F. B.			200 00
Vissering, John G. and family			600 00
Waggoner, J. G.			5 00
Werren, Godfrey			12 00
Whetzel, Hannah K.			250 00
Williams, R. E.			20 00
Worthington, H.			5 00
Wyckoff, John			75 00
Wyles, Mrs. Thomas			5 00
Zimmerman, Dr. H. S.			5 00
Miscellaneous.			
A friend			5 00
Boys, S. S. Class, Coldbrook (Monmouth)			24 00
Brotherhood, Chicago (Sheffield Ave.)			50 00
Cash			78 05
Dorcas Aid Society, North Crystal Lake			2 00
Estate of Thos. E. Bondurant, Deland			64102 10
Estate of Elmira J. Dickinson			590 49
Eureka College Students, Eureka			362 00
Friends			91 00
Iscah S. S. Class, Petersburg			137 70
Ladies' Aid Society, White House (Laurenceville)			50 00
Loyal Daughters S. S. Class, Moline (First)			40 00
Missionary Union, Moody Bible Institute, Chicago			37 50
Mission Circle, Sheldon			40 00
S. S. Class, Coldbrook (Monmouth)			15 00
Northern Illinois Ministerial Institute			15 00

INDIA.	Ch.	S. S.	C. E.
Bilaspur	349 50		
Damoh	58 00		
Harda	140 00		
Jubbulpore	60 00		
Mungeli	128 00		
Individuals and Million Dollar Campaign.			
Eicher, Mr. and Mrs. H. A.			50 00
Franklin, Miss Josepha			15 00
Rice, Ray E.			20 00
Miscellaneous.			
Government grant-in-aid, Bilaspur			90 00
Government grant-in-aid, Damoh			133 33
Government grant-in-aid, Harda			1270 60
Government grant-in-aid, Jubbulpore			42 00
Government grant-in-aid, Mungeli			205 00
Medical fees, Damoh			141 00
Medical fees, Harda			23 69
Medical fees, Jubbulpore			7 33
Medical fees, Mungeli			80 00
Miscellaneous, Harda			23 80
Miscellaneous, Mungeli			120 50
Missionaries, Bilaspur			167 00
Missionaries, Damoh			340 00
Missionaries, Harda			380 00
Missionaries, Jubbulpore			33 33
Missionaries, Mungeli			93 00
School fees, Bilaspur			42 00
School fees, Damoh			20 00
School fees, Harda			1678 66
School fees, Mungeli			18 00

INDIANA.	Ch.	S. S.	C. E.
Abington (Centerville)		2 15	
Advance	30 00	*32 60	
Alamo	**5 76		
Alaska	4 25		
Alexandria		*32 25	
Alpine	*5 59	3 42	
Ambia		8 43	
Anderson (Arrow Ave.)	*19 10	*22 85	*8 50
Anderson (Central)	*300 00	*300 00	
Andrews (First)	*12 90	*25 00	
Angola (First)	319 14	100 00	
Antioch (Hillsboro)	11 80	8 41	
Antioch (Washington)	7 00	20 00	
Areadia	*15 00	20 00	
Ashley		*12 25	
Atlanta		30 00	30 00
Attica	1 50	27 00	
Auburn		*15 00	
Austin		6 08	
Bachelor Creek (Wabash)	*15 78	125 71	
Bainbridge	7 00		
Banquo (Lafontaine)	3 72	10 95	
Bargersville		26 00	
Battle Ground	3 12		
Bedford (First)	*75 00	*28 14	*5 95
Beech Grove		5 81	
Ben Davis Creek (Glenwood)	6 45		
Bengal (Franklin)	*3 00	8 50	
Bentonville	6 00	*15 00	
Bethany Chapel (Fowler)	18 00	*78 06	
Bethany (Charlestown)	12 75	6 00	
Bethany (Lyons)		4 25	
Bethany (Omega)		38 00	
Bethel	*3 55		
Bethel (New Castle)	*16 24	*18 00	
Bethel (New Ross)		*40 00	
Bethel (New Washington)	*2 00	5 00	
Bethel (Springville)	2 35		
Bicknell (First)	*15 00	13 34	10 00
Big Flat Rock (Rushville)		12 74	
Billingsville (Liberty)		3 50	
Birdseye	*3 84		
Bloomfield	15 25	28 96	
Bloomingdale		2 00	
Bloomington (Kirkwood Ave.)	*857 85	*100 00	**35 00

INDIANA.

	Ch.	S. S.	C. E.
Bluff Creek (Bergersville)	12 85	24 25	.....
Boone Grove	16 25	20 00	.....
Boswell	21 70	39 05	.....
Boxley (Sheridan)	6 74	17 42	.....
Braytown (Vevay)	.....	.....	2 00
Brazil (First)	25 00	5 00	*12 00
Bright (Harrison, Ohio)	*8 12	11 23	.....
Broad Ripple	*6 00	1 25	.....
Brook	12 35	10 00	*5 00
Brooklyn	70	*20 00	.....
Brookston	1 16	.....	.....
Brookville	*12 00	10 00	.....
Brownsburg	**48 01	*45 06	.....
Bruceville	.....	5 00	.....
Buckeye (Markle)	Contrib.	26 12	.....
Buena Vista (Laurel)	*2 00	2 04	.....
Bunker Hill	.....	4 25	.....
Burlington	20 05	*39 00	.....
Burnettsville (Idaville)	*11 00	.....	.....
Burnsville (Columbus)	4 00	Contrib.	.....
Busseron (Oaktown)	.....	19 11	.....
Butler	.....	5 00	.....
Byrd Hollow (English)	.....	2 66	.....
Byron (Waveland)	2 70	*7 04	.....
Cambridge City	.....	10 01	.....
Campbellsburg	2 80	*13 14	.....
Canton (Salem)	.....	5 00	.....
Carlisle	**16 00	22 40	.....
Carters Creek (Orleans)	.....	3 39	.....
Carthage (East St.)	*12 55	Contrib.	.....
Cave Mills (Flat Rock)	*5 00	.....	.....
Cayuga	.....	4 24	.....
Cedar Lake (Waterloo)	.....	7 00	.....
Center (Mays)	26 00	8 36	.....
Center Oak (Bruceville)	8 41	40 00	.....
Centerville	8 84	*23 37	.....
Chapel Hill (Borden)	*17 25	2 00	.....
Charlestown	.....	15 00	.....
Charlottesville	**10 25	10 00	.....
Chesterfield	.....	98	.....
Christian Chapel (Morgantown)	.....	6 53	.....
Christian Chapel (Rosedale)	*3 00	6 00	.....
Cicero	*3 55	2 50	.....
Cincinnati	3 81	.....	.....
Clarksburg	**24 04	16 19	.....
Clarks Hill	.....	10 50	.....
Clarksville (Noblesville)	14 00	22 65	.....
Clayton	.....	7 34	.....
Clear Creek	10 00	*30 00	.....
Clermont	5 40	*10 00	.....
Clinton	8 06	*11 88	2 25
Coatesville	7 25	5 30	.....
Coburns Corners (St. Joe)	.....	27 80	.....
Coffey Creek (Paris Crossing)	2 65	3 10	.....
Colfax	.....	13 50	.....
Columbus (East)	**4 50	*15 00	.....
Columbus (Tabernacle)	*443 51	*160 00	20 00
Congerville (Muncie)	68	**25 09	.....
Connersville (Central)	*442 05	*157 95	*10 00
Converse	*5 00	5 00	.....
Corunna	*6 00	12 00	*3 00
Corydon	90 00	45 00	.....
Covington (First)	*7 00	*5 00	**10 55
Cowan	**15 66	8 00	.....
Crawfordsville (First)	125 00	*150 00	10 00
Crothersville	.....	5 00	.....
Culver	3 49	*10 15	.....
Cynthiana (Noblesville)	**6 25	17 13	.....
Daleville	50 00	.....	.....
Danville	*101 25	*85 00	.....
Darlington	9 16	.....	.....
Decatur	*3 00	4 75	.....
Deep River (Hobart)	*12 25	*15 81	.....
Delhi (Florence)	.....	2 68	.....
Delphi	10 00	10 42	*5 00
Domestic (Geneva)	.....	40 00	*5 00
Dora (Wabash)	12 00	*27 94	.....
Dover (Lebanon)	.....	27 80	.....
Driftwood (Vallonia)	4 63	8 05	.....
Dublin	1 96	9 00	.....
Dunreith	.....	4 52	.....
East Lynn (Anderson)	*6 00	*15 00	.....
East Union (Atlanta)	.....	7 00	.....
Eaton	25 00	*56 48	.....
Ebenezer (New Augusta)	3 67	16 33	.....
Edinburg	30 02	*56 84	18 00
Edwardsport	.....	16 41	20 00
Elizabethtown	.....	4 25	.....
Elizaville (Lebanon)	*15 40	12 25	.....
Elkhart	46 43	75 00	.....
Elm Grove (Geneva)	.....	6 00	.....
Elnora	*10 00	8 80	.....
Elwood (E. Main St.)	*70 00	*20 00	20 00
English	*4 00	.....	.....
Etna Green	*15 00	20 00	6 00
Evansville (Bethany)	25 00	17 00	.....
Evansville (First)	*489 72	**110 28	.....
Fairfield (Oakford)	*6 85	15 62	.....
Fairmount (First)	.....	10 21	.....
Fair Oaks	*2 00	.....	.....
Fairview (Angola)	3 25	12 10	.....
Fairview (Brazil)	*12 02	9 28	*5 00
Fairview (Falmouth)	19 00	15 00	.....
Fairview (Kewanee)	.....	6 65	.....
Farmersburg (Central)	2 00	5 53	.....
Filmore	9 80	5 30	.....
Flat Rock	2 63	.....	.....
Flint (Angola)	*15 00	4 17	.....
Flora	23 00	*20 00	.....
Florence	1 20	3 11	.....
Fortville	Contrib.	*73 00	.....
Ft. Wayne (East Creighton Ave.)	*7 25	*49 31	**11 04
Ft. Wayne (West Creighton Ave.)	**150 00	67 00	*20 00
Ft. Wayne (West Jefferson Ave.)	73 60	44 80	**50 00
Fountain City	*6 33	.....	.....
Fountaintown	*2 17	.....	.....
Francesville	7 45	25 00	20 00
Frankfort (First)	*540 00	*60 00	.....
Franklin (Tabernacle)	112 75	*103 45	*3 00
Freedom	.....	2 00	.....
Freelandville	.....	18 24	.....
French Lick	*6 00	Contrib.	.....
Gadsden (Lebanon)	.....	76	.....
Garden City (Columbus)	.....	11 50	.....
Garrett	.....	*10 00	*6 00
Gary (Central)	**12 39	3 44	.....
Gas City	*25 00	*25 00	*5 00
Georgetown	37 20	.....	.....
Glen Park (Gary)	.....	5 00	.....
Gosport	7 55	*14 13	.....
Greencastle	9 35	.....	1 50
Greenfield	27 10	23 16	.....
Greensburg	*50 00	18 87	.....
Greens Fork	7 75	.....	.....
Greentown	**5 29	6 00	.....
Greenwood	.....	17 18	.....
Griffin	.....	7 00	.....
Guthrie	1 84	.....	.....
Gwynneville	7 00	.....	.....
Hamilton	18 03	10 46	.....
Hammond	25 00	50 00	28 00
Hannegan (Rushville)	6 65	8 92	.....
Harmony (Elwood)	.....	25 00	.....
Harrisburg (Connersville)	3 33	.....	.....
Harris Prairie (Granger)	*10 19	*15 00	.....
Hartford City (First)	.....	19 23	.....
Hartsville	.....	2 00	.....
Hatches Mills (La Porte)	**6 00	*10 00	.....
Haw Patch (Hope)	.....	4 60	.....
Hazelwood	.....	12 00	.....
Hebron	*6 70	29 00	.....
Heltonville	.....	10 30	.....
Hickman Heights (Williamsport)	*2 00	5 00	1 00
Hillsboro	20 00	45 95	**13 10
Hobart	5 00	5 60	.....
Hobbs	*20 00	5 00	.....
Homer	.....	5 00	.....
Honeytown (Seymour)	.....	5 00	.....
Hopewell (Delphi)	.....	24 25	.....
Howard Park (Jeffersonville)	.....	5 50	.....
Huntingburg (Central)	*6 00	2 30	.....
Huntington (Central)	*365 00	*235 00	25 00
Hynesdale (Martinsville)	.....	2 00	.....
Ijamsville	.....	12 12	.....
Independence (First)	Contrib.	3 00	.....

INDIANA.

	Ch.	S. S.	C. E.
Independence (Hartford City)	1 68	5 87	.....
Independence (Tipton)	*12 00	.....	.....
Indianapolis (Bismarck Ave.)	17 02	*50 69	**32 09
Indianapolis (Centenary)	*50 00	.....	.....
Indianapolis (Central)	*300 00	*300 00	.....
Indianapolis (Columbia)	7 00	8 59	.....
Indianapolis (Downey Ave.)	**497 81	55 38	*50 00
Indianapolis (Englewood)	64 26	*20 57	.....
Indianapolis (Fairfax)	.....	**15 00	.....
Indianapolis (Fourth)	*9 00	4 34	.....
Indianapolis (Hillside)	10 00	32 00	.....
Indianapolis (Morris St.)	.....	3 00	.....
Indianapolis (North Park)	*50 00	20 00	.....
Indianapolis (Seventh)	414 78	122 50	.....
Indianapolis (Sixth)	15 00	30 00	*5 00
Indianapolis (Third)	*238 93	*200 00	.....
Indianapolis (University Heights)	.....	*5 23	.....
Indianapolis (West Park)	*12 00	*105 00	**20 00
Indianapolis (West Side Mission)	.....	*7 50	.....
Indian Creek (Lucerne)	5 30	10 50	.....
Ingersoll Chapel (Waynetown)	.....	2 70	.....
Jacksonburg (Cambridge City)	12 25	7 16	.....
Jamestown	.....	10 00	.....
Jasonville	**13 67	19 10	.....
Jeffersonville (First)	*60 00	25 15	.....
Jonesville	4 09	1 96	.....
Keiser (Peru)	.....	3 00	.....
Kendallville	30 00	*57 74	1 45
Kennard	.....	7 00	.....
Kentland	14 00	17 08	.....
Kent (Madison)	.....	5 40	.....
Kewanna	5 00	.....	.....
Kingman	.....	10 00	.....
Kingsley M. E. (Albany)	.....	4 45	.....
Kirklin	6 33	14 83	.....
Knox	*5 83	.....	.....
Kokomo (Main St.)	69 36	63 80	.....
Kokomo (South Side)	**10 35	*14 00	*4 50
Kouts	.....	8 20	.....
Ladoga	*12 03	10 00	.....
LaFayette (First)	*20 00	*40 00	.....
Lafontaine	12 65	*40 00	.....
Lakeville	9 75	.....	.....
LaPorte	50 00	42 20	.....
Laud (Columbia City)	5 00	15 00	.....
Laurel	.....	*28 28	.....
Lawrenceburg	*15 00	15 00	.....
Leatherwood (Bedford)	.....	2 35	.....
Lebanon (Central)	*458 93	.....	4 70
Lexington	.....	1 60	.....
Liberty	3 50	5 25	.....
Liberty (Madison)	2 95	11 26	.....
Liberty (Orleans)	.....	10 00	.....
Lilly Creek (Alexandria)	*10 14	6 67	.....
Lincoln (Bloomfield)	.....	**10 00	.....
Little Eagle Creek (Westfield)	**10 00	4 46	.....
Little Flat Rock (Rushville)	118 67	98 10	.....
Little Sugar Creek (Greenfield)	*3 00	5 00	.....
Lizton	Contrib.	*67 50	.....
Logansport (Ninth St.)	181 86	39 00	18 00
Lowell	*19 00	Contrib.	.....
Lucerne	3 75	7 05	.....
Lynn (First)	*12 00	6 37	.....
Lyons	2 75	10 00	.....
Macedonia (Kokomo)	1 75	6 78	.....
Macy	.....	15 00	30 00
Madison (First)	*20 00	7 00	.....
Manhattan (Reelsville)	.....	1 00	.....
Manilla	.....	*30 00	.....
Manville (Brooksburg)	.....	*17 30	.....
Maple Grove (Berne)	5 35	10 00	.....
Marengo	.....	2 85	1 00
Mariah Creek (Oaktown)	23 60	35 00	.....
Marion (Central)	.....	18 57	.....
Marion (First)	**27 60	*60 00	25 50
Markle	*20 00	28 55	.....
Markleville (E. Main St.)	5 00	.....	.....
Martinsville	35 00	35 00	.....
Marysville	2 75	*10 00	.....
Mechanicsburg (Thorntown)	.....	*20 00	.....
Medaryville	*3 00	10 00	.....
Memphis	2 06	.....	.....
Metamora	.....	6 00	.....
Metz	25 85	15 37	.....
Michigantown	19 40	11 73	.....
Middle Fork (Foltz)	.....	1 54	.....
Middletown (Sixth St.)	*10 00	*27 65	.....
Milford	*6 00	11 00	.....
Milford (Clifty)	1 90	.....	.....
Millers Chapel (Bloomfield)	.....	*10 00	.....
Milroy	*41 03	12 00	20 00
Milton	32 40	*78 13	.....
Mishawaka (First)	99 98	83 72	30 20
Mitchell (First)	21 85	10 00	20 00
Monroe City	.....	*15 10	.....
Monrovia	10 00	.....	.....
Monroeville	1 01	1 00	.....
Mont Clair	**8 00	**40 00	.....
Monticello	**35 00	10 00	*8 00
Montpelier	*10 00	6 00	.....
Mooresville	.....	*30 00	.....
Morgantown	3 00	1 90	.....
Morocco	*10 00	.....	**12 58
Morris Chapel (Pekin)	4 00	.....	.....
Morristown	23 10	15 00	.....
Moscow (Milroy)	.....	5 00	.....
Mt. Auburn (Edinburg)	15 00	14 50	.....
Mt. Carmel (Trafalgar)	.....	12 00	.....
Mt. Gilead (Bloomington)	*3 36	.....	.....
Mt. Gilead (Mooresville)	**8 05	.....	.....
Mt. Pleasant (Gosport)	.....	2 00	.....
Mt. Pleasant (Greenwood)	25 00	.....	.....
Mt. Pleasant (Hall)	.....	17 41	.....
Mt. Summit	.....	5 50	.....
Mt. Tabor (Campbellsburg)	.....	2 00	.....
Mt. Tabor (Monrovia)	5 26	.....	.....
Mt. Vernon	4 74	8 00	.....
Mt. Zion (Hall)	.....	3 18	.....
Muncie (Jackson St.)	*445 50	*267 00	7 50
Nameless Creek (Wilkinson)	100 00	100 00	.....
Nashville (Union)	.....	1 00	.....
Needham	.....	7 50	.....
New Albany (Central)	25 00	72 51	.....
New Albany (Park St.)	.....	5 37	*5 00
New Antioch (Mellott)	8 45	17 00	.....
Newbern (Columbus)	.....	*5 42	.....
New Brunswick (Pittsburgh)	**24 35	20 50	.....
New Carlisle	*8 00	17 62	.....
New Castle (First)	*51 90	.....	.....
New Hope (Columbus)	.....	10 65	.....
New Lancaster (Elwood)	.....	4 25	.....
New Liberty (Veedersburg)	Contrib.	35 00	.....
New Lisbon	11 06	.....	.....
New Lisbon (Union City)	*11 50	*22 60	.....
New Market	.....	10 00	.....
New Mt. Pleasant (Portland)	*2 14	.....	.....
New Palestine	2 53	8 23	.....
New Point	*5 26	5 00	.....
New Richmond	17 00	16 70	*3 00
New Ross	*35 55	15 00	.....
New St. Bernice	.....	*7 60	.....
New Union (Bedford)	*2 00	Contrib.	.....
New Winchester (North Salem)	*5 00	.....	.....
Nineveh	.....	17 13	.....
Noblesville	75 00	.....	.....
Normanda	.....	*60 00	.....
North Liberty (New Augusta)	.....	5 00	.....
North Madison	.....	.....	*4 69
North Salem	*75 00	75 00	.....
North Scott (Angola)	7 26	*20 52	.....
North Terre Haute	**4 00	6 30	.....
North Vernon	.....	5 00	*7 50
Oak Grove (Winamac)	.....	6 00	.....
Oaklandon	8 58	13 80	.....

INDIANA.

	Ch.	S. S.	C. E.
Oaktown	.....	5 00	.....
Odon	9 20	16 32	.....
Ogilville	.....	*21 17	.....
Old Augusta (New Augusta)	3 84	6 00	.....
Old Union (Terre Haute)	*5 00	*10 00	.....
Onward	16 60	.....	.....
Orange (Glenwood)	2 00	14 00	.....
Orestes	5 90	10 00	.....
Orleans	9 35	10 00	.....
Ovid (Anderson)	6 00	.....	.....
Oxford	.....	94 55	.....
Palestine (Burket)	*6 00	7 00	.....
Palestine (Wolcott)	Contrib.	12 10	.....
Paragon	*9 02	6 00	.....
Parkville (Judson)	.....	5 50	.....
Pence	.....	*15 00	.....
Pendleton	15 00	12 26	.....
Pennville	.....	5 00	.....
Peru	.....	6 12	.....
Pine Village	30	5 50	.....
Pittsboro	30 00	*35 00	.....
Plainfield	*43 00	*30 00	.....
Plainville	*18 75	10 45	.....
Pleasant Grove (LaFayette)	5 75	17 08	.....
Pleasant Grove (Martinsville)	12 88	.....	.....
Pleasant Ridge (Rising Sun)	.....	6 50	.....
Pleasant View (P. O.?)	.....	8 50	.....
Plum Creek (Rushville)	14 40	12 84	.....
Plymouth	.....	5 62	.....
Portland (W. Walnut St.)	**40 00	.....	*5 00
Portland Mills (Judson)	**4 65	Contrib.	.....
Poseyville	*12 00	.....	.....
Providence (Bargersville)	19 00	20 00	.....
Providence (New Ross)	.....	*15 00	.....
Providence (Paxton)	.....	*10 00	.....
Queensville	.....	2 65	.....
Reddington (Seymour)	*5 10	5 15	.....
Red Key	*5 25	*12 10	.....
Refuge (Noblesville)	**8 00	20 00	.....
Remington	36 80	4 00	5 00
Rensselaer	.....	23 93	.....
Reynolds	*3 98	11 80	.....
Richland Furnace (Bloomfield)	60	.....	.....
Richland (Lake)	*2 00	.....	.....
Richmond (Central)	*10 00	.....	.....
Richmond (First)	435 75	*200 00	.....
Rich Valley (Kokomo)	*20 00	7 62	.....
Ripley (Winamac)	.....	2 10	.....
Riverside (Winamac)	.....	7 18	.....
Roachdale	25 00	.....	.....
Roann	.....	9 39	.....
Roanoke	.....	8 54	.....
Rockfield	2 25	20 57	.....
Rocklane (Greenwood)	*15 15	49 00	.....
Rockport	.....	5 00	.....
Rockville (First)	*43 40	17 99	*6 06
Royal Center	1 10	7 32	.....
Rushville (Main St.)	*300 00	*300 00	.....
Russellville	*25 00	16 60	.....
Russiaville	*12 00	*10 00	.....
St. Joe	5 40	8 75	.....
Salamonia	4 17	.....	.....
Salem	16 00	8 44	.....
Salem (Madison)	.....	*10 20	.....
Saltillo	1 82	2 45	.....
Sandborn	**18 75	12 70	.....
Saturn (Columbia City)	.....	12 00	.....
Sauktown (Mill Creek)	.....	6 90	.....
Scottsburg	12 00	9 30	.....
Scotts Prairie (Veedersburg)	.....	**47 00	.....
Sexton (Rushville)	4 00	2 00	.....
Seymour (Central)	60	12 34	.....
Shelby	2 00	6 26	.....
Shelbyville (First)	.....	50 00	.....
Sheridan	*12 00	25 00	.....
Shiloh (Greenfield)	.....	12 14	.....
Shirley	.....	2 42	.....
Shoals	.....	5 00	.....
Silverwood	Contrib.	*5 00	.....
Smartsburg (Crawfordsville)	.....	8 30	.....
Smithville	.....	11 50	.....
Somerset	.....	9 00	.....
South Bend (First)	.....	50 00	20 95
South Bend (Indiana Ave.)	22 35	.....	.....
South Milford	3 50	5 00	.....
South Salem (Union City)	.....	2 85	.....
South Scott (Angola)	**8 45	28 15	.....
South Union (Bloomington)	*2 00	.....	.....
Spartanburg (Crete)	.....	5 00	.....
Spearsville (Nineveh)	.....	1 00	.....
Spencer	*45 00	*25 00	.....
Spring Creek (Brookston)	5 00	.....	.....
Spring Creek (Logansport)	28 70	17 32	.....
Springersville (Lyons Station)	.....	7 35	.....
Springport	*113 00	*25 00	.....
Springville	*4 22	.....	.....
Star City	.....	5 00	.....
State Line	.....	18 00	.....
Stilesville	*5 00	5 88	.....
Stinesville	.....	1 30	.....
Stockwell	3 00	7 40	.....
Stroh	*6 00	6 50	.....
Sugar Creek (Edinburg)	.....	15 00	.....
Sullivan	30 00	.....	*15 00
Summitville	.....	*37 96	.....
Surprise (Brownstown)	.....	1 00	.....
Swayzee	1 50	.....	**6 00
Sweet Ireland Union (Columbus)	.....	3 20	.....
Tab	Contrib.	*5 00	.....
Tabor (Muncie)	.....	20 60	.....
Tampico (Brownstown)	*2 00	2 40	.....
Terre Haute (Central)	**300 00	*300 00	*25 00
Terre Haute (North)	.....	7 68	2 00
Terre Haute (Second)	.....	*11 75	.....
Thorntown	.....	21 50	.....
Tipton (West St.)	50 00	.....	.....
Trafalgar	39 58	*20 00	.....
Treaty	5 00	10 55	.....
Union Chapel (Atlanta)	.....	10 00	.....
Union Chapel (Grantsburg)	.....	1 80	.....
Union (Franklin)	46 50	76 50	.....
Union (Rockville)	.....	8 00	.....
Uniontown (Sheldon)	.....	10 00	.....
Valparaiso (First)	28 20	53 00	.....
Veedersburg (First)	.....	*20 00	.....
Vermilion (Alexandria)	*5 27	*5 45	.....
Vevay	.....	12 87	.....
Vincennes (First)	*143 93	35 00	*5 00
Vincennes (Second)	.....	4 84	*5 00
Vincent (Winslow)	*3 00	5 00	.....
Wabash	*75 00	31 59	.....
Walnut Grove (Smedley)	.....	7 36	.....
Wanatah	.....	*5 00	.....
Ward (Jamestown)	*17 00	*15 00	.....
Warren	*5 00	*15 00	.....
Warsaw (First)	6 00	*25 00	*10 00
Washington (First)	92 50	.....	**25 00
Waveland	.....	5 00	.....
Waynesburg (Letts)	.....	6 00	.....
Waynetown	.....	.....	*10 00
West Lebanon	.....	11 50	.....
West Liberty (Covington)	.....	2 00	.....
West Liberty (Greentown)	.....	2 60	.....
West Middletown	.....	6 28	.....
West Pine Chapel (Oxford)	*5 00	.....	.....
West Point (Russiaville)	*16 83	10 90	.....
West Port	*17 05	Contrib.	.....
West Vernon (Medaryville)	.....	4 00	.....
Westville	.....	14 20	.....
Wheatland	10 00	10 00	.....
Whitesville	**8 70	8 55	.....
White Water (Richmond)	**23 38	22 53	.....
Whiting (First)	*2 00	8 13	*3 00
Wilkinson	5 00	4 00	.....
Williams Creek (Nora)	.....	15 00	.....
Williamsport	1 16	.....	.....
Winamac	*5 00	10 00	.....
Winchester (Main St.)	20 00	8 50	.....
Windfall	.....	25 00	.....
Winthrop	.....	10 00	.....

INDIANA—IOWA.

	Ch.	S. S.	C. E.
Wolcott (First)	3 40	9 47	.....
Worthington	11 25	4 21	.....
Wyatt	*2 50	4 50	.....
Yeoman	*3 50	.....	.....
Youngs Chapel (Crawfordsville)	.....	20 06	.....
Zionsville	43 13	31 39	.....
Individuals and Million-Dollar Campaign.			
Ashby, Bell	.....	.....	3 00
Black, Mr. and Mrs. J. C.	.....	.....	100 00
Branch, M. G.	.....	.....	12 00
Chadwick, P. H.	.....	.....	20 00
Clarke, L. Aldine	.....	.....	25 00
Clifford, Harry	.....	.....	100 00
Cloud and Son	.....	.....	20 00
Coil, Fred	.....	.....	3 00
Coons, Mattie	.....	.....	20 00
Cox, T. A.	.....	.....	5 00
Darnell, J. C.	.....	.....	9 50
Dean, D. H.	.....	.....	20 00
Forsyth, J. H.	.....	.....	5 00
Frazee, Austin	.....	.....	20 00
Frazee, J. H.	.....	.....	50 00
Graham, E. E.	.....	.....	10 00
Heiny, Thurza	.....	.....	5 00
Ham, Geo.	.....	.....	5 00
Hamilton, Mrs. L. A.	.....	.....	10 00
Hann, Harry W.	.....	.....	10 00
Hansen, Burton E.	.....	.....	60 00
Harden, Edith	.....	.....	5 00
Haukins, Mrs. Sallie M.	.....	.....	1 00
Hayes, Joshua	.....	.....	2 00
Hazzard, M.	.....	.....	1 00
Hill, Norman H.	.....	.....	25 00
Hoffman, Mrs. J. W.	.....	.....	1 00
Hyser, Mr. and Mrs. J. B.	.....	.....	10 00
Irwin, Kate	.....	.....	10 00
Irwin, Wm. G.	.....	.....	1000 00
Isabell, Martha	.....	.....	10 00
Johnson, Janet, Frances, Ora, and Walter	.....	.....	100 00
Johnston, M. O.	.....	.....	1 00
Keller, Bessie	.....	.....	1 00
Keller, E. G.	.....	.....	5 00
Killie, Minnie V.	.....	.....	50 00
Kitson, C. E.	.....	.....	5 00
Luter, Lillie L.	.....	.....	1 00
McGowan, W. T.	.....	.....	1 00
Mannan, Mrs. R. L.	.....	.....	10 00
Mathers, Sarah	.....	.....	5 00
Miller, B. F.	.....	.....	50 00
Miller, Hugh T.	.....	.....	100 00
Newlin, John H.	.....	.....	1 00
Nickerson, F. B.	.....	.....	50
Orme, Hence	.....	.....	190 00
Oyler, Mrs. Jennie	.....	.....	1 00
Payne, Wallace C.	.....	.....	2 50
Pearcy, J. B.	.....	.....	200 00
Porter, W. G.	.....	.....	5 00
Powell, Miss Icelone	.....	.....	8 00
Quick, J. M.	.....	.....	100 00
Rains, R. S.	.....	.....	2 05
Reeves, G. L.	.....	.....	100 00
Schell, H. S.	.....	.....	5 00
Smith, Miss Edna M.	.....	.....	5 00
Smith, F. E.	.....	.....	50 00
Smith, John H.	.....	.....	5 00
Smith, Mrs. Minerva A.	.....	.....	500 00
Sweeney, Wm. E.	.....	.....	20 00
Taylor, Anna	.....	.....	25 00
Templeton, H. C.	.....	.....	20 00
Upson, Mr. and Mrs. E. H.	.....	.....	1 00
Vail, E. O., Sr.	.....	.....	200 00
Wachtell, C. S.	.....	.....	100 00
Wampler, Lula S.	.....	.....	5 00
Webb, Carl E.	.....	.....	10 00
Wilson, Mrs. Rose O.	.....	.....	5 00
Wilson, Mrs. Santford	.....	.....	5 00
Yokum, C. M.	.....	.....	20 00
Young, Mrs. Bedna	.....	.....	5 00
Miscellaneous.			
A friend	.....	.....	5 00
A friend	.....	.....	530 00
Board of Ministerial Relief, Indianapolis	.....	.....	1104 00
Cash	.....	.....	1193 42
Estate of Joseph I. Irwin	.....	.....	4000 00
Ladies' Aid Society, Dover (Lebanon)	.....	.....	5 00
Plus Ultra S. S. Class, Sullivan	.....	.....	15 00
S. S. Class, Elwood	.....	.....	30 00
S. S. Class, Harlan	.....	.....	5 00
Volunteer S. S. Class, Marion (First)	.....	.....	150 00
Wayne Co. Convention	.....	.....	30 00

IOWA.	Ch.	S. S.	C. E.
Abingdon	.....	5 00	.....
Adaza	**10 53	*11 25	.....
Adel	.....	.....	2 35
Agency	.....	3 60	.....
Akron	*16 14	14 51	**6 55
Albia	38 72	35 00	4 00
Alburnett	.....	*33 50	.....
Allerton	*11 60	11 00	.....
Altoona	*23 55	.....	.....
Ames	**317 00	*86 00	*22 00
Arlington	*22 00	18 37	10 00
Ash Grove	.....	6 14	.....
Atalissa	.....	10 22	.....
Athelston (Baptist)	3 13	.....	.....
Atlantic	*10 00	*25 00	.....
Audubon	*5 69	2 00	.....
Avon	.....	**10 02	.....
Bagley	*9 10	*26 00	.....
Batavia	8 67	5 92	.....
Bedford	.....	*50 00	.....
Belinda (Chariton)	.....	17 16	.....
Benton	.....	28 00	.....
Bethel (Delta)	**5 00	.....	.....
Bethel (Eddyville)	.....	8 41	.....
Bethel Grove (Liscomb)	27 60	.....	.....
Bethlehem (Russell)	.....	5 50	.....
Bevins Grove (Clemons)	5 60	.....	.....
Big Mound (Hillsboro)	3 50	.....	.....
Blanchard	.....	*35 00	.....
Blockton	*20 75	17 62	**7 00
Bloomfield	*35 00	*35 00	.....
Blue Grove Center (Lenox)	*40 00	Contrib.	.....
Boone	9 25	.....	.....
Braddyville	.....	8 75	3 17
Brandon	**16 00	7 60	.....
Brighton	.....	12 00	.....
Bristow	2 30	15 43	*5 00
Brooklyn	.....	11 09	1 70
Burlington	*15 00	23 79	*5 00
Cambria	*3 00	4 45	.....
Cantril	.....	13 60	.....
Carlisle	**12 35	7 00	.....
Carson	.....	15 00	1 30
Cass Center (Webster City)	.....	30 30	.....
Cedar Falls	**10 00	10 00	1 00
Cedar Rapids (First)	*301 95	*300 00	**30 00
Cedar Rapids (Second)	35 50	12 68	.....
Center Point	3 00	.....	.....
Centerville	50 00	11 00	.....
Central City	.....	2 65	.....
Chariton	.....	*33 00	.....
Cherokee	7 00	10 00	.....
Chesterfield (Des Moines)	7 55	18 00	1 00
Clarinda	25 00	*202 49	.....
Clarion	.....	10 11	.....
Clarksville	.....	*20 00	.....
Clearfield	8 48	2 49	.....
Cleghorn	5 00	11 24	.....
Clinton (Central)	2 50	18 40	.....
Coggon	20 00	10 00	5 00
Collins	*15 47	Contrib.	.....
Confidence (Melrose)	.....	*5 57	.....
Coon Rapids	.....	13 48	.....
Corning	.....	.....	2 00
Corydon	.....	7 75	.....
Creston	20 00	40 00	18 00
Cuba (Frederic)	.....	8 08	*20 00
Cumberland	10 00	10 00	.....
Dallas	.....	14 26	.....
Davenport	25 00	*45 00	1 00
Decatur City	*2 00	.....	.....
Deep River	.....	*20 00	.....

IOWA.

	Ch.	S. S.	C. E.
Defiance	Contrib.	*29 00	4 00
Delphos	.....	10 00	.....
Delta	*600 00	.....	.....
Des Moines (Central)	*250 00	*500 00	*25 00
Des Moines (Clifton Heights)	.....	*11 65	.....
Des Moines (Grand View)	Contrib.	*33 39	.....
Des Moines (Grant Park)	**20 00	.....	.....
Des Moines (Mondamin Ave.)	**15 00	12 81	.....
Des Moines (Ninth and Shaw)	8 00	.....	.....
Des Moines (Park Ave.)	.....	*52 49	.....
Des Moines (University)	*1000 00	*100 00	**100 00
Dixon	**12 00	2 65	.....
Drakesville	3 66	*15 15	.....
Earlham	17 25	8 92	.....
Eddyville	.....	19 21	.....
Eldon	.....	11 65	.....
Eldora	.....	21 04	*3 00
Elkhart	*29 00	.....	.....
Elliott	.....	.....	25 00
Ellston	.....	.....	1 35
Exira	11 00	*30 00	*10 00
Exline	1 60	17 75	*4 26
Fairfield	15 60	40 00	.....
Farlin	**44 26	17 55	.....
Farragut	11 26	12 00	.....
Fertile	*5 20	12 00	.....
Finchford (Winslow)	.....	7 20	.....
Floris	.....	11 25	*5 00
Fort Dodge (Central)	*5 00	.....	.....
Fort Madison	Contrib.	*25 00	.....
Frank Pierce (Kalona)	.....	15 70	.....
Fremont	*10 00	18 00	.....
Galesburg (Reasnor)	8 25	.....	.....
Garwin	15 00	9 50	.....
Gilmore City	86	.....	.....
Glenwood	.....	5 00	**6 93
Goldfield	.....	13 37	.....
Grand River	*2 50	3 00	.....
Granger	10 57	*51 10	*8 00
Gravity	15 00	27 00	.....
Greeley	.....	10 00	.....
Greene (Central)	.....	*5 00	.....
Greenfield	2 22	.....	.....
Greens Grove (Center Point)	11 45	.....	.....
Grimes	.....	5 00	.....
Grinnell	12 00	29 87	.....
Griswold (Central)	.....	17 37	.....
Guthrie Center	**20 00	.....	.....
Hamburg	.....	*11 33	.....
Harlan	4 25	11 75	.....
Hedrick	2 10	.....	**56 00
Henderson	.....	8 45	.....
Holly Springs (Hornick)	.....	16 10	.....
Hopeville	.....	11 30	.....
Humeston	10 00	27 15	1 05
Iconium (Mystic)	7 05	6 00	.....
Iowa City	27 00	20 00	5 00
Iowa Falls	.....	*33 00	**20 00
Ira	.....	14 35	.....
Irwin	Contrib.	7 49	.....
Jamaica	**6 35	.....	.....
Jefferson	.....	7 50	.....
Jewell	*6 00	.....	.....
Kalona	.....	4 50	.....
Kellerton	*5 00	.....	.....
Kellogg	*18 21	*11 50	.....
Kent	.....	6 70	.....
Keokuk (First)	*471 68	80 00	6 00
Keota	*45 00	*65 00	.....
Knoxville	.....	17 00	.....
Lafayette (Alburnett)	.....	18 50	.....
Lake City	Contrib.	47 87	.....
Lancaster (Sigourney)	.....	5 00	.....
Larrabee	.....	*15 73	.....
Last Chance (Derby)	**7 00	8 83	.....
Laurens	.....	*28 00	.....
Lehigh	*5 00	4 44	.....
Lenox	.....	25 00	.....
Leon	5 25	6 60	.....
Leslie	**12 45	2 75	.....
Lewis	*5 18	.....	.....
Liscomb	*39 50	.....	.....
Logan	.....	14 21	.....
Lohrville	.....	9 20	.....
Long Grove	9 00	17 32	10 00
Lorimor	.....	*8 13	.....
Lossing (Whiting)	.....	*10 00	.....
Luther	3 76	.....	.....
Madison (Brooklyn)	7 30	*30 00	**50 00
Madison Chapel (Truro)	.....	8 53	.....
Maloy	.....	17 00	.....
Malvern	.....	6 00	.....
Marble Rock	*21 50	.....	.....
Marcus	.....	.....	*14 35
Marion	*25 60	*20 00	.....
Marshalltown (Central)	*100 00	50 00	.....
Martelle	**22 50	*15 00	.....
Mason City	41 80	.....	.....
Massena	.....	*6 05	.....
Maxwell	8 40	33 00	*5 00
Meadow Grove (Luther)	.....	10 00	.....
Melbourne	**7 77	5 27	.....
Milton	.....	8 88	.....
Minburn	5 00	10 36	.....
Missouri Valley	*25 00	.....	.....
Mitchellville	5 25	40 39	.....
Modale	*5 21	.....	.....
Mondamin	4 96	8 50	.....
Monteith	*18 40	.....	.....
Montezuma	.....	*10 00	*3 50
Moravia	.....	4 75	*5 00
Morgan Valley (Percy)	27 87	10 25	.....
Morse (Union)	.....	5 10	.....
Mortons Mills	.....	6 50	.....
Moulton	*26 65	.....	.....
Mt. Auburn	1 68	.....	.....
Mt. Ayr	.....	31 59	.....
Mt. Gilead (Floris)	.....	*12 93	.....
Mt. Pleasant (First)	.....	5 00	*20 00
Murray	5 08	14 00	6 00
Mystic	.....	8 60	1 00
Nevada	*20 00	27 40	.....
New Market	6 25	6 50	.....
Newton	21 71	*25 00	.....
New Virginia	.....	*13 56	.....
Nichols	*3 00	8 00	.....
Nora Springs	2 80	*12 00	.....
Northboro	.....	*15 01	.....
North English	50 00	.....	.....
North River (Earlham)	*40 25	37 10	*5 00
Norwalk	*25 17	11 30	.....
Oak Grove (Shellsburg)	.....	*16 97	.....
Oakland	13 65	12 00	*5 00
Oelwein	*35 00	*30 00	.....
Onawa	20 00	21 35	25 00
Ontario	.....	6 60	.....
Ortonville (Adel)	.....	2 50	.....
Osceola	30 00	55 00	2 00
Oskaloosa	50 00	50 00	.....
Ottumwa (First)	7 00	13 44	.....
Packwood	.....	5 00	.....
Panora	*5 00	7 52	.....
Perry	15 00	31 26	.....
Pierson	*11 25	*20 00	.....
Pleasant Hill (Washington)	.....	7 48	.....
Pleasantville	100 00	10 78	.....
Pocahontas	.....	5 10	.....
Prairie City	.....	5 00	.....
Prairie Creek (Vinton)	24 50	48 43	.....
Prole	2 73	3 26	.....
Promise City	.....	8 94	.....
Pulaski	.....	6 36	.....
Red Oak	10 00	8 37	.....
Republic (Ionia)	*26 00	15 57	.....
Richland	*4 56	2 25	.....
Rinard	6 73	.....	.....
Rising Sun (Altoona)	*10 50	*25 00	.....
Riverton	3 56	4 46	.....
Robertson	.....	*15 00	.....
Rockwell City	.....	12 06	.....
Rose Hill	1 40	5 00	.....
Runnells	*8 66	.....	.....
Russell	50	5 00	.....
Sac City	*30 00	*203 50	28 00
St. Anthony	.....	11 37	.....
St. Charles	*10 00	6 50	.....
Sandyville (Ackworth)	14 06	1 50	.....
Savannah (Bloomfield)	Contrib.	11 40	.....
Schaller	13 20	*15 98	.....
Scranton	.....	10 00	.....
Selection (Albia)	.....	3 00	.....

IOWA—KANSAS.

	Ch.	S. S.	C. E.
Seymour	.....	5 25	.....
Sheldon	.....	3 88	*3 00
Shenandoah	25 82	20 00	*8 80
Siam (Shambaugh)	.....	1 86	.....
Sigourney	*50 00	.....	.....
Sioux City (First)	.....	57 89	.....
Sioux City (Morningside Mission)	50	.....	.....
Sloan	21 46	*10 00	.....
Soldier	**8 28	.....	.....
Spencer	4 22	*40 00	.....
Spring Hill	**4 00	.....	.....
Stanhope	*16 22	*55 31	10 73
Storm Lake	.....	2 27	.....
Strawberry Point	*2 00	.....	.....
Stuart	16 72	**60 40	*5 00
Sugar Creek (Keokuk)	.....	*20 00	.....
Summitville	10 00	17 00	10 00
Sutherland	.....	**51 00	.....
Swan	*4 40	4 11	.....
Tabor	.....	22 62	.....
Taylor (Stockport)	.....	5 45	.....
Thayer	3 58	.....	.....
Thornburg	.....	10 91	.....
Tiffin	.....	10 75	.....
Tingley	*40 00	20 00	.....
Troy Mills	.....	9 25	.....
Udell	2 05	5 00	.....
Union	*5 00	14 10	1 25
Union (Aurora)	.....	23 76	.....
Union Chapel (Blakesburg)	.....	*20 00	.....
Union Chapel (Osceola)	.....	2 16	.....
Union Mills (New Sharon)	14 50	*20 50	.....
Urbana	**13 82	.....	.....
Urbana Center (Blakesburg)	.....	*5 06	.....
Valley Junction	*45 00	28 85	*22 94
Van Wert	Contrib.	*21 35	.....
Villisca	.....	6 50	.....
Vinton	.....	15 00	.....
Walker	4 15	8 00	.....
Walnut City (Mystic)	.....	20 69	.....
Wapello	1 28	5 00	.....
Washington	*8 00	5 00	.....
Washington Chapel (Dallas Center)	*5 04	7 92	.....
Waterloo (Central)	*15 00	*30 00	4 15
Waukee	*21 30	8 00	.....
Webster City	.....	26 00	.....
Weldon	2 00	18 20	.....
West Liberty	200 00	.....	.....
Wevér	8 25	.....	.....
What Cheer	*24 10	*15 00	3 63
White Pigeon (Webster)	.....	3 50	.....
Whiting	1 95	.....	.....
Whitten	*25 00	*71 68	*15 00
Winterset	1 20	21 00	*7 50
Woodbine	50 00	*35 00	*10 00
Woodburn	*5 76	7 89	1 50
Yale	9 25	12 57	.....
Zearing	10 15	8 39	**12 00
———— (Sac City)	.....	1 65	.....

Individuals and Million-Dollar Campaign.

Bailey, Mrs. P. H	.....	.....	1 00
Brown, J. Irving	.....	.....	1 00
Burgett, Mrs. P. B	.....	.....	25 00
Burton, J. B	.....	.....	100 00
Bush, F. E	.....	.....	10 00
Buxton, D. H	.....	.....	100 00
Coe, Mrs. Josiah	.....	.....	160 00
Darst, Mr. and Mrs. W. M.	.....	.....	5 00
Davis, Mrs. Mary E	.....	.....	21 00
Edwards, Leonard C	.....	.....	10 00
Ewing, Mrs. Jane	.....	.....	5 00
Frick, May P	.....	.....	27 00
Frick, P. C	.....	.....	100 00
Galbreath, J. M	.....	.....	180 00
Ghormley, W. F	.....	.....	100 00
Guzeman, Joe C	.....	.....	5 00
Harvey, Daniel	.....	.....	10 00
Jewett, Geo. A	.....	.....	100 00
Joesten, Mrs. A. H	.....	.....	1 00
Joesten, S. H	.....	.....	1 50
Kauffman, Harry F	.....	.....	5 00
Lindenmeyer, Louise	.....	.....	50 00
McKinley, Clara	.....	.....	5 00
Macrill, Miss Addie	.....	.....	5 00
Medbury, C. S.	.....	.....	33 34
Mikels, Mrs. Augusta	.....	.....	2 00
Miller, Hattie	.....	.....	2 00
Overholt, Eleanor	.....	.....	5 00
Park, C. A	.....	.....	3 00
Parker, Chas. T.	.....	.....	1 00
Porter, C. M.	.....	.....	100 00
Powell, Everett A	.....	.....	1 00
Price, Edgar	.....	.....	20 00
Prusia, H. I.	.....	.....	5 00
Sargent, Mrs. W. C	.....	.....	10 00
Scott, Ed G	.....	.....	5 00
Shaw, C.	.....	.....	10 00
Smithers, T. H	.....	.....	1 00
Treimer, Anna	.....	.....	1 00
Witwer, Ben H	.....	.....	100 00
Witwer, H. E.	.....	.....	250 00

Miscellaneous.

A friend	.....	.....	20 00
Baraca S. S. Class, Ames	.....	.....	25 00
Cash	.....	.....	19 26
Estate of Mary S. Bunting, Rock Valley	.....	.....	1809 91
Estate of Lillie A. Hendricks, Lorimor	.....	.....	125 00
Friends	.....	.....	200 00
Kappa Delta Sigma S. S. Class, Cedar Rapids (First)	.....	.....	20 00
Kings Daughters S. S. Class, Modale	.....	.....	1 00

JAMAICA.	Ch.	S. S.	C. E.
Lucky Hill (Brainerd)	.....	1 00	.....

JAPAN.	Ch.	S. S.	C. E.
Akita	488 49	1 55	.....
Fukushima	121 14	.....	.....
Osaka	142 30	.....	.....
Sendai	115 34	.....	.....
Takinogawa	329 37	5 00	.....
Tokyo	454 20	.....	.....

Miscellaneous.

Miscellaneous, Akita	.....	.....	84 00
Miscellaneous, Fukushima	.....	.....	19 00
Miscellaneous, Sendai	.....	.....	112 00
Miscellaneous, Takinogawa	.....	.....	118 00
Missionaries, Akita	.....	.....	85 00
Missionaries, Fukushima	.....	.....	35 00
Missionaries, Osaka	.....	.....	81 50
Missionaries, Sendai	.....	.....	26 23
Missionaries, Takinogawa	.....	.....	275 12
Missionaries, Tokyo	.....	.....	175 00
School fees, Akita	.....	.....	137 00
School fees, Osaka	.....	.....	695 00
School fees, Takinogawa	.....	.....	2129 17
School fees, Tokyo	.....	.....	342 25

KANSAS.	Ch.	S. S.	C. E.
Abbyville	6 20	15 05	.....
Abilene	33 08	50 00	*5 00
Agra	*27 74	21 75	.....
Allison	.....	7 67	.....
Altamont	2 60	.....	.....
Anthony	12 16	15 00	.....
Arcadia	.....	*15 12	.....
Arkansas City	.....	26 00	.....
Asherville	.....	5 00	.....
Ashland	*35 00	5 00	.....
Ashton	4 35	4 21	.....
Atchison (First)	103 99	**110 57	2 60
Atlanta	.....	.....	2 27
Attica	.....	1 90	.....
Atwood	**23 55	8 00	.....
Barnes (Bramer)	*10 00	25 00	.....
Bartlett	.....	3 83	.....
Baxter Springs	2 02	*5 73	.....
Beattie	.....	4 50	.....
Belleville	10 33	4 65	.....
Belmont	*4 10	5 17	.....

KANSAS.

	Ch.	S. S.	C. E.
Beloit	25 00	*35 00	*20 00
Belpre	.....	6 15	.....
Benton	4 72	10 75	.....
Berryton	.....	2 85	.....
Bethany (Parsons)	.....	9 30	.....
Big Springs (Lecompton)	.....	5 56	.....
Bluff City	.....	11 65	.....
Boicourt	*7 85	.....	.....
Bonner Springs	*75 00	*78 20	*8 00
Bucklin	10 00	15 00	.....
Buffalo	.....	2 25	.....
Burlington	7 50	11 90	.....
Burr Oak	4 85	5 38	.....
Burrton	24 27	*12 00	*6 00
Caldwell	.....	13 00	*5 00
Caney	*10 75	10 00	.....
Canton	24 10	11 00	.....
Carneiro	*6 00	5 00	*3 21
Cato (Arcadia)	.....	*8 80	.....
Cedar	.....	10 00	.....
Centropolis	.....	3 00	.....
Chanute	.....	47 42	.....
Chase	*9 06	8 40	.....
Cheney	**152 35	*50 00	20 00
Cherokee	.....	5 00	.....
Cherryvale	.....	*15 30	.....
Cimarron	*15 00	15 78	.....
Circleville	.....	4 41	.....
Claflin	.....	5 42	.....
Clay Center	.....	*10 00	.....
Clearwater	22 60	17 16	.....
Clyde	38 25	20 00	1 25
Coffeyville	.....	50 00	.....
Colby	.....	6 25	.....
Coldwater	9 55	9 30	.....
Colony	.....	2 00	.....
Columbus	.....	20 00	*5 00
Concordia (First)	10 00	10 00	.....
Conway Springs	*12 00	10 00	**15 50
Council Grove	.....	15 00	.....
Courtland	.....	17 85	.....
Crestline	*4 50	3 00	.....
Cullison	.....	3 91	.....
Cummings	1 30	4 40	.....
Cunningham	.....	7 00	.....
Dearing (Union)	.....	3 15	.....
Delevan	.....	4 50	.....
Denison	.....	9 66	.....
Dewey (Smith Center)	.....	19 04	*5 00
Dodge City	.....	*30 00	.....
Douglass	**4 43	4 37	.....
Downs	7 50	5 00	*3 85
Dunavant	.....	*7 00	.....
Dwight	.....	2 85	.....
Edmond	.....	3 53	.....
Edwardsville	.....	3 12	.....
Effingham	2 47	*17 00	.....
El Dorado	34 00	40 00	1 90
Elk City	.....	10 00	.....
Elk Falls	20 00	.....	.....
Emporia (First)	30 00	50 00	.....
Englevale	.....	2 00	.....
Englewood	*3 00	*8 73	.....
Erie	7 05	16 10	.....
Esbon	5 00	*10 00	.....
Eureka	4 86	4 61	85
Everest	22 50	*35 00	3 00
Fairview (Larned)	2 50	.....	.....
Fairview (Scottsville)	21 85	51 96	.....
Farmington	8 59	8 59	.....
Faulkner	.....	10 00	.....
Florence	7 00	*25 00	.....
Formosa (Union)	.....	23 75	.....
Ft. Scott (First)	*50 00	12 50	.....
Forty-fourth Union (Ft. Scott)	.....	2 33	.....
Fowler	11 23	*30 00	.....
Fowler S. H. (Chautauqua)	.....	1 71	.....
Fredonia	32 00	18 77	*15 00
Fullerton	15 00	.....	.....
Galena	.....	*20 75	.....
Galesburg	25 00	18 57	.....
Galva	20 60	.....	.....
Garden City	.....	11 56	*5 25
Garnett	21 35	17 14	.....
Geuda Springs	5 97	6 28	.....
Girard (First)	8 00	10 00	.....
Glasco	.....	12 45	.....
Glen Elder	8 00	15 00	.....
Goff	.....	5 35	.....
Goodland	10 00	20 00	**30 00
Great Bend	.....	8 87	2 23
Greenleaf	6 40	8 25	.....
Greensburg	.....	*22 48	.....
Grenola	1 35	6 00	.....
Gridley	.....	3 23	.....
Grinnell	.....	**10 00	3 75
Hallowell	1 40	12 00	.....
Harper	.....	9 16	.....
Hartford	.....	11 29	.....
Harvey Center (Atlanta)	.....	8 00	.....
Havana	.....	5 00	.....
Havensville	.....	3 17	.....
Haverhill	.....	9 26	.....
Herington	17 85	15 00	.....
Hiawatha	61 38	*30 00	.....
Highland	.....	*44 00	6 00
Highland (Norton)	.....	10 00	.....
Highland (White City)	*2 00	.....	.....
Hill City	.....	8 32	.....
Hoisington	18 50	26 60	.....
Holton	.....	14 00	.....
Homewood	95	4 42	.....
Honey Creek (Glen Elder)	.....	Contrib.	.....
Hope	5 00	17 25	.....
Horton	**45 17	20 48	**13 00
Howard	4 00	9 00	.....
Hoxie	.....	.....	1 80
Humboldt	*6 00	10 00	.....
Hunnewell	.....	6 37	.....
Hutchinson (First)	*600 00	.....	**22 50
Hutchinson (South)	*7 00	5 28	*6 50
Independence (First)	49 28	33 00	*5 00
Iola	15 00	50 00	*5 00
Ionia	.....	3 35	.....
Iowa Point (White Cloud)	.....	*7 15	.....
Iuka	.....	10 00	.....
Jewell	*10 00	20 00	.....
Junction City	.....	3 16	.....
Kansas City (Armourdale)	*4 25	5 00	.....
Kansas City (Central)	25 00	27 37	11 00
Kansas City (Emerson Park)	**10 00	*10 00	.....
Kansas City (Grandview)	*30 00	26 63	.....
Kansas City (Merriam)	1 00	3 00	.....
Kansas City (Quindaro Boulevard)	*10 00	*17 00	*5 00
Kansas City (Rosedale)	2 00	*10 45	.....
Kansas City (Temple)	*50 00	12 25	.....
Kansas City (Third)	.....	5 00	.....
Kensington	*11 60	*31 00	.....
Kimbal	.....	.....	*3 00
Kingman	20 00	*30 00	.....
Kinsley	**33 00	*15 50	.....
Kirwin	.....	3 77	.....
La Crosse	**9 45	9 07	.....
La Cygne	*8 17	5 50	.....
Lafontaine	2 60	12 00	.....
La Harpe	2 65	1 65	.....
Lakin (First)	3 20	.....	.....
Langdon	*501 73	*105 86	**22 27
Larkinburg	**4 91	.....	.....
Larned	15 00	15 50	.....
Latham	.....	20 00	.....
Lawrence (North)	.....	6 50	.....
Lawrence (South Side)	*35 00	*203 81	.....
Leanna	1 80	13 00	.....
Leavenworth (First)	**64 04	17 30	.....
Lebanon	8 00	51 20	*7 00
Leon	**4 00	*12 47	.....
Le Roy	.....	8 81	.....
Lewis	.....	*25 00	.....
Liberal (First)	*21 85	.....	**7 00
Limestone (Glen Elder)	.....	7 75	*4 27
Lincoln	.....	4 18	.....
Little River	2 15	9 50	.....
Logan	3 50	2 85	.....
Lewisburg	.....	15 58	.....
Lowe Center (Morrowville)	*5 50	.....	.....
Lyndon	*5 00	10 00	.....
Lyons	*90 00	46 28	.....
McCune	*9 92	20 30	**9 50

KANSAS.

	Ch.	S. S.	C. E.
McPherson	50 00	30 00	2 30
Mackville	.....	11 73	.....
Madison	.....	13 03	.....
Manhattan	10 00	17 50	.....
Mankato	.....	.....	*3 00
Maplehill	.....	3 00	.....
Mapleton	.....	1 40	.....
Marion	5 00	24 73	2 00
Marysville	4 50	16 53	.....
Mayetta	.....	5 04	.....
Mayview (Jewell)	**10 50	38 18	.....
Meade	.....	25	.....
Medicine Lodge	.....	12 00	.....
Miltonvale	2 00	6 50	1 01
Mina	.....	2 08	.....
Moline	*11 00	*20 00	.....
Monmouth	.....	5 00	.....
Moran	*8 40	*16 13	1 56
Morrowville	.....	7 75	.....
Mound City	*5 00	6 00	1 77
Mound City (Wall St.)	*2 00	12 44	.....
Moundridge	*9 00	16 77	2 04
Mound Valley	.....	1 00	.....
Mt. Gilead (Topeka)	.....	5 50	.....
Mt. Hope	*25 00	25 36	*10 00
Mt. Olive (Moline)	*2 10	.....	.....
Mt. Pleasant (Rose)	.....	3 45	.....
Murdock	95	4 00	.....
Neodesha	20 00	*27 50	.....
Newton	.....	50 00	.....
Nickerson	21 20	33 02	*38 00
Niotaze	**6 23	.....	.....
Norcatur	.....	.....	2 65
Northcott (Neosho Falls)	.....	5 00	.....
North Elm Creek (Home)	.....	5 00	.....
Norton	**25 00	15 00	.....
Nortonville	2 90	4 90	.....
Norwich	*6 00	15 84	.....
Number 46 (Admire)	*3 00	.....	.....
Oak Creek (Lebanon)	.....	10 00	.....
Oakley	.....	6 65	.....
Oberlin	.....	7 00	.....
Ogallah	.....	2 50	.....
Ogeese (Erie)	*3 00	7 00	.....
Olathe (First)	12 50	9 58	.....
Oneida	7 20	27 00	2 00
Oneida (Seneca)	.....	8 00	.....
Osawatomie	18 00	*24 12	*13 00
Osborne	*5 00	.....	.....
Oswego (First)	**11 95	*14 00	.....
Ottawa	.....	11 48	.....
Ottumwa (Burlington)	.....	2 39	.....
Oxford	*5 00	12 00	*4 00
Paola	.....	9 52	.....
Parker	1 44	5 90	.....
Parsons (Central Ave.)	.....	50 00	.....
Pawnee Rock	*25 41	*10 00	.....
Payne (Greenwich)	.....	1 00	.....
Peabody	*16 00	16 46	.....
Phillipsburg	3 58	.....	.....
Piedmont	.....	4 90	.....
Pittsburg	62 69	.....	.....
Pittsburg (Radley Mission)	.....	1 04	.....
Plainville	*5 00	.....	1 00
Pleasant Grove (Nortonville)	*3 01	15 00	.....
Pleasant Hill (Burlington)	.....	5 15	.....
Pleasanton	.....	.....	20 00
Potter	31 37	.....	.....
Potwin	*7 50	10 35	.....
Powhattan	.....	2 69	.....
Prairie Home (La Cygne)	2 16	1 61	.....
Pratt	25 00	*55 75	.....
Princeton	*5 96	*16 00	.....
Providence (Independence)	.....	3 55	.....
Randall	10 00	24 54	.....
Ransom	.....	15 00	.....
Reece	50	5 00	.....
Reserve	8 54	*68 45	*35 00
Rock	.....	2 65	.....
Rosalia	*2 25	*11 00	.....
Rosedale (Ness City)	.....	4 19	.....
Rosedale (Shawnee Boulevard)	*4 00	3 42	.....
Rossville	*6 00	*10 00	.....
Round Prairie Union (Oak Mills)	.....	*5 67	.....
St. Francis	9 50	.....	.....
Salina	*30 00	7 92	25 00
Savonburg	**24 10	28 29	.....
Sedan	.....	11 24	*3 00
Sedgwick	*5 00	8 66	.....
Severance	**166 00	.....	.....
Sharon	*15 01	*13 21	.....
Sharon Springs	*2 00	*17 25	*3 50
Shaw	75	2 00	.....
Sherwin Junction	**5 00	Contrib.	.....
Silver Creek (Hill City)	.....	14 60	.....
Smith Center	3 50	10 18	*3 00
Soldier	11 11	25 57	.....
South Haven	10 00	10 62	.....
Sparks	.....	7 00	.....
Spivey	*6 05	4 04	.....
Stafford	12 00	15 38	.....
Starr (Jewell)	9 00	*40 00	.....
Sterling	*5 75	*5 00	.....
Stockton	*27 64	6 47	1 95
Stony Point (Muncie)	*6 88	.....	.....
Strawn	.....	8 06	.....
Sublette	Contrib.	2 00	.....
Sutphen (Detroit)	.....	10 00	.....
Thayer	.....	2 32	.....
Tonganoxie	5 00	.....	.....
Topeka (Central Park)	35 15	*31 00	5 75
Topeka (First)	124 00	32 91	10 00
Topeka (North)	30 00	20 00	1 00
Topeka (Oakland)	*8 00	5 25	.....
Topeka (Third)	17 58	*30 00	.....
Topeka (West Side)	1 00	**10 00	.....
Toronto	2 53	4 58	.....
Troy	25 00	10 10	*5 00
Turon	4 00	Contrib.	.....
Valley Center	.....	4 82	.....
Valley Falls	*3 00	*10 00	*14 00
Valley Grove (Lawrence)	.....	3 75	.....
Vining	47 50	33 00	.....
Wallula	.....	*15 05	.....
Walnut	1 00	8 02	.....
Washington (First)	11 08	*15 00	.....
Wellington (East Side)	.....	7 45	.....
Wellington (First)	25 00	26 75	.....
White City	**7 25	11 54	.....
White Cloud	5 00	1 85	1 05
Whiting	.....	3 20	.....
Wichita (Central)	*500 00	*100 00	5 00
Wichita (Fairview)	*35 00	*25 00	.....
Wichita (S. Lawrence)	22 18	*34 35	.....
Wichita (West)	.....	*40 58	.....
Wilmore	.....	*5 00	.....
Wilmot	*8 06	14 50	.....
Wilsey	*27 50	18 55	.....
Winchester	4 00	5 00	.....
Windom	Contrib.	*35 29	.....
Winfield	30 00	18 00	.....
Wonsevu (Cedar Point)	.....	1 65	.....
Yates Center	12 44	13 70	.....

Individuals and Million Dollar Campaign.

Adams, Mrs. Lucy W.	.....	.....	10 00
Akey, Ed	.....	.....	2 00
Anderson, P. H.	.....	.....	20 00
Arbuckle, Mr. Jess	.....	.....	5 00
Asher, A. E.	.....	.....	20 00
Bader, Jesse	.....	.....	2 00
Ballard, Mr. and Mrs. R. C.	.....	.....	65 00
Bartleson, John	.....	.....	1000 00
Belknap, C. F.	.....	.....	3 00
Bentley, Jane	.....	.....	1 00
Bishop, G. A.	.....	.....	5 00
Bobbitt, W. M. and Lucy J.	.....	.....	698 00
Brashear, Dr. W. C.	.....	.....	5 00
Brown, J. A. W.	.....	.....	10 00
Buckley, B. R.	.....	.....	5 00
Campbell, J. H.	.....	.....	5 00
Campbell, P. L.	.....	.....	5 00
Cheatham, J. L.	.....	.....	5 00
Christie, L. C.	.....	.....	5 00
Christy, Mrs. Ella	.....	.....	2000 00
Clark, Anson	.....	.....	10 00

KANSAS—KENTUCKY.

Compton, Vina I.	55 00
Cook, O. L.	5 00
Creech, Mrs. J. W.	25 00
Davis, Mary M.	5 00
Decker, J. E.	5 00
Denning, N.	5 00
Eisiminger, Harvey	5 00
Fearl, F. E.	15 00
Forney, F. S.	5 00
Fossey, J.	25 00
Francis, Mrs. O. N.	1 00
Frowe, E. T.	10 00
Garman, E. M.	5 00
Garton, Eva A.	5 00
Gray, John W.	15 00
Gray, Minnie A.	10 00
Greeson, Mrs. R. A.	1 00
Haire, James	2 00
Hamman, Conrad	100 00
Hardcastle, Miss Julia	25 00
Hartman, J. F.	5 00
Hartman, O. W.	5 00
Harvey, Dr. R. B.	10 00
Hayden, B. M.	5 00
Henrex, Pearl L.	5 00
Hill, Mary B.	5 00
Hipple, Gene	10 00
Hofsess, G. W.	5 00
Hull, Myra	5 00
Hunt, Mr. and Mrs. J. A.	5 00
James, Mr. and Mrs. A. C.	5 00
Kelley, Mrs. M. J	3 90
Kelley, Mrs. Sam	6 00
King, Mrs. M. E.	1 50
Kirk, Grandma	1 00
Lamberson, F. K	5 00
La Rue, S. A.	4 00
Lawrence, Geo. A.	5 00
Lee, Geo. W.	5 00
Leighton, C. C.	5 00
Leonard, Gracie	5 00
Lyon, E. C.	10 00
McArthur, Mr. and Mrs. Ethel	9 00
McMillen, Chas.	5 00
McMinimy, Mrs. W. A.	25 00
Martin, Dr. C. S.	7200 00
Martin, Mr. and Mrs. Geo. E.	10 00
Menefee, Mrs. Cora	5 00
Montgomery, Katie	50 00
Moore, Mrs. Mary J	7 00
Neely, G. A.	5 00
Nettleton, A. M.	15 00
Noe, C. R.	5 00
Notson, R. L.	5 00
Olson, Mrs. Nancy	3 00
Paden, R. L.	5 00
Pendell, G. D.	100 00
Peugh, J. C.	5 00
Potter, J. C.	5 00
Rash, Clifton E.	5 00
Riegel, F. S.	5 00
Riegel, J. M.	5 00
Roberts, Harry	2 75
Rupard, I. M.	5 00
Rush, J. T.	10 00
St. Amand, Mrs. Belle	5 00
Sallee, Garret,	25 00
Seeley, Fred R.	5 00
Shoemaker, Miss Rema	12 00
Simmons, Mary E.	2 00
Six, E. C.	5 00
Six, Henry	10 00
Smith, B. H.	5 00
Smith, G. S.	5 00
Smith, Dr. R. W.	5 00
Smith, Wilson	25 00
Stewart, Mrs. Jennie	5 00
Sutter, A. H.	10 00
Tawney, Mrs. Norah	15 00
Teeter, S. J.	5 00
Thorp, D. T.	5 00
Thorp, Harold	3 00
Thompson, Geo. B.	20 00
Thornton, W. F.	2 00
Tibbals, Lee	5 00
Turley, Mrs. Ermine	2 00
Ward, W. H.	5 00
Weesner, Fred	5 00
White, L. J.	25 00
Wiggins, Harvey	5 00
Willett, Miss Delpha	5 00
Williams, Albert	5 00
Williams, C. E.	5 00
Wilson, I. A.	5 00
Wilson, A. L.	30 00
Workman, W. C.	5 00
Wright, J. E.	5 00
Wyatt, Mrs. Lou	1 00
Vermilion, R. R.	50 00
Youtsey, J. E.	5 00

Miscellaneous.

A friend	6 00
Cash	31 12
Cheerful Workers S. S. Class, Fredonia	26 00
Climbers S. S. Class, Sharon	15 00
In memory of Mrs. Lelan Curtis Erdman, Glen Elder	10 00
Living Link Club of Highland	550 00
Loyal Women's S. S. Class, Liberal	2 50
Philathea S. S. Class, Topeka (First)	10 00
Primary Department, Lincoln	50
Young Ladies' Circle, Horton	1 00

KENTUCKY.	Ch.	S. S.	C. E.
Adairville	13 15	*10 00	
Alexander (Lawrenceburg)		80	
Alton	3 10	10 20	
Antioch (Corinth)		*5 00	
Antioch (Lexington)	54 05	*36 01	
Antioch (Mt. Sterling)	*3 00	4 00	
Ashland(First)	82 50	46 99	
Augusta	15 00		
Bagdad	7 80	**12 00	
Bald Hill (Barterville)	19 16	30 84	
Barbourville	10 86	*13 00	
Bardstown	3 00	12 42	
Bardwell	5 80	11 58	
Baskett	1 65		
Battle Run	*10 00	19 75	
Beargrass	*45 00	10 04	
Beasley Creek (Maysville)		7 70	
Beattyville		1 00	
Beaver Dam	*6 30		
Beaver Lick	*3 65		
Bedford	*10 55	6 10	
Beech Grove (Bedford)	*9 00		
Bellevue-Dayton	14 46	10 00	
Benton	2 25	*15 00	
Berea	*5 00	5 00	1 00
Berea (Donerail)	25 00	10 46	
Berea (Harrodsburg)	Contrib.	22 61	
Berea (Oakland)	5 00		
Berea (Oakville)	5 00	19 18	
Berea (Pleasureville)	*13 40	15 56	
Berry		5 75	
Bethany (Beechwood)	10 00		
Bethany (Bradford)		2 00	
Bethany (Logana)	19 15	10 50	
Bethany (Springdale)		1 48	
Bethel	15 00	5 00	
Bethel (Kevil)	**7 15	**12 20	
Bethlehem (Cynthiana)	**10 50	*10 00	
Bethlehem (Madisonville)		3 00	
Bethlehem (Winchester)	42 00	20 00	
Black Oak (Vanceburg)		2 00	
Bloomfield	11 00	15 12	
Blue Lick (Carlisle)		23 21	
Boston	6 50	*25 00	
Bowling Green (First)	47 25	20 00	
Bradfordsville		10 00	
Brooksville	*13 07	7 22	
Brownsboro (Crestwood)	50 00	33 05	
Buckner	6 30	8 90	
Bullittsville		**29 90	

KENTUCKY.

	Ch.	S. S.	C. E.
Burkesville	.....	27 00	.....
Burnside	*5 00	.....	.....
Burris S. H. (Sharpsburg)	.....	16 13	.....
Butler	9 40	10 35	.....
Cadiz	*600 00	.....	.....
Calhoun	.....	3 17	.....
California	5 00	.....	.....
Camargo (Mt. Sterling)	.....	3 00	.....
Campbellsburg	40 00	.....	.....
Campbellsville	.....	26 41	.....
Cane Ridge (Paris)	**5 00	.....	.....
Cane Run (Burgin)	*25 00	15 00	.....
Cane Valley	10 00	7 00	.....
Carlisle	175 00	*75 00	*6 50
Carlisle (High St.)	.....	5 00	.....
Carrollton	*18 00	9 63	.....
Carrsville	.....	4 83	.....
Cave City	80	8 15	.....
Cemetery Hill (Gratz)	**13 30	4 00	.....
Central City	2 35	.....	.....
Chaplin	8 05	*25 00	.....
Chestnut Grove (Shelbyville)	.....	5 00	.....
Choateville (Frankfort)	3 00	5 00	.....
Clarksburg	.....	2 07	.....
Clay City	*3 00	*6 03	2 00
Claysville	*10 00	2 50	.....
Clinton	7 00	11 26	.....
Clintonville	Contrib.	40 00	.....
Columbia	*65 00	14 00	.....
Concord	2 46	2 55	.....
Concord (Carlisle)	*7 00	.....	.....
Connersville (Cynthiana)	*6 00	7 00	.....
Constance	.....	4 61	.....
Corbin	.....	*19 53	.....
Corinth	*20 00	10 00	.....
Corinth (Alton Sta.)	2 32	4 18	.....
Corinth (Stamping Gr.)	2 09	*6 34	.....
Corinth (Stepstone)	.....	10 80	.....
Cornishville	**10 06	10 00	.....
Covington (First)	141 95	.....	5 18
Covington (Latonia)	*20 00	21 59	2 00
Covington (Madison Ave.)	92 00	*71 00	*5 00
Crab Orchard	12 55	.....	.....
Crestwood (Central)	10 00	*35 00	.....
Crittenden	16 00	11 45	.....
Crofton	8 40	4 00	.....
Cropper	37 00	15 00	.....
Cynthiana	*398 00	*202 00	*15 00
Danville	200 00	48 29	.....
Danville (Green St.)	3 75	5 00	.....
Dawson Springs	6 80	.....	.....
Dayton	10 00	10 00	.....
Defoe	.....	*5 00	.....
Dover	*25 00	27 00	.....
Dry Ridge	12 00	12 00	.....
Dunnville	*5 50	4 50	.....
Earlington	15 00	13 08	.....
East Union (Carlisle)	9 71	8 00	.....
Elizabeth (Corinth)	5 00	7 15	.....
Elizabethtown	*25 00	.....	.....
Elizaville	50 00	10 00	.....
Elkton	30 00	30 00	.....
Eminence	**575 00	*25 00	.....
English	1 95	.....	.....
Erlanger	2 75	.....	.....
Escondido	.....	10 00	.....
Ewing	.....	15 00	.....
Fairview (Bradford)	*9 00	17 65	.....
Fairview (Buechel)	.....	2 00	.....
Fairview (Lancaster)	4 56	*10 00	.....
Fairview (Williamstown)	*5 00	5 00	.....
Falmouth	51 30	35 00	.....
Flatrock (Anchorage)	.....	18 50	.....
Flatwood (Waco)	24 10	*14 00	.....
Flemingsburg	150.00	55 00	.....
Florence	7 75	*22 00	.....
Flower Creek (Butler)	*24 00	*42 00	.....
Ford	*5 00	.....	.....
Fords. Chapel. (Hopkinsville)	Contrib.	*5 70	.....
Forest Grove (Winchester)	14 75	8 20	.....
Fox Creek (Lawrenceburg)	*41 35	10 60	.....
Frankfort	*550 00	*100 00	.....
Fullerton	1 51	.....	.....
Fulton (First)	1 59	33 00	.....
Gardnersville (DeMossville)	6 20	.....	.....
Georgetown	50 00	50 00	.....
Germantown	*50 00	49 36	.....
Ghent	*30 08	10 00	.....
Glades (Berea)	.....	5 00	.....
Glasgow (First)	65 00	44 00	.....
Glencoe	*7 67	8 00	.....
Glendale	*25 00	*45 00	.....
Glensboro (Lawrenceburg)	10 00	.....	.....
Glore (Frankfort)	.....	*26 81	.....
Goshen (DeMossville)	.....	8 00	.....
Goshen (Stanford)	6 10	.....	.....
Grange City	.....	9 60	.....
Grapevine (Duncan)	15 73	8 14	.....
Grape Vine (Madisonville)	.....	10 00	.....
Grassy Creek (DeMossville)	7 30	*10 00	.....
Grassy Springs (Jett)	8 20	.....	.....
Gratz	6 90	.....	.....
Green River (Yosemite)	*5 00	*5 00	.....
Greenup	8 80	4 08	.....
Greenville (First)	.....	3 60	.....
Greenwood (Moscow)	.....	4 40	.....
Gun Lick (Atterson)	.....	1 00	.....
Guthrie	.....	2 61	.....
Harlan	*6 00	5 00	.....
Harrodsburg	*475 00	*125 00	.....
Hartford	4 66	5 00	1 00
Hazel Green	**30 00	.....	**10 00
Henderson	*57 67	25 00	.....
Henshaw	7 70	2 30	.....
Hickman	.....	5 00	.....
Hilltop (Ewing)	7 40	19 77	.....
Hinton	4 06	3 00	.....
Hiseville	*5 50	.....	.....
Hodgenville	14 50	*10 00	.....
Hopkinsville	*370 13	*229 87	.....
Hubble	.....	4 00	.....
Hustonville	36 24	*55 45	.....
Independence	Contrib.	*20 00	.....
Indian Creek (Cynthiana)	*33 12	28 92	.....
Jackson	*8 00	3 20	.....
Jackstown (Carlisle)	.....	*25 00	.....
Jamestown	.....	**11 50	.....
Jeffersontown	6 00	*22 04	.....
Jellico, Tenn.	15 00	30 75	.....
Junction City	*8 00	1 00	.....
Kenton	.....	**10 00	.....
Kentontown	5 10	*10 00	.....
Kevil	.....	**10 25	.....
Kirksville	28 00	*33 27	.....
Knoxville (Williamstown)	.....	.....	1 50
LaGrange	*50 10	12 00	.....
Lancaster	124 46	25 00	*60 00
Lawrenceburg	*125 00	75 00	.....
Lawrence Creek (Maysville)	3 70	5 00	2 00
Leavel Green (Paint Lick)	.....	*6 43	.....
Lebanon	*14 32	.....	.....
Lebanon Junction	*5 00	*17 63	.....
Leesburg	35 00	10 00	.....
Leitchfield	12 75	.....	.....
Lenoxburg (Bradford)	*7 00	.....	.....
Lexington (Arlington)	3 00	5 00	1 40
Lexington (Broadway)	*450 00	*200 00	**9 02
Lexington (Central)	*500 00	*100 00	40 00
Lexington (Chestnut)	50 00	20 00	*5 00
Lexington (Forest Hill)	.....	2 00	.....
Lexington (Maxwell St.)	*25 00	30 00	*20 00
Lexington (Woodland)	*100 00	30 00	1 55
Liberty (Hopkinsville)	.....	5 00	.....
Little Rock (Paris)	45 00	84 43	.....
London	.....	5 00	.....
Louisa	.....	*6 00	.....
Louisville (Broadway)	*700 00	*50 00	*3 00
Louisville (Clifton)	*550 00	*50 00	.....
Louisville (Crescent Hill)	.....	25 00	.....
Louisville (Edenside)	35 50	47 31	.....
Louisville (First)	*800 00†	Contrib.	.....
Louisville (Parkland)	24 00	40 00	.....

†Sunday-school contributed $100.00 through church treasury.

KENTUCKY.

	Ch.	S. S.	C. E.
Louisville (Shawnee) ...	.....	**20 17	.....
Louisville (16th and Chestnut)	*3 00	5 00	.....
Louisville (South)	.....	5 00	.....
Louisville (Third)	.....	50 00	*5 00
Louisville (West End)...	.....	10 00	.....
Love Ridge (Sparrow)..	.....	9 18	.....
Lower Buffalo (Beattyville)	.....	50	.....
Ludlow	15 00	7 75	*7 50
Lystra (Mason)	*6 80	7 57	.....
McKinney	.....	2 31	.....
McKinneysburg	2 00	.....	.....
Macedonia (Bedford) ...	*5 34	.....	.....
Macedonia (Chilesburg)..	29 36	2 85	21 60
Mackville	**20 00	25 00	.....
Madisonville (First)	*150 00	.....	.....
Mars Hill (St. Paul)....	.....	21 00	.....
Martin	.....	8 00	.....
Mastertown (Corbin) ...	3 00	.....	.....
Maud	.....	20 00	.....
Mayfield (First)	*550 00	*50 00	.....
Mayslick	*80 00	*46 00	20 00
Mayslick (Second)	.....	3 00	.....
Maysville	*125 00	115 00	.....
Middlesboro (First)	*20 00	*35 00	.....
Middletown	**35 00	*18 00	.....
Midway	100 00	15 00	.....
Milford	.....	1 00	.....
Mill Creek (Wedonia)..	**80 00	.....	.....
Millersburg	50 00	25 00	.....
Millersburg (Second) ...	.....	3 00	.....
Millville (Jett)	.....	5 00	.....
Milton	.....	8 22	.....
Minerva	*10 00	.....	.....
Minorsville (Stamping Ground)	10 00	10 00	.....
Monterey	.....	**10 07	.....
Monticello	5 00	*35 02	.....
Moreland	Contrib.	*20 00	.....
Morgan	*40 00	30 00	.....
Morganfield	11 38	8 31	.....
Morris Valley (Bardwell)	*4 20	.....	.....
Mortons Gap	.....	5 38	.....
Mortonsville	.....	2 00	.....
Mound Hill (Prestonville)	*5 00	5 00	.....
Mt. Byrd (Milton)	30 00	30 00	.....
Mt. Carmel (Flemingsburg)	.....	4 00	.....
Mt. Carmel (Jonesville).	*3 15	.....	.....
Mt. Carmel (Paris).....	.....	38 00	.....
Mt. Eden (Spears).....	**10 00	.....	.....
Mt. Moriah (Butler)....	.....	7 00	.....
Mt. Olivet	*10 00	7 68	.....
Mt. Olivet (Williamstown)	4 55	6 54	.....
Mt. Pleasant (Columbia)	*3 40	.....	.....
Mt. Pleasant (Corinth).	4 50	4 50	.....
Mt.Pleasant (White Hall)	Contrib.	10 00	.....
Mt. Sterling (First).....	150 00	**110 00	.....
Mt. Vernon	*30 11	25 75	.....
Mt. Vernon (Bohon)...	9 57	5 00	.....
Mt. Zion (Moorefield)...	10 00	.....	.....
Mt. Zion (Winchester)..	**30 00	5 00	.....
Munsfordville	.....	2 75	.....
Murray	55 71	*46 23	*5 00
Myra	*2 50	.....	.....
Newburg (Buechel).....	.....	7 00	.....
New Castle	*25 00	5 00	.....
New Liberty	*16 01	7 95	.....
Newport (Central)	75 00	100 00	*10 00
Newtown	29 25	*40 25	.....
New Union (Versailles).	157 00	**30 66	.....
Nicholasville	*60 00	*30 00	.....
Nineveh (Lawrenceburg)	2 50	4 25	.....
North Middletown	118 02	105 00	.....
North Pleasureville	.....	*20 02	.....
Oak Grove (Grayson) ...	2 00	2 00	.....
Oakland	**35 00	.....	.....
Oakland (Elmville).....	.....	*8 00	.....
Oakland Union (Georgetown)	.....	*5 00	.....
Old Union (Lexington).	11 70	15 00	.....
Olive Hill	.....	3 00	.....
Orangeburg (Maysville).	.....	3 13	.....
Owensboro (First)	*500 00	*165 00	16 21
Owenton	21 56	10 00	.....
Owingsville	*50 00	17 35	.....
Oxford (Georgetown) ...	.....	*20 70	.....
Paducah (First).	*540 00	*60 00	.....
Paducah (Tenth St.)....	10 00	25 00	.....
Paducah (Tremble St.)..	.....	*6 80	.....
Paintsville	.....	7 89	.....
Paris	*400 00	*200 00	.....
Peakes Mill (Frankfort).	15 00	2 40	.....
Peeled Oak Union (Mt. Sterling)	.....	8 00	.....
Pembroke	25 00	.....	.....
Petersburg	.....	*16 00	.....
Pikesville	11 57	.....	.....
Pine Grove (Cove Dale)..	2 50	2 00	.....
Pine Valley (Tolesboro).	.....	6 80	.....
Piqua	7 00	8 00	.....
Pleasant Grove (Marcellus)	19 29	*23 20	.....
Pleasant Hill (Butler)..	18 00	18 00	.....
Pleasant Hill (Crestwood)	*3 00	5 00	.....
Pleasant Ridge (Cowan).	5 15	.....	.....
Plummers Landing	.....	7 70	.....
Point Pleasant (Pleasureville)	60 00	.....	.....
Poplar Plains	.....	7 43	.....
Porter (Sadieville)	.....	*5 00	.....
Powderly	3 00	4 20	.....
Powersville (Brooksville)	*15 06	6 30	.....
Princeton	*65 00	21 25	.....
Prospect	*10 00	**22 00	.....
Providence	3 76	3 20	.....
Providence (Nicholasville)	100 00	25 10	.....
Quiney	1 28	9 25	*5 00
Rectorville	.....	3 00	.....
Republican (Cynthiana).	.....	25 00	.....
Richmond (First)	258 33	200 00	.....
Richmond (Second)	2 45	5 00	2 50
Rich Sta. (Hopkinsville).	60 00	10 00	.....
Roaring Spring (Herndon)	.....	17 00	.....
Robards	1 19	5 41	.....
Robinson	.....	*10 00	.....
Rose Hill (Lexington)..	.....	2 24	.....
Ruddles Mills (Paris)....	.....	4 50	.....
Russell Cave (Lexington)	.....	**10 00	.....
Russellville	5 78	42 00	.....
Sadieville	40 00	*30 00	.....
St. Charles	4 50	.....	.....
Salvisa	5 00	3 00	.....
Sand Hill (Trinity)	.....	9 20	.....
Science Hill	.....	1 00	.....
Sharpsburg	35 00	.....	.....
Shelbyville	*200 00	**104 42	*6 53
Shepherdsville	2 03	.....	.....
Sherburne	3 00	.....	.....
Shiloh (Grove Center)...	.....	8 00	.....
Shiloh (Sinai)	19 15	5 00	.....
Siloam	.....	*20 00	.....
Simpsonville	26 00	10 00	.....
Smithfield	.....	20 71	.....
Smith's Grove	7 00	.....	.....
Somerset (First)	43 85	*35 00	.....
Somerset (Mt. Sterling).	82 50	12 57	.....
Sonora	*6 17	5 88	.....
South Elkhorn (Lexington	40 00	*40 00	.....
South Fork (Berkshire).	.....	15 00	.....
South Portsmouth	.....	10 00	.....
Sparta	15 00	15 00	.....
Spencer	8 15	2 96	.....
Springfield	.....	15 00	.....
Stamping Ground	20 00	25 00	.....
Stanford	*275 90	26 66	.....
Stony Creek (Flora).....	*25 00	26 57	.....
Sturgis	.....	*11 92	2 00
Sulphur	12 00	.....	.....
Sulphur Well	3 60	2 50	.....
Tabernacle (Neatsburg).	3 50	.....	.....
Taylorsville	4 00	.....	.....
Terhune Heights (Harrodsburg)	.....	6 10	.....
Thorn Hill (Frankfort).	.....	1 00	.....
Tilton (Flemingsburg)..	*20 00	.....	.....
Tolesboro	.....	8 75	.....
Trenton	19 27	10 00	.....
Triumph (Brooksville) ..	.....	6 23	.....
Turnersville (Stanford)..	.....	10 51	.....
Tyrone	*9 25	.....	.....

KENTUCKY—MARYLAND.

	Ch.	S. S.	C. E.
Union City	*15 38	.....	.....
Union Grove (Milton)	27 50	.....	.....
Uniontown	1 95	3 87	.....
Upper Straight Forke (Awe)	.....	1 15	.....
Valley Grove (Owensboro)	2 00	3 00	.....
Valley (Valley Station)	*5 00	10 20	.....
Vanceburg	17 45	15 00	*8 60
Versailles	84 00	45 00	.....
Walton	**16 60	10 00	.....
Warsaw	10 00	15 00	.....
West Point	.....	13 00	.....
White Oak	.....	*9 00	.....
White Run (Eagle Sta.)	*30 00	20 00	.....
White Sulphur Union (Georgetown)	.....	2 50	.....
Wickliffe	2 00	.....	.....
Wildie	*4 80	.....	.....
Willard	*3 00	.....	.....
Williamstown	12 00	*25 00	.....
Willisburg	7 64	.....	.....
Wilmore	2 50	7 69	.....
Winchester (First)	*517 60	*107 90	.....

Individuals and Million Dollar Campaign.

Adcock, B. F.	.....	.....	5 00
Asbury, Lucile	.....	.....	5 00
Baker, Mrs. J. R.	.....	.....	5 00
Bennett, Dr. B. F.	.....	.....	1 00
Bronaugh, Mrs. Amelia M.	.....	.....	1000 00
Bruce, M. C.	.....	.....	2 00
Burge, Joseph	.....	.....	100 00
Carter, Mrs. J. C.	.....	.....	2 00
Carver, H. W.	.....	.....	10 00
Chandler, Miss Daisy, and mother	.....	.....	1 00
Clark, Mrs. Jasper	.....	.....	1 00
Coblin, Mrs. Jennie	.....	.....	20 00
Cochran, Mrs. Alice K.	.....	.....	10 00
Darnaby, Ida	.....	.....	5 00
Dilts, Miss Sue M.	.....	.....	230 00
Duncun, P. H.	.....	.....	5 00
Dunlap, Ernest	.....	.....	1000 00
Easterly, Mrs. Mary C., Dr. Delia Caldwell, Nannie Caldwell	.....	.....	100 00
Finch, Mary A.	.....	.....	10 00
Garth, Mrs. Mary C.	.....	.....	4000 00
Gay, Jos.	.....	.....	5 00
Hargett, M.	.....	.....	5 00
Harris, Rose M.	.....	.....	3 00
Hedges, Mrs. Emma J.	.....	.....	1 00
Herr, Mrs. M. Estelle	.....	.....	15 00
Hester, E. H.	.....	.....	1 00
Hinton, Wm. A.	.....	.....	10 00
Houston, Mrs. J. W. C.	.....	.....	410 00
Jones, S. S.	.....	.....	2500 00
Kennedy, Miss Edith	.....	.....	6 00
Keys, L. P.	.....	.....	25
Kinder, G. A.	.....	.....	2 75
Lisle, Mrs. Rufus	.....	.....	200 00
Logan, W. Hume	.....	.....	110 00
Long, Mrs. Lela A.	.....	.....	10 00
McDiarmid, E. W.	.....	.....	5 00
McDowell, Mrs. Eva W.	.....	.....	5 00
McEldowney, M. T.	.....	.....	100 00
McMeekin, John W.	.....	.....	5 00
Martin, J. R., and Hodgkin, W. H.	.....	.....	100 00
Milton, Dr. E. H.	.....	.....	50
Montgomery, Mrs. Mollie	.....	.....	305 00
North, E.	.....	.....	5 10
Pendleton, D. L.	.....	.....	205 30
Price, Edward	.....	.....	1 00
Riggs, D.	.....	.....	20 00
Roberts, Edw., Jr.	.....	.....	5 00
Rogers, Miss Mary	.....	.....	40 00
Rogers, Sallie J.	.....	.....	5 00
Rucker, N. E.	.....	.....	10 00
Seargent, Milner	.....	.....	5 00
Shropshire, Miss Ella	.....	.....	100 00
Sims, Mrs. H. H.	.....	.....	3 00
Smith, Mrs. Jennie Withers	.....	.....	100 00
Talbert, Mrs. Sarah J.	.....	.....	5 00
Thompson, Chas. W.	.....	.....	5 00
Tisdale, J. M. and M. A.	.....	.....	5000 00
Van Overbeak, Frank	.....	.....	1 00
Webb, J. M.	.....	.....	2 00
Withers, Miss Anne M.	.....	.....	7 50

Miscellaneous.

Bath Co. Bible Schools	.....	.....	10
Cash	.....	.....	75 35
C. W. B. M., Louisville (First)	.....	.....	3 00
Estate of Mary A. Sizer	.....	.....	8 68
Loyal Men's Bible Class, Antioch (Phil.)	.....	.....	3 00
"Loyal Women's" S. S. Class, Prospect	.....	.....	18 00
Men's S. S. Class, Louisville (First)	.....	.....	40 00
Mission Band, Hartford	.....	.....	*20 00
Transylvania Univ. College of the Bible and Hamilton College, Lexington	.....	.....	540 42
Volunteer Club, Owensboro (First)	.....	.....	100 00
Workers' Bible Class, Lexington, (Central)	.....	.....	100 00

LOUISIANA.	Ch.	S. S.	C. E
Alexandria	*6 00	*15 00	.....
Baton Rouge	*12 00	5 15	.....
Hammond	.....	10 00	.....
Lake Charles	.....	9 27	.....
Leesville	.....	4 00	.....
Loranger	.....	*6 30	.....
Mansfield	Contrib.	5 15	.....
New Orleans (St. Charles Ave.)	50 00	20 26	.....
Shreveport	.....	5 00	.....

Individuals and Million Dollar Campaign.

Cook, Lizzie B.	.....	.....	15 00
Frost, W. J.	.....	.....	5 00

Miscellaneous.

S. S. Class, Alexandria (First)	.....	.....	5 00

MAINE.	Ch.	S. S.	C. E.
East Machias (Academy Hill)	*4 25	4 09	.....
Lubec (Christian Temple)	*22 35	19 07	.....
Lubec (South)	.....	5 30	.....

Individuals and Million-Dollar Campaign.

Jefferson, Mrs. Annie W.	.....	.....	3 00

Miscellaneous.

Cash	.....	.....	1 00

MARYLAND.	Ch.	S. S.	C. E.
Baltimore (Calhoun St.)	20 00	*45 00	*29 00
Baltimore (Christian Temple)	157 44	*440 23	**43 85
Baltimore (Harlem Ave.)	67 00	27 00	*27 00
Baltimore (Lansdowne)	.....	*10 00	.....
Baltimore (Randall St.)	10 00	5 00	.....
Baltimore (Seventh)	14 40	*14 00	.....
Baltimore (25th St.)	53 40	*75 00	.....
Baltimore (Wilhelm Park)	.....	21 57	.....
Beaver Creek	291 39	*193 61	**75 00
Downsville (Williamsport)	*25 00	3 00	.....
Fork	.....	8 00	.....
Hagerstown (First)	276 63	*313 37	15 00
Hagerstown (Second)	.....	6 00	.....
Hyattstown	.....	*25 00	.....
Hynesboro (Landover)	.....	*8 14	.....
Jerusalem	8 60	18 85	.....
Magruder (Landover)	13 21	19 53	*5 50
Ringgold (Smithsburg)	9 00	.....	.....
Rockville	*14 10	*26 00	**7 12
Snow Hill	.....	6 27	.....

MARYLAND—MICHIGAN.

Individuals and Million Dollar Campaign.			
Downs, L. H.			25 00
Granger, Mrs. Alexius J.			50 00
Harrison, Annie L.			2 00
Kilgour, Mary Martha			3 00
Lumpkin, J. C.			25 00
Lumpkin, Dr. T. M.			50 00
McMains, Harrison			100 00
Schultze, Louise			10 00
Stollemeyer, Miss Mary E.			1 00
Miscellaneous.			
Cash			1 50
L. A. S., Beaver Creek			40 00

MASSACHUSETTS.	Ch.	S. S.	C. E.
Boston (St. James)	17 31	25 26	*15 00
Everett (Hancock St.)	30 00	25 00	
Haverhill (Main St.)	18 34	9 41	
Lynn	5 00	10 00	**9 65
Springfield	20 00		
Swampscott (First United)	34 99		
Worcester (First)	*130 18	13 00	
Worcester (Highland Ave.)	6 18	1 00	
Individuals and Million Dollar Campaign.			
Bond, Rosie A.			5 00
Henry, H. L.			1 00
Shields, Emily L.			20 00
Turner, Harriet B.			65 00
Miscellaneous.			
A friend			50 00
Cash			9 00
Primary Dept., Springfield			3 50

MICHIGAN.	Ch.	S. S.	C. E.
Adrian	*10 00		
Algonac	*21 85	**20 00	
Alma		3 12	
Ann Arbor	*50 00		
Arbela (Millington)		*15 00	
Ashley		2 00	
Bailey		7 00	
Ballard (Sparta)	37 50	52 85	
Bangor	*12 75	15 21	
Barryton		1 00	
Battle Creek	42 22	12 12	2 00
Beaverton	2 50	2 25	
Belding	Contrib.	*15 00	5 46
Benton Harbor	2 80	*25 00	4 00
Blaine (Elberta)		7 50	
Bloomingdale	11 25	*17 60	
Buchanan	5 00	8 24	*3 00
Burt Lake	3 00	2 53	
Cascade (Ada)	**23 15	10 00	
Chapin	*10 75		
Coats Grove		5 46	
Coldwater		2 67	
Cowden Lake (Lakeview)		5 51	
Detroit (Central)	*300 00	*300 00	25 00
Detroit (E. Grand Blvd.)	**23 31	**56 57	
Detroit (Grand River Ave.)	**50 00	*87 57	
Detroit (Woodward Ave.)	**200 00	**163 38	*10 00
Dowagiac	4 39	*31 24	**10 70
Duplain (Shepardsville)	**6 75	18 77	
Durand		*5 00	
East Bainbridge (Watervliet)		*5 40	
Easton (Henderson)	*15 00	17 00	
Eau Claire	*3 05		
Excelsior (Kalkaska)	**8 00		
Fargo		*17 40	
Ferris (Vestaburg)		*35 00	
Flint (Central)	**50 00	*20 00	
Forest Hill	*10 72	*10 00	
Fremont	*20 00	10 55	
Georgetown (Jemison)	Contrib.	5 75	
Gilmore (Farwell)	4 40	18 57	
Glendora			5 00

	Ch.	S. S.	C. E.
Grand Rapids (Franklin St.)	5 84		
Grand Rapids (Lyon St.)	22 67	50 00	
Grand Rapids (Plainfield Ave.)		2 00	
Hartford	2 25	14 69	
Henderson	**35 00	6 00	
Hills Corners (Glendora)	5 10	14 00	
Ionia	**120 90	**600 00	
Kalamazoo (Park St.)	4 55	14 74	5 00
Lansing (Capitol)	4 36	*23 87	
Lee	*5 00		
Luther			2 85
Manton		5 40	
Millburg (Benton Harbor)	1 50	6 08	
Mt. Pleasant (Sodus)		9 00	
Muir	*25 30	17 15	
Muskegon (Forest Ave.)		6 53	
North Plains (Muir)	**13 25		
Novesto		6 75	
Our Home (Dowagiac)		2 33	
Owosso	*20 00	24 12	
Paw Paw.	9 61	8 50	
Petersburg		8 04	
Petoskey	37 50	25 00	
Pleasant Lake (Cadillac)		5 00	
Pleasant Ridge (St. Louis)	3 81		
Pt. Aux Tremble Union (Algonac)		*8 68	
Rapid City			1 00
St. Louis	Contrib.	16 27	
Saginaw	41 55	23 21	
Sault Ste. Marie	25 00	14 00	13 00
Silver Creek (Dowagiac)	2 00		
Spencer	5 00	2 82	1 00
Springfield (Fife Lake)		2 70	
Sugartown (Morenci)		2 50	
Sumner		5 00	
Sylvan and Orient (Sears)		6 50	
Traverse City	11 79		
Vandalia		*14 00	
Vestaburg		4 00	
Waldron	11 73	13 50	**10 00
Wayland	10 00	6 45	
West Sebewa (Lake Odessa)		3 00	
West Trowbridge (Allegan)		10 00	
Wexford (Sherman)	1 00	*17 65	
Yale		9 00	

Individuals and Million Dollar Campaign.			
Amaden, Guy W.			5 00
Bastion, Mrs. Wm.			1 00
Canby, Lavina			25 00
Canby, Mr. and Mrs. Leonard			25 00
Canby, Samuel			35 00
Canby, Vernon			10 00
Carson, Florence E.			5 00
Drown, Geo.			10 00
Earl, Mr. and Mrs. Edwin C.			10 00
Emmons, Mrs. M. J.			10 00
Fish, Eleanor			20 00
Fish, W. Q.			40 00
Gorby, W. A.			100 00
Gray, Philip H.			1200 00
Landis, H. M.			5 00
Martin, Mrs. A. N.			2 00
Miller, Mrs. Lucy			5 00
Moon, Mrs. Mary F.			25 00
Pease, Mrs. Lillie Bradford			110 00
Pugh, Miss Margaret			358 00
Schlotman, Mrs. Stella Ford			600 00
Thompson, Mrs. Estelle H.			15 00
Torrey, Nell Ford			3600 00
Ward, Mrs. A. C.			5 00
Ward, Robert			2 50
Wharton, Mrs. Emma R.			5 00

MICHIGAN—MISSOURI.

Miscellaneous.			
A friend	.....	.....	40 00
Cash	.....	.....	15 63
Ladies' Aid Society, Flint (Central)	.....	.....	5 00

MINNESOTA.	Ch.	S. S.	C. E.
Antelope Hills (Canby)	9 00	12 45	.....
Austin	*20 00	.....	2 10
Batavia (Philbrook)	.....	*16 50	.....
Cleveland	.....	4 84	.....
Cohasset	.....	3 53	.....
Concord (West Concord)	10 00	25 00	*3 00
Crookston	*13 55	.....	2 00
Duluth (First)	5 75	20 88	.....
Elk Center (Worthington)	.....	6 80	.....
Fairmount (First)	**10 00	*25 00	9 50
Forest Lake	.....	*19 00	.....
Garden City	13 15	28 00	.....
Horicon (Truman)	*8 00	13 15	*3 00
Howard Lake	4 00	4 55	.....
Leaf River (Wadena)	.....	7 77	.....
Lewisville	4 00	13 25	.....
Litchfield	*6 10	1 00	.....
Madelia	7 46	6 50	.....
Maine Prairie Union (Kimball)	11 95	*30 74	.....
Mankato	*60 00	10 00	*7 00
Marion (Eyoto)	5 00	.....	.....
Minneapolis (Grand Ave.)	30 00	*56 60	20 00
Minneapolis (Minnehaha)	*25 00	*25 00	.....
Minneapolis (Portland Ave.)	250 28	74 10	.....
Minneapolis (University Place)	.....	*13 16	2 50
Montrose	2 55	.....	.....
Philbrook	.....	5 50	.....
Plainview	*8 00	7 00	.....
Pleasant Grove (Stewartville	18 68	20 00	.....
Redwood Falls	.....	12 50	*5 00
Rochester	*30 00	.....	.....
Ronneby	*5 35	9 15	1 75
St. Paul (First)	59 20	29 29	*15 00
Truman	2 60	8 00	*5 52
Wabasso	.....	*5 61	.....
Willow Creek (Amboy)	.....	1 00	.....
Winona	.....	15 02	**10 00
Worthington	.....	3 80	.....

Individuals and Million Dollar Campaign.			
Benham, Mrs. C. M.	.....	.....	5 00
Cragum, Mr. and Mrs. J. C.	.....	.....	10 00
Davis, J. P.	.....	.....	10 00
Featherstone, Mr. and Mrs. W. J.	.....	.....	50 00
Flint, Mr. and Mrs. W. K.	.....	.....	200 00
Franklin, Miss Frances.	.....	.....	2 50
Hammond, Mrs. A. W.	.....	.....	2 00
Lowell, Mrs. Herman	.....	.....	1 00
Pew, F. C.	.....	.....	58 00
Thomas, Dr. David Owen	.....	.....	5 00

Miscellaneous.			
Cash	.....	.....	1 75

MISSISSIPPI.	Ch.	S. S.	C. E.
Aberdeen	.....	6 28	.....
Amory	*15 00	.....	.....
Baldwyn	8 75	.....	.....
Christian Chapel (Utica)	2 90	.....	.....
Clarksdale	.....	4 23	.....
Columbus	.....	10 00	.....
Corinth (Waldron St.)	10 00	**14 34	.....
Fayette	.....	1 00	.....
Greenville	*7 55	.....	.....
Gulfport (Central)	4 00	.....	.....
Hattiesburg (Central)	5 00	.....	.....
Jackson (First)	.....	5 55	.....
Kirkman (Grenada)	3 00	.....	.....
Kosciuska (Central)	.....	1 45	.....
McComb	*3 00	.....	.....
McLaurin	1 00	.....	.....
Meridian (First)	31 00	5 10	.....
Mt. Hope (Dancy)	.....	*5 10	.....
New Hope (Coila)	*3 10	.....	.....
Rome	.....	22 00	.....
Sherman	.....	2 20	.....
Southern Christian Inst. (Edwards)	*15 80	.....	.....
Sumner	*11 00	.....	.....
Tupelo	.....	7 99	.....
Union Hill (Port Gibson)	.....	3 00	.....
Utica	*3 00	.....	.....
Vicksburg	.....	*7 30	.....
Water Valley	.....	4 50	.....
West Corinth (Corinth)	.....	1 42	.....
West Point	15 00	6 40	.....

Individuals and Million Dollar Campaign.			
Baskins, Mrs. E. F.	.....	.....	5 00
Brown, M. E.	.....	.....	5 00
Johnsey, Mrs. C. M.	.....	.....	2 50
Price, Mildred H.	.....	.....	5 00

MISSOURI.	Ch.	S. S.	C. E.
Abo	3 00	6 30	.....
Adrain	.....	*15 52	.....
Agency	.....	4 00	.....
Alba	*10 00	*6 15	.....
Albany	35 00	*30 00	.....
Alexandria	.....	*5 24	.....
Amoret	.....	6 22	.....
Antioch (Bolckow)	.....	6 94	.....
Antioch (Memphis)	.....	4 52	.....
Antioch (Taylor)	.....	5 00	.....
Appleton City	7 29	10 05	.....
Arbela	.....	*10 50	.....
Archie	2 00	.....	.....
Ariel (Sturgeon)	.....	3 15	.....
Armstrong	*7 00	.....	.....
Arrow Rock	2 50	.....	.....
Ash Grove	.....	8 40	*8 95
Ashland (Fayette)	.....	5 00	.....
Atlanta	.....	7 86	.....
Aurora	2 50	10 00	*3 00
Avilla	.....	4 13	.....
Azen (Arbela)	.....	6 70	.....
Bakersfield	.....	3 28	.....
Barnard	.....	7 69	.....
Barry (Gashland)	2 20	.....	.....
Bates City	.....	*5 00	.....
Bedison	5 00	.....	.....
Bellflower	.....	15 00	.....
Belton	*12 00	9 50	.....
Benton City	.....	6 00	.....
Berea (Shelbyville)	6 00	6 90	.....
Berea (Walker)	.....	7 10	.....
Bethany	10 00	69 15	.....
Bethany (Graham)	*12 00	.....	.....
Bethany (Peculiar)	10 00	16 87	.....
Bethany (Plattsburg)	.....	38 00	.....
Bethany (Springfield)	Contrib.	2 00	.....
Bethel	*28 85	*10 00	.....
Bethel (Rosendale)	*6 00	.....	.....
Bethlehem (Blue Lick)	3 00	.....	.....
Billings	.....	2 76	.....
Bismarck	1 50	.....	.....
Blackburn	**12 02	6 93	.....
Bland	*5 00	.....	.....
Bloomfield	*16 33	*20 00	1 51
Blue Spring	.....	10 41	.....
Blythedale	**15 63	.....	.....
Bolivar	*12 00	10 00	.....
Bonne Terre	2 91	7 42	.....
Booneville	*20 00	.....	.....
Bosworth (First)	*6 00	.....	.....
Bradford (Osceola)	.....	2 61	.....
Brandsville	1 00	.....	.....
Brashear	.....	.....	*2 31
Braymer	5 00	10 60	.....
Breckenridge	5 69	7 26	.....
Bronaugh	4 00	.....	*7 50
Brookfield	*13 00	.....	.....
Brooklyn (Eagleville)	*3 27	.....	.....
Brunswick	*10 00	6 00	1 20
Bucklin	*25 00	.....	.....
Buckner	13 56	15 11	.....
Buffalo	*28 25	9 34	.....
Bunker	*3 06	.....	.....
Burlington Junction (First)	.....	34 43	20 00

MISSOURI.

	Ch.	S. S.	C. E.
Burnham (Union)	1 19	.....	.....
Butler	*46 46	14 50	*28 00
Cabool	*6 00	.....	.....
Cainesville	.....	*21 00	.....
Cairo	12 50	21 39	.....
Calhoun	1 55	.....	.....
California	.....	18 42	.....
Callao	*10 00	.....	.....
Camden Point	*25 00	.....	.....
Cameron	*50 00	*59 47	.....
Canton	83 40	.....	.....
Cape Girardeau	*16 76	15 00	.....
Carl Junction	.....	7 00	.....
Carrollton	*575 00	*25 00	.....
Carthage (First)	90 40	*108 88	23 25
Cassville	1 70	.....	.....
Cave Springs (Willard)	3 00	.....	.....
Cedar Grove (Higginsville)	.....	*10 00	.....
Cedarville (Jerico Springs)	.....	1 25	.....
Central (Fulton)	.....	*10 00	.....
Centralia	*75 00	.....	.....
Chadwick	1 22	.....	.....
Chamois	.....	4 74	.....
Charleston	**10 00	10 00	.....
Cherry Box	4 56	7 00	.....
Chillicothe	*574 42	*25 58	.....
Civil Bend (Pattonsburg)	.....	10 86	.....
Clarence	35 00	.....	.....
Clark	*20 00	.....	.....
Clarksville	33 50	*15 00	.....
Clearmont	.....	4 50	.....
Cleveland	Contrib.	17 00	2 50
Clever	1 65	9 00	.....
Clinton	**15 00	.....	.....
Coffey	3 00	.....	.....
Columbia (First)	461 31	*103 69	45 00
Columbus (Union)	7 00	*14 25	.....
Concord (Callao)	*8 00	4 05	.....
Concord (Emden)	**10 00	*5 00	.....
Concord (Stockton)	.....	1 03	.....
Converse	.....	7 00	.....
Corning	.....	6 55	.....
Cove Creek (Urich)	.....	8 00	.....
Craig	7 25	.....	.....
Crane	1 50	.....	.....
Creighton	.....	5 60	.....
Crocker	1 29	.....	.....
Cross Timbers	.....	1 65	.....
Darlington	**7 84	.....	.....
Dearborn	12 50	5 00	.....
Deepwater	2 50	.....	.....
De Kalb	20 00	16 85	.....
Denver	Contrib.	13 00	.....
De Soto	.....	4 62	.....
Dexter	*23 60	*30 00	.....
Dewitt	.....	.....	1 70
Diamond	36 22	12 78	.....
Dixon	*6 00	.....	.....
Double Branch (Butler)	*8 10	.....	.....
Dover	*6 81	5 00	.....
Downing	.....	11 42	.....
Eagleville	3 50	*16 40	.....
East Lynn	*6 61	.....	.....
Edgerton	2 25	5 85	.....
Edina	.....	3 40	.....
El Dorado Springs	13 50	.....	.....
Elm Branch (Aurora)	.....	3 20	.....
Elmira	.....	1 50	.....
Elmo	.....	10 00	.....
Elsberry	47 75	.....	22 00
Elsey	*2 00	1 80	.....
Emden	17 50	.....	.....
Emerson (Maywood)	8 00	13 55	8 00
Eugene	.....	5 05	.....
Everett	*10 00	10 00	.....
Excelsior Springs (First)	15 00	10 00	.....
Fairfax (First)	*12 00	7 75	.....
Fairview (Linn)	.....	2 00	.....
Fairview (Shelbyville)	3 75	.....	.....
Farley	*6 00	.....	.....
Farmington	.....	35 74	*5 00
Fayette	*90 00	16 51	.....
Fayetteville	4 55	.....	.....
Filley	.....	1 00	.....
Fillmore	.....	*15 00	.....
Flat River	**30 00	5 35	3 00
Flemington	5 00	.....	.....
Forest City	*7 25	13 00	.....
Foristell	.....	*15 00	.....
Fortuna	.....	1 14	.....
Foster	1 50	10 31	.....
Frankford	4 00	4 00	.....
Fredericktown (First)	*12 00	.....	.....
Freeman	2 75	.....	.....
Friendship (Centralia)	5 00	.....	.....
Friendship (Richmond)	.....	6 00	.....
Friendship (Sleeper)	Contrib.	11 00	.....
Fulton (First)	*462 50	*137 50	*10 00
Galena	3 05	.....	.....
Gallatin	24 50	6 21	.....
Galt	5 00	7 00	.....
Garden City	*25 00	Contrib.	.....
Gibbs	3 30	Contrib.	.....
Gilead (Hughesville)	.....	*15 00	.....
Golden City	*10 05	.....	.....
Gorin	.....	3 60	.....
Gower	Contrib.	81 13	.....
Graham	.....	5 21	.....
Grain Valley	.....	5 43	.....
Granby	**16 00	6 50	.....
Grand Pass	2 52	2 50	.....
Grant City	*20 33	10 00	.....
Granville (Paris)	20 00	*22 50	3 05
Grayson	*16 00	.....	.....
Green City	4 00	.....	.....
Greenfield (First)	15 00	10 00	.....
Green Ridge	6 16	.....	.....
Greenville	*8 23	.....	.....
Greenwood	13 95	.....	.....
Hagers Grove	.....	23 49	.....
Hale	.....	7 19	.....
Half Rock (Spickard)	7 50	.....	.....
Hamilton	*22 50	.....	.....
Hams Prairie (Fulton)	.....	10 00	.....
Handley (Conway)	.....	1 72	.....
Hannibal (First)	*500 00	*100 00	.....
Hannibal (South Side)	14 00	Contrib.	.....
Hardin	4 00	.....	.....
Harrisburg	*5 00	.....	.....
Harrisonville	64 40	**30 04	*40 00
Hawk Point	*20 00	8 78	.....
Hayden's Grove (Windsor)	.....	18 15	.....
Hays Creek (Center)	4 00	.....	.....
Hickman Mills	.....	35 00	.....
Higbee	20 00	.....	.....
Higginsville	15 00	15 18	**10 00
HighHill	*6 00	2 00	.....
Highland (Mooresville)	16 00	Contrib.	*38 00
Hillsboro (Platte City)	.....	*15 00	.....
Holden	24 00	14 00	.....
Holliday	13 00	.....	.....
Honey Creek Chapel (Dunlap)	4 00	.....	.....
Hoover (Platte City)	*5 00	.....	.....
Hopkins	.....	20 64	.....
Houston	.....	2 50	.....
Houstonia	20 00	5 00	.....
Hughesville	20 00	.....	.....
Hume	*5 00	.....	.....
Huntsville	39 95	10 00	.....
Iberia	.....	11 70	.....
Illinois Bend (La Plata)	8 25	*20 67	.....
Independence (First)	*475 00	*125 00	2 00
Ionia	*2 00	.....	.....
Isadore	5 00	.....	.....
Island City (Stanberry)	.....	4 00	.....
Jacksonville	.....	*20 00	.....
Jameson	.....	*10 00	.....
Jamesville	*2 00	.....	.....
Jefferson City	*40 00	1 00	.....
Jonesburg	.....	*10 30	.....
Joplin (First)	*45 60	*78 42	.....
Joplin (South)	.....	20 00	*3 00
Joplin (Villa Heights)	10 00	*26 31	*5 00
Kahoka	1 00	.....	.....
Kansas City (Budd Park)	*110 02	*50 00	.....
Kansas City (Christian Mission)	.....	1 50	.....
Kansas City (First)	*400 01	*200 00	.....
Kansas City (Forest Ave.)	6 50	.....	20 00
Kansas City (Hyde Park)	*100 00	*40 00	10 00
Kansas City (Independence Blvd.)	*522 00	*600 00	5 00

MISSOURI.

	Ch.	S. S.	C. E.
Kansas City (Ivanhoe Park)	102 98	*75 00	*8 00
Kansas City (Jackson Ave.)	10 00	109 50	10 00
Kansas City (Linwood Blvd.)	*600 00	*114 05	.....
Kansas City (Oak Park)	**54 45	.....	.....
Kansas City (Sheffield)	*6 60	*30 00	.....
Kansas City (Swope Park)	**31 74	.....	.....
Kansas City (Wabash Ave.)	50 00	.....	.....
Kansas City (West Side)	*10 75	*10 00	**20 00
Kearney	20 00	*35 00	.....
Kennett (First)	*12 00	.....	.....
Keytesville	2 37	.....	.....
Kidder	15 00	.....	.....
King City	*590 00	*10 00	30 00
Kingston	.....	1 01	.....
Kingsville	*35 00	15 00	.....
Kirksville	*60 00	.....	.....
Knobnoster	*48 50	.....	*10 00
Koshkonong	4 98	*16 41	.....
La Belle	.....	*40 00	*3 20
Laddonia	.....	.....	*7 50
La Due	*5 00	*10 00	.....
La Grange	*9 50	.....	.....
Lamar	*10 00	5 00	.....
La Monte	*28 00	29 71	.....
Lancaster	Contrib.	*30 00	.....
La Plata	*21 20	30 00	.....
Laredo	6 00	.....	.....
Latham	*5 00	10 00	.....
Lathrop	125 00	23 65	.....
Lathrop (Second)	*3 00	.....	.....
Lawson	5 00	10 00	.....
Lebanon	*100 00	26 55	35 00
Lees Summit	20 35	24 00	.....
Leeton	1 56	.....	.....
Lentner	5 00	5 00	.....
Leonard	12 89	*11 84	.....
Lewistown	.....	13 70	.....
Lexington	*125 00	*50 00	.....
Liberal	1 00	13 00	.....
Liberty	*545 65	*54 35	.....
Liberty (Sleeper)	.....	*12 00	.....
Liberty (Thompson)	5 00	.....	.....
Lilbourn	*5 00	.....	.....
Lindley (Buffalo)	1 50	.....	.....
Linnes	.....	6 00	.....
Linn Knoll (Elsberry)	*10 00	.....	.....
Lock Springs	3 00	.....	.....
Lockwood	.....	6 90	.....
Lone Jack	.....	5 00	.....
Long Branch (Savannah)	Contrib.	10 00	.....
Longview (Lees Summit)	.....	**10 00	.....
Louisiana	18 02	.....	.....
Louisville (Ashley)	.....	3 27	.....
Macedonia (Clark)	*6 00	.....	.....
McKinley Union (Marionville)	.....	3 80	.....
Macon	*15 00	.....	.....
Madison	31 50	2 00	.....
Malden	9 65	.....	3 50
Malta Bend	2 05	.....	.....
Mansfield	2 00	6 00	.....
Marceline	Contrib.	*20 00	*5 25
Marionville	.....	.....	*3 00
Marshall	*261 56	*338 44	.....
Martinsburg	8 00	.....	.....
Martinsville	Contrib.	10 00	.....
Maryville (First)	381 06	168 94	*50 00
Maud (Clarence)	4 00	.....	.....
Maysville	21 00	6 00	.....
Memphis	*33 00	28 82	.....
Mendon	.....	*20 00	.....
Mercer	.....	4 09	.....
Metz	*22 75	.....	.....
Mexico (First)	475 00	*100 00	*25 00
Miami	.....	23 08	.....
Miami Station	4 00	.....	.....
Midway (Montgomery City)	9 80	*12 32	.....
Milford	.....	1 65	.....
Miller	*2 00	*9 00	.....
Minden Mines	.....	*12 55	.....
Mine La Mott	2 00	.....	.....
Missouri City	7 14	10 00	.....
Moberly (Central)	150 00	24 10	.....
Moberly (First)	.....	*50 00	.....
Mokane	.....	13 47	3 50
Monroe City	*100 00	.....	.....
Montgomery City	36 00	.....	.....
Monticello	10 00	.....	.....
Mooresville	8 00	*10 00	.....
Morris Chapel Union (Bethany)	.....	1 96	.....
Moscow Mills	.....	5 80	.....
Mound City	20 00	18 55	15 01
Moundville	*5 51	.....	.....
Mountain Grove	*10 00	.....	.....
Mt. Carmel (Carrollton)	5 00	.....	.....
Mt. Gilead (Kearney)	10 00	.....	.....
Mt. Olive (Ridgeway)	4 83	5 30	.....
Mt. Olivet (Nashua)	24 30	.....	.....
Mt. Sinai (Durham)	2 50	.....	.....
Mt. Vernon	.....	20 00	.....
Mt. Zion (Hannibal)	21 25	.....	.....
Mt. Zion (Sweet Springs)	*5 00	.....	.....
Napton (colored)	.....	4 00	.....
Nashville	.....	11 80	.....
Neeper (Kahoka)	*7 00	.....	.....
Nelson	10 00	.....	.....
Neosha (First)	15 00	9 75	.....
Nevada	130 00	63 48	2 50
Newberg	*3 00	.....	.....
New Franklin	.....	14 00	.....
New Hampton	27 04	17 50	.....
New Haven	*5 56	57	.....
New London	.....	.....	*3 00
New Market	.....	*10 00	.....
Newnans Chapel (Lewiston)	.....	.....	*4 00
New Point	.....	7 79	.....
New Santa Fe (Martin City)	.....	*16 35	.....
Nixa	Contrib.	14 60	.....
Norborne	3 50	13 00	.....
North Salem	2 00	.....	.....
Northview	.....	5 00	.....
Norwood	1 12	.....	.....
Novelty	11 25	.....	.....
Oak Grove	*3 66	11 35	.....
Oakland (Columbia)	11 00	.....	.....
Oakland (Hale)	.....	5 12	.....
Oakland (Webb City)	*7 00	.....	.....
Oak Ridge (Paris)	10 00	*15 00	.....
Oakwood	.....	5 55	.....
Ocean Wave (Hannibal)	Contrib.	5 00	.....
Odessa (First)	.....	*35 25	.....
Ohio	*2 00	.....	.....
Olivet (Center)	.....	12 00	.....
Olivet (Columbia)	10 50	.....	.....
Orchard Grove (Butler)	.....	*10 32	.....
Orchid (Union Star)	.....	17 00	.....
Orrick	.....	.....	*5 00
Osborn	5 00	.....	.....
Oxford Union (Parnell)	.....	3 25	.....
Ozark	.....	3 00	.....
Palestine (Skidmore)	.....	*10 00	.....
Palmyra	*33 00	6 27	*7 25
Pape (El Dorado Spring)	*5 88	.....	.....
Paradise (Smithville)	5 00	.....	.....
Paris	100 00	20 00	.....
Pattonsburg	5 65	4 35	.....
Paynesville	.....	10 17	.....
Peaksville (Revere)	**10 00	.....	.....
Perry	13 87	.....	.....
Phillipsburg	.....	3 57	.....
Pickering	20 00	31 36	.....
Piedmont	10 51	*15 41	.....
Pierce City	.....	1 31	.....
Platte City	20 00	8 64	.....
Plattsburg	*900 00	Contrib.	*18 47
Pleasant Hill	34 98	3 08	.....
Pleasant Hill (Bogard)	2 85	5 00	.....
Pleasant Hill (Central)	9 60	28 26	.....
Pleasant Union (Independence)	3 00	.....	.....
Pleasant Valley (Ridgeway)	*5 00	.....	.....
Poplar Bluff	50 00	*51 03	.....
Prairie City (Jameson)	5 00	*12 70	.....
Prairie Grove (Buffalo)	**22 40	.....	.....
Prairie Hill	.....	7 57	.....
Prairie View (Laddonia)	*7 55	.....	.....

MISSOURI.

	Ch.	S. S.	C. E.
Price's Branch (High Hill)	3 00	.....	.....
Princeton	*30 00	8 75	.....
Purdy	*2 60	.....	.....
Queen City	*12 00	10 28	.....
Quitman	**5 00	.....	.....
Ravenwood	.....	*20 00	.....
Raytown (Independence)	.....	*11 00	.....
Rea (Methodist)	.....	2 00	.....
Red Top (Hallsville)	**75 00	7 00	.....
Rensselaer	6 10	20 00	2 10
Republic	13 15	13 66	*4 00
Richard	.....	*15 80	.....
Rich Hill	15 00	*15 00	.....
Richland	*12 00	.....	.....
Richland (Fulton)	6 49	10 30	.....
Richmond	100 00	15 00	5 00
Ridgeley (Edgerton)	.....	4 00	.....
Ridgeway	.....	27 00	3 00
Rising Sun (Mexico)	.....	*35 90	.....
Rocheport	.....	13 00	.....
Rock Port	*12 50	.....	.....
Rolla	.....	4 00	.....
Roscoe (Union)	.....	9 30	.....
Rush Hill	.....	*16 20	.....
Rushville	*8 00	Contrib.	.....
Rutledge	1 12	1 97	.....
St. Joseph (First)	Contrib.	*650 00	10 00
St. Joseph (King Hill)	*12 00	10 00	2 00
St. Joseph (Mitchell Park)	.....	10 00	.....
St. Joseph (Woodson Chapel)	5 00	3 00	.....
St. Joseph (Wyatt Park)	*50 00	*60 00	*5 00
St. Louis (Compton Heights)	282 91	50 87	*30 00
St. Louis (Dover Place)	*12 00	10 00	.....
St. Louis (First)	*41 00	.....	3 00
St. Louis (Fourth)	18 85	20 50	.....
St. Louis (Hamilton Ave.)	*575 03	*100 00	*12 00
St. Louis (Hammett Pl.)	7 17	.....	.....
St. Louis (Maplewood)	27 50	37 00	.....
St. Louis (Overland Pk.)	.....	4 87	.....
St. Louis (Second)	.....	.....	10 00
St. Louis (Strodtman Heights)	2 00	6 00	.....
St. Louis (Tuxedo)	2 00	**65 00	.....
St. Louis (Union Ave.)	426 00	*110 26	*30 00
Salem (Barnard)	*12 00	.....	.....
Salem (Clarksville)	.....	10 00	.....
Salem (Marshall)	.....	12 00	.....
Salem (Mt. Vernon)	.....	4 00	.....
Salem (Weston)	*12 00	*20 80	.....
Salisbury	5 00	.....	.....
Salt River (New London)	.....	**14 22	.....
Salt River (Thompson)	4 35	.....	.....
San Antonio (St. Joseph)	5 00	2 50	.....
Savannah	*40 00	.....	*10 00
Schell City	3 00	15 75	**10 00
Second Creek (Smithville)	.....	35 00	.....
Sedalia (E. Broadway)	*36 58	*16 00	1 00
Sedalia (First)	85 00	*35 00	*5 00
Seybert	.....	1 75	.....
Shelbina	26 10	40 00	1 00
Shelbyville	*100 25	20 00	**10 37
Sheldon	10 00	**10 00	.....
Sheridan	.....	12 00	.....
Silex	8 00	.....	.....
Skidmore	10 00	.....	.....
Slater	*65 00	20 00	.....
Smithfield	2 15	7 50	.....
Smithton	.....	15 00	.....
Smithville	25 00	20 00	.....
Smyrna (Bethany)	3 30	.....	.....
South Gifford	.....	5 30	.....
Spalding (Huntington)	.....	6 50	.....
Sparta	1 92	2 50	.....
Spickard	*16 80	.....	.....
Sprague	4 55	.....	.....
Springfield (Central)	50 00	25 96	.....
Springfield (First)	.....	28 86	.....
Springfield (South)	101 23	47 18	8 00
Stanberry	10 00	10 00	.....
Star (Kahoka)	*3 58	2 50	.....
Steffenville	.....	5 03	.....
Stewartsville	5 00	.....	.....
Stoutland	65	4 00	.....
Strasburg	11 00	5 25	.....
Sturgeon	*35 00	5 00	.....
Sugar Creek (Rushville)	20 87	.....	.....
Sweet Oak (La Belle)	.....	*15 00	.....
Sweet Springs	35 00	*35 98	.....
Swinton	.....	5 00	.....
Tarkio	*15 00	.....	.....
Tindall	.....	6 00	.....
Tipton	*7 00	*15 92	.....
Trenton	*100 02	.....	*10 00
Triplett	.....	3 12	.....
Troy	25 00	17 60	.....
Tulip (Centralia)	6 00	.....	.....
Turney	.....	7 07	.....
Two Mile Branch (Montgomery City)	*6 50	.....	.....
Union (California)	.....	5 00	.....
Union Chapel (Jacksonville)	.....	3 35	.....
Union Chapel (Maysville)	1 50	.....	.....
Union (Charity)	*3 00	*5 65	.....
Union (Clarence)	2 20	.....	.....
Union (Holliday)	5 00	.....	.....
Union Star	20 00	.....	.....
Unionville	25 00	*25 00	1 50
Urbana	.....	5 64	.....
Urich	.....	8 45	Contrib.
Valley City (Montserrat)	.....	**27 00	.....
Vandalia	.....	10 00	.....
Verona	.....	8 15	.....
Versailles	.....	.....	*3 00
Victor	.....	*27 00	.....
Virginia (Butler)	4 00	5 07	.....
Walker	7 00	7 45	.....
Walnut Grove	.....	3 88	.....
Walnut Grove (Boonville)	.....	*26 72	.....
Warren	6 00	.....	.....
Warrensburg	*82 23	29 75	*30 00
Warsaw	2 00	*19 35	.....
Waverly	**6 96	**10 70	.....
Weaubleau	.....	3 00	.....
Webb City	30 00	15 00	.....
Wellsville	.....	**27 25	.....
Westboro	10 00	7 72	.....
West Line	.....	11 09	.....
Weston	*40 00	20 10	*5 00
West Plains	.....	12 50	*18 60
Wheeling	8 19	13 86	*7 05
Whitesville	.....	5 50	.....
Wilcox	5 00	10 00	.....
Williamsville	2 00	.....	.....
Willow Springs	*8 20	3 00	.....
Winchester (Gregory Landing)	.....	95	.....
Windsor	13 45	.....	*6 70
Worth	2 70	.....	.....
Wyaconda	8 25	*10 79	.....

Individuals and Million Dollar Campaign.

Acree, Mrs. Geo	.....	.....	5 00
Austin, Mrs. E. Helen	.....	.....	2 00
Beach, Kay H	.....	.....	20 00
Bickley, Mr. and Mrs. Frank	.....	.....	2 50
Blades, Mary E	.....	.....	1 00
Brake, Vinnie F	.....	.....	50 00
Bryan, Mrs. Daniel	.....	.....	5 00
Bryant, Jos. F., Sr	.....	.....	10 00
Butler, Rose	.....	.....	1 00
Casebolt, Mrs. Lizzie	.....	.....	1 00
Cline, Everett	.....	.....	50
Clough, Mrs. S. E	.....	.....	10 00
Cotton, Sarah E	.....	.....	50 00
Cree, Wm. D	.....	.....	10 00
Cunningham, J. H	.....	.....	7 00
Daubenspeck, Manson	.....	.....	2 00
Davis, Josephine H	.....	.....	5 00
Denkerly, Mrs. J. B	.....	.....	2 00
Dick, Lana	.....	.....	1 00
Dooley, Mrs. M. F	.....	.....	5 00
Downing, J. M	.....	.....	5 00
Dulaney, T. G	.....	.....	100 00
Estill, Mr. and Mrs. Silas	.....	.....	2 00
Foraker, H. O	.....	.....	36 00
Foster, W. P	.....	.....	600 00
Gillam, Chas. K	.....	.....	100 00
Glover, Mrs. Bettie	.....	.....	17 00

MISSOURI—NEBRASKA.

Gordon, Nancy			5 00
Grainger, C.			15 00
Haney, Mrs. Josie T.			5 00
Haskell, Ethel E.			15 00
Haskell, Harriet			7 50
Herriman, E. E.			10 00
Holland, Mrs. J. P.			20 00
Hummel, Alice			10 00
Huntsman, Mary Kate			3 00
Hyten, Mrs. H.			1 00
Irvine, J. M.			2 00
James, T. M.			50
Jameson, W. E.			5 00
Jarvis, J. F.			20 00
Johnson, Andrew E. and Prudence S.			3 25
Llamon, W. J.			5 00
Long, Mrs. R. A.			25 00
Long, R. A.			10000 00
Logan, W. G.			10 00
Lumm, S. F.			5 00
Marchand, G. W.			17 50
Mason, Mrs. Rowena			100 00
Mayfield, Mrs. J. B.			1 00
Meador, Barclay			2 00
Millard, Linna H.			5 00
McCalmon, Chas. A.			5 00
Miller, Mrs. E. H.			12 00
Misner, Alma W.			10 00
Mitchel, Mrs. T.			10 00
Moore, J. P.			5 00
Northcutt, Mr. and Mrs. Dudley			5 00
Neal, Mrs. Sallie B.			500 00
Nugent, Mrs. D. T.			1 00
Parker, Buford			100 00
Pohlman, Mrs. B.			2 00
Quigley, Dr. and Mrs. B. T.			5 00
Ritchie, W. H.			10 00
Robinson, Miss Sarah			5 00
Ross, Elizabeth			1 00
Swift, Anna E.			2 00
Smith, Geo. C.			10 00
Spayde, Mrs.			20 00
Swift, C. B.			5 00
Taylor, E. M.			20 00
Taylor, A. W.			20 00
Taylor, J. M.			5 00
Thompson, Mrs. E. E.			10 00
Walker, Mrs. Raymond			5 00

Miscellaneous.

A friend			1 00
Alpha S. S. Class, Bethlehem, Blue Lick)			1 35
Bethany S. S. Class, Miami			1 00
Cash			28 25
Estate of Margaret A. Derr, Shelbyville			100 00
Home Dept., Blue Springs			20 00
Kurean Women's Club, Mountain Grove			5 00
Mothers' S. S. Class, Columbia			5 00
S. S. Class, Barnard			1 00

MONTANA.	Ch.	S. S.	C. E.
Anaconda	*30 00	12 00	6 00
Billings (First)	*41 50	15 80	5 00
Boston Heights (Great Falls)		3 61	
Bozeman (Payne Memorial)	*125 00	23 00	
Butte (Shortridge Mem.)	*91 80	*107 27	15 00
Central Park (Belgrade)		13 00	
Coffee Creek		**10 00	
Conrad		9 25	
Deer Lodge		*28 00	
Ekalaka		5 17	
Great Falls		11 00	
Hamilton		11 25	2 80
Helena (First)	*20 00	6 62	
Joliet		*16 17	
Kalispell (First)		13 55	
Lewistown (First)	*5 00	*10 00	
Miles City (First)		*22 00	
Missoula (Calvary)	58 00	5 05	*40 00
Moore	*5 00		
Salesville	11 16	*34 50	

Individuals and Million Dollar Campaign.

Michelsen, Miss Anna M.			10 00
Running, Simon			50
Russell, Lucy			5 00
Sloan, Mrs. W. F.			5 00
Turner, Eugene F.			2 00
Withers, Guy			15 00

Miscellaneous.

Cash			1 25

NEBRASKA.	Ch.	S. S.	C. E.
Adams		4 00	
Alliance	3 86		
Alma	17 50	23 28	*3 10
Anselmo		5 50	
Ansley	Contrib.	*50 00	
Arnold		5 00	
Ashland	26 50	6 71	1 55
Auburn	37 26	25 28	
Aurora	*15 00		
Avoca	7 39	15 45	
Bartley	*5 36	8 80	
Beatrice	*300 00	*590 00	2 55
Beaver City	**45 04	*12 24	*40 00
Beaver Crossing	4 25	8 00	
Belvidere	4 95	20 00	
Bennett	22 05	10 00	
Bethany	215 00	65 00	
Blair	4 64	*20 00	
Bloomington		13 55	
Blue Hill		*20 95	
Bradshaw	*15 00	*20 00	
Brock	2 00	10 00	1 25
Broken Bow	2 43	**34 61	*50 00
Brownville	2 50	*10 00	
Burwell	4 00	12 50	
Cameron (Wood River)		13 00	
Center View (Elwood)	*6 00	3 30	
Central City		4 25	
Chadron			2 00
Charter Oak (Brock)	*13 00	*30 00	
Chester	42 25	35 00	
Clearwater	*7 56		
Coburg (Comstock)	3 10		
Cook	2 50	5 22	
Cozad		*30 00	
Craig	*10 25	*25 00	
David City	7 85	*17 00	
Deweese (Union)	8 15	5 00	
Diller	4 75	*15 00	
Dorchester	*8 45		
Douglass	1 55	1 00	*6 00
Eddyville	2 18		
Edgar		13 30	
Edholm	3 01	10 00	
Edison		8 34	
Elk Creek		8 40	
Elmwood		10 12	
Elwood	22 61	21 36	
Exeter	14 35	5 00	
Fairbury	164 65	20 60	
Fairfield	37 50	*35 24	20 00
Falls City	**75 00	18 98	
Firth	1 53	3 20	
Florence		2 42	
Fremont (First)	**45 31	23 28	55 00
Geneva		7 54	
Gering	6 08		
Giltner	**6 68	7 16	
Grand Island (First)	*20 00		
Grandview (Weeping Water)	3 25	5 84	
Greenwood		11 15	
Guide Rock		7 44	
Haigler		*10 00	
Harvard	*15 00	*25 00	
Hastings		15 72	
Hebron	1 00	*40 00	
Hendley	*5 00	11 00	
Highland (Lexington)		1 87	
Humboldt	*30 00		2 00

NEBRASKA—NEW YORK.

	Ch.	S. S.	C. E.
Inavale	.....	15 25	.....
Indianola	5 00	14 45	.....
Irvington	*5 00	7 93	1 00
Kearney (First)	.....	6 54	*5 00
Kenesaw	.....	*10 00	.....
Lexington	9 12	.....	*3 00
Liberty (Ansley)	.....	7 65	.....
Liberty Ridge (Hebron)	.....	28 40	.....
Lincoln (East Side)	24 00	*27 70	.....
Lincoln (First)	*775 00	*25 00	5 00
Lincoln (Tabernacle)	*50 00	.....	.....
Litchfield	3 50	11 55	.....
Lookout (Hartington)	.....	1 66	.....
Louisville	.....	3 40	.....
McCook	.....	*10 00	1 50
Minden (First)	.....	17 39	.....
Mitchell	*38 87	10 62	.....
Mt. Clare	.....	4 02	.....
Murray	*5 00	*41 23	.....
Nebraska City	*5 46	5 00	.....
Nemaha	.....	*15 00	.....
Nora	.....	5 28	.....
Norfolk	Contrib.	12 59	.....
North Bend	5 00	12 50	2 00
North Platte (First)	**76 70	24 33	.....
Odell	*12 00	5 00	*3 40
Omaha (First)	*506 86	*100 15	**10 00
Omaha (North Side)	*171 21	*78 19	.....
Omaha (South Side)	4 00	.....	*5 40
Ord	*20 00	17 85	3 00
Overton	.....	3 60	.....
Oxbow (Nelson)	.....	*29 00	.....
Palmer	3 25	*32 75	.....
Pawnee City	35 00	16 75	20 00
Peru	*20 75	16 17	*4 83
Plainview (Yutan)	*5 20	*21 41	.....
Platte Valley (Lexington)	*10 00	5 00	.....
Plattsmouth	*13 47	*26 98	.....
Pleasant View (Lynch)	2 00	4 50	.....
Red Willow Union (Indianola)	.....	*16 35	.....
Robbins Union (Smithfield)	.....	4 73	.....
Salem	*11 30	.....	.....
Scottsbluff	7 98	**20 00	.....
Shubert	.....	*28 09	*8 78
Sidney	4 05	.....	.....
Stamford (First)	.....	*20 00	.....
State Line (Franklin)	.....	*22 14	.....
Stella	3 26	21 82	.....
Summit (David City)	.....	8 33	.....
Sunny Hill Union (Bloomington)	.....	3 00	.....
Sutherland	.....	5 00	.....
Table Rock	1 40	.....	.....
Talmage	.....	*10 00	.....
Tecumseh	1 10	6 00	.....
Trumbull	10 48	20 54	.....
Ulysses	23 85	25 00	.....
Unadilla	*20 00	14 21	.....
Union (Goehner)	.....	*23 26	.....
Valparaiso	6 70	5 00	.....
Verdon	12 00	*23 03	.....
Vesta	.....	5 00	.....
Virginia	.....	*12 22	.....
Wakefield	.....	4 46	.....
Wann	6 47	11 98	.....
Waterloo	.....	3 00	.....
Wilsonville	.....	*15 00	.....
Wymore	2 50	*21 00	.....
York	31 37	*100 00	**15 00
Zella	.....	97	.....

Individuals and Million Dollar Campaign.

Allbery, Mrs. Stella	.....	.....	2 50
Behr, Mrs. Henry	.....	.....	1 00
Burns, Elizabeth	.....	.....	1 00
Carrick, A. J	.....	.....	60 00
Douglas, Mrs. E. J	.....	.....	355 58
Genglin, Mrs. C. S	.....	.....	2 50
Hilton, Dr. David	.....	.....	25 00
Jester, Ida	.....	.....	2 50
Mohler, Elizabeth	.....	.....	5 00
Oberlies, Mrs. John	.....	.....	1000 00
Paine, Mr. and Mrs. Smith	.....	.....	7 00
Quivey, M. B	.....	.....	150 00
Schaffer, Dr. and Mrs. B. B.	.....	.....	18 00
Tiller, Hattie	.....	.....	1 00
Warren, Miss Myrtle	.....	.....	600 00
Williams, Mr. and Mrs. T. F. A.	.....	.....	100 00
Winters, Mr. and Mrs. J. F.	.....	.....	100 00

Miscellaneous.

A friend	.....	.....	30 00
Baraca S. S. Class, Beaver City	.....	.....	16 00
Cash	.....	.....	16 30
Intermediate Boys' S. S. Class, Bethany,	.....	.....	5 00
S. S. Class (Beaver City)	.....	.....	20 00
Young Women's S. S. Class, Lincoln (First)	.....	.....	55 00

NEVADA.	Ch.	S. S.	C. E.
Blair (Union)	.....	9 26	.....

Individuals and Million Dollar Campaign.

Vandiver, Mrs. M. E.	.....	.....	10 00

NEW JERSEY.	Ch.	S. S.	C. E.
East Orange (Park Ave.)	110 00	.....	.....

Individuals and Million Dollar Campaign.

Elfering, John H	.....	.....	15 00
Griffin, Mr. and Mrs. B. W.	.....	.....	10 00
Toof, Mrs. J. T	.....	.....	15 00

Miscellaneous.

Cash	.....	.....	1 00

NEW MEXICO.	Ch.	S. S.	C. E.
Albuquerque	40 00	10 00	.....
Artesia	*40 10	*30 00	.....
Bethel Union (Clovis)	.....	*5 75	.....
Carlsbad	*15 36	*21 00	.....
Clovis	2 50	9 80	.....
Deming	5 10	.....	.....
East Las Vegas (First)	4 50	.....	.....
Lordsburg	8 25	1 05	.....
Raton	4 38	.....	.....
Roswell	*171 96	**81 47	*22 42
Roy	*4 50	.....	.....
Tucumcari (First)	**20 00	7 66	.....

Individuals and Million Dollar Campaign.

Chase, Geo.	.....	.....	2 00

Miscellaneous.

Cash	.....	.....	1 00

NEW YORK.	Ch.	S. S.	C. E.
Athol Spring Union	.....	4 36	.....
Auburn (Division St.)	125 00	133 43	.....
Brewerton	*13 00	13 00	.....
Brooklyn (First)	131 55	46 32	.....
Brooklyn (Flatbush)	*52 18	25 00	.....
Brooklyn (Ridgewood)	.....	5 00	.....
Brooklyn (Second)	11 50	.....	5 00
Buffalo (Central)	*559 38	*150 00	3 00
Buffalo (Englewood)	.....	*20 00	.....
Buffalo (Forest Ave.)	115 03	71 25	.....
Buffalo (Glenwood Ave)	*12 00	52 00	**19 00
Buffalo (Kensington)	8 20	.....	2 25
Buffalo (Richmond Ave.)	*350 00	*250 00	.....
Buffalo (Riverside)	.....	.....	*6 00
Carthage	Contrib.	*15 00	1 00
Cato	4 45	12 50	.....
Clarence	5 00	6 74	.....
Dunkirk	.....	6 70	.....
Eagle Mills	.....	10 00	2 00
East Aurora	2 00	.....	.....
Elmira	*41 95	10 50	.....
Felts Mills	.....	7 03	.....
Gloversville (Bleeker St.)	8 35	9 50	.....
Hallsport (Whitesville)	.....	5 85	.....

NEW YORK—NORTH CAROLINA.

	Ch.	S. S.	C. E.
Harrisville	.....	5 50	2 00
Keuka Park	13 78	.....	.....
New York (Central)	*532 45	*25 00	.....
New York (E. 169th St.)	167 31	91 00	8 00
Niagara Falls	*450 00	100 00	*50 00
North Lancaster (Lancaster)	.....	*6 72	.....
North Tonawanda (Central)	50 00	*150 00	**20 00
North Tonawanda (Payne Ave.)	333 20	255 58	.....
Pembroke	*10 00	*35 00	.....
Petrolia (Wellsville)	.....	*30 00	.....
Pitcairn Forks (Harrisville)	2 60	3 41	.....
Poestenkill	*17 00	8 85	*4 00
Pompey	*15 10	10 17	2 00
Rochester (Columbia Ave.)	.....	11 50	.....
Rochester (First)	25 00	12 76	.....
Rockwell Springs (Syracuse)	2 00	6 26	.....
Scio	*5 00	*15 00	.....
South Butler	.....	23 30	1 21
Syracuse (S. Geddes St.)	25 00	108 49	.....
Throopsville (Auburn)	*10 00	18 00	.....
Tonawanda (First)	**230 00	*129 63	.....
Troy (Lansingburg)	.....	.....	*6 63
Troy (River and Jay Sts.)	325 00	*250 00	25 00
Tully	33 13	14 25	.....
Watertown	2 00	.....	.....
Wellsville (Christian Temple)	10 00	*236 55	.....
Williamsville	.....	17 00	.....
Woodlawn Beach (Blasdell)	*43 50	23 45	*5 00
Individuals and Million Dollar Campaign.			
Bodell, Harriet E.	.....	.....	2 00
Bodell, Mrs. Sarah A.	.....	.....	5 00
Cramer, Maude E.	.....	.....	5 00
Dunbar, A. L.	.....	.....	3 00
Dunston, Mrs. G. H.	.....	.....	25 00
Feathers, Wm. C.	.....	.....	100 00
Gascoyne, Miss M.	.....	.....	5 00
Hale, Mrs. Martha C.	.....	.....	1 00
Heacock, Mr. and Mrs. Geo. H	.....	.....	5 00
Idsards, T. E.	.....	.....	5 00
Johnston, Mrs. Janet	.....	.....	5 00
Jones, C. D.	.....	.....	1 00
Kirby, Mr. and Mrs. G. M., Mr. and Mrs. W. L. Kirby, Mr. and Mrs. O. A. Kirby, Mr. and Mrs. J. C. Berkey	.....	.....	600 00
Litchfield, Miss L. E.	.....	.....	8 00
Long, Dr. B. G.	.....	.....	50 00
Ramsey, John	.....	.....	25 00
Rand, Benj. L.	.....	.....	200 00
Rand, Geo. F.	.....	.....	100 00
Roberts, Mary	.....	.....	5 00
Saunderson, Miss Mary A	.....	.....	1 00
Slaid, Alice E.	.....	.....	3 00
Springborn, Edna L.	.....	.....	5 00
Thompson, Miss Antoinette	.....	.....	2 50
Tillinghast, Mrs. James.	.....	.....	200 00
Miscellaneous.			
Cash	.....	.....	415 37

NORTH CAROLINA.	Ch.	S. S.	C. E.
Airy Grove (Kinston)	.....	*8 00	.....
Albemarle (Columbia)	2 21	.....	.....
Amity (Bairds Creek)	.....	5 00	.....
Antioch (Farmville)	7 50	.....	.....
Armenia (Kinston)	5 00	.....	.....
Arthur (P. O.?)	*3 00	.....	.....
Asheville	12 03	.....	.....
Ayden	3 00	11 66	*5 00
Bath	3 60	.....	.....
Bay Creek (Mesic)	8 00	6 56	.....
Belhaven (East)	.....	5 20	.....
Bethany (Arapahoe)	8 00	*20 00	.....
Bethel (Grifton)	.....	3 00	.....
Beulah (Nashville)	*5 71	.....	.....
Broad Creek (New Bern)	9 00	*15 38	.....
Concord (Merritt)	3 45	10 00	.....
Dover	.....	2 00	.....
Dudley	.....	*6 45	.....
Dunn	*14 00	12 30	.....
Edward	.....	2 39	.....
Elizabeth Chapel (Blounts Creek)	.....	1 23	.....
Ellsworth (Vanceboro)	1 00	.....	.....
Enfield	1 00	1 00	.....
Englehard	*12 00	.....	.....
Eureka (Goldsboro)	*3 00	.....	.....
Fremont	3 00	5 13	.....
Greenville	6 26	.....	.....
Hassell	.....	1 00	.....
Haw Branch (Chocowinity)	4 00	3 00	.....
Heaton	.....	5 00	.....
Highland (Washington)	*3 10	3 50	.....
Hookerton	*10 00	.....	.....
Janeiro	.....	*5 00	.....
Jarvisburg	.....	6 50	.....
Kinston	*132 30	15 10	.....
LaGrange	*6 49	.....	.....
Littleton	*2 20	.....	.....
Long Acre Chapel (Pinetown)	3 50	2 15	.....
Macclesfield	4 50	.....	.....
Macedonia (Williamston)	.....	2 00	.....
Maple Grove (Jamesville)	5 15	.....	.....
Mary's Chapel (Edward)	1 85	.....	.....
Middletown	2 80	17 70	.....
Mill Creek (Beasley)	5 00	.....	.....
Mt. Olive (Leechville)	.....	*23 07	.....
Mt. Pleasant (Greenville)	*6 00	.....	.....
New Bern	*20 00	10 36	.....
Oak Grove (Robersonville)	10 00	.....	.....
Old Ford (Washington)	10 20	5 36	.....
Oriental	.....	4 25	.....
Phillippi (Creswell)	.....	15 12	.....
Pleasant Hill (Comfort)	.....	9 05	.....
Pleasant Union (Newton Grove)	*5 00	.....	.....
Powells Point (Harbinger)	*3 30	2 56	.....
Reidsville	.....	4 00	.....
Robersonville	5 00	.....	.....
Rocky Mount	10 00	.....	.....
Rosebud (Walnut Cove)	*5 00	.....	.....
Rosemary (First)	**6 00	*5 00	.....
Rountree (Grifton)	3 58	.....	.....
Royal	1 50	3 00	.....
St. Clairs Creek (Bath)	2 00	4 50	.....
Salem (Grifton)	*7 15	.....	.....
Singleton (Washington)	.....	*13 00	.....
South West (Kinston)	.....	*5 50	.....
Spray (First)	15 23	*15 00	.....
Stokesdale	.....	.....	2 88
Swainsland (Washington)	.....	10 00	.....
Swan Quarter	.....	*12 00	.....
Timothy (Grifton)	*10 60	*20 00	.....
Trenton	1 75	.....	.....
Union Chapel (Catherine Lake)	3 00	3 00	.....
Union Grove (Pungo)	.....	6 00	.....
Washington	*28 66	*20 00	.....
Watson's Chapel (Raleigh)	.....	50	.....
Wendell	**4 97	3 57	.....
Westrys (Rocky Mount)	1 75	.....	.....
Wheat Swamp (Kinston)	10 00	.....	.....
Whitaker	*9 50	.....	.....
Wilbanks (Elm City)	1 00	.....	.....
Wilmington (First)	3 00	3 65	.....
Wilson	93 65	.....	.....
Wilson's Mills	*10 60	.....	.....
Winston-Salem (4th St.)	50 00	31 00	.....
Individuals and Million-Dollar Campaign.			
Elliott, J. D.	.....	.....	2 00
Howard, Mrs. N. D.	.....	.....	1 00
Humphrey, Inez Faith	.....	.....	5 00
Jones, R. H.	.....	.....	5 00
Lotspeich, Mrs. Jennie W.	.....	.....	1 00

NORTH CAROLINA—OHIO.

Miscellaneous.			
Cash	.....	.....	11 25
In memory of Ida W. Stancill	.....	.....	1 00
NORTH DAKOTA.	**Ch.**	**S. S.**	**C. E.**
Chenoweth (Union)	*5 00	7 35	.....
Ellendale	.....	10 00	.....
Fargo	.....	20 00	.....
Minot	**13 71	.....	.....
Mona	.....	3 10	.....
Individuals and Million-Dollar Campaign.			
Clipfell, Mr. and Mrs. C. D.	.....	.....	10 00
Crane, Mrs. J. E.	.....	.....	10 00
Rosecrans, Mr. and Mrs. B. P.	.....	.....	5 00
Miscellaneous.			
A friend	.....	.....	15 00
Cash	.....	.....	50

OHIO.	**Ch.**	**S. S.**	**C. E.**
Ada	.....	14 45	.....
Ai Union (Delta)	*2 00	6 00	.....
Akron (E. Market)	110 64	185 00	10 00
Akron (First)	*1700 00	*700 00	23 88
Akron (North Hill)	**40 00	*183 59	.....
Akron (South)	*125 00	83 52	**54 00
Akron (Wabash)	*44 16	*160 00	15 00
Allenville	**6 00	.....	.....
Alliance (First)	*615 60	*285 00	*25 00
Antioch	*6 00	.....	.....
Antioch (Weston)	.....	5 00	.....
Ashland	*627 87	.....	*10 00
Ashtabula	*81 04	18 28	*7 00
Athens	*135 00	.....	.....
Augusta	7 55	.....	.....
Aurora	.....	3 00	.....
Austintown (Niles)	*60 50	27 50	.....
Barberton	*13 00	*17 87	.....
Barnesville	.....	25 00	.....
Beach Grove (Glouces-ter)	1 00	4 00	.....
Beaver Dam	5 00	18 30	.....
Bedford	*30 04	*108 59	.....
Bellaire	*177 11	233 71	*25 53
Belle Center	*10 00	*21 00	.....
Bellefontaine	*45 00	20 00	4 07
Belle (Utica)	.....	22 00	.....
Bellville	2 06	*10 00	.....
Belmont Ridge (Bealls-ville)	21 25	23 70	.....
Beloit	1 00	.....	.....
Bend Fork (Belmont)	5 50	2 75	.....
Bethel	.....	.....	*12 50
Bethel (Ada)	23 69	13 06	.....
Bethesda	24 65	*30 00	.....
Beverly	1 95	4 02	.....
Bishopville (Glouster)	.....	10 50	.....
Blachleyville (Wooster)	.....	15 00	.....
Bladensburg	6 00	*26 80	*5 00
Blanchard River (Forest)	.....	*10 40	.....
Bluffton	3 42	14 58	*12 00
Bowersville	14 06	*18 88	.....
Bowling Green	*112 31	*160 00	**10 00
Braceville	*20 00	28 00	.....
Bradbury (Middleport)	*5 75	.....	.....
Brilliant	.....	17 91	*5 00
Brink Haven	6 97	.....	.....
Brookfield (Tyrrell)	.....	20 00	.....
Brunswick	.....	17 35	.....
Bryan	**15 32	*23 00	.....
Bucyrus	21	6 02	.....
Buford	*10 25	12 65	.....
Burkettsville	2 50	.....	.....
Byer	85	.....	.....
Cadiz	*21 50	14 67	.....
Caesarea (Mansfield)	5 00	31 77	.....
Caldwell	.....	5 00	.....
Cambridge	*8 48	13 86	.....
Campbellsport Union (Ravenna)	.....	1 80	.....
Canfield	5 50	3 00	.....
Canton (First)	*300 00	*300 00	-20 00
Carbon Hill	.....	10 15	.....
Carnahan (Union City, Ind.)	5 41	*9 70	.....
Carrollton	**8 88	1 91	.....
Centerbury	11 75	*19 49	.....
Center Village (Galena)	8 00	20 10	.....
Centerville (Demos)	*14 00	19 33	.....
Chagrin Falls	*48 00	*36 00	.....
Champion (Warren)	7 50	10 00	.....
Chardon	30 00	46 21	.....
Chauncey	10 60	*44 00	*3 75
Chesapeake	.....	1 00	.....
Chesterland	.....	21 20	.....
Chestnut Level (Belmont)	.....	*20 01	.....
Chillicothe (Bridge St.)	18 02	9 60	*3 00
Cincinnati (Camp Wash-ington)	*30 45	28 26	4 75
Cincinnati (Carthage)	*17 50	37 13	5 00
Cincinnati (Central)	360 00	42 33	*79 00
Cincinnati (Central Fair-mount)	.....	*20 00	*8 00
Cincinnati (Cheviot)	*5 26	**10 75	.....
Cincinnati (Clark St.)	.....	1 00	.....
Cincinnati (College Hill)	*16 00	6 00	.....
Cincinnati (Evanston)	*370 00	*231 21	.....
Cincinnati (Fourth)	.....	1 55	2 00
Cincinnati (Hopkins St.)	.....	5 00	.....
Cincinnati (Mt. Healthy)	126 05	100 00	.....
Cincinnati (North Side)	40 20	*105 00	.....
Cincinnati (Norwood)	*464 66	*340 00	11 87
Cincinnati (Oakley)	9 20	20 64	*5 50
Cincinnati (Richmond St.)	*30 00	11 86	.....
Cincinnati (Walnut Hills)	486 80	93 20	*20 00
Clear Creek (Ashland)	10 00	38 00	.....
Cleveland (Broadway)	*50 00	20 60	.....
Cleveland (Collinwood)	*350 00	*287 73	.....
Cleveland (Crawford Rd.)	*85 49	*60 00	4 00
Cleveland (Euclid Ave.)	*1800 00	*869 51	*50 00
Cleveland (Franklin Cir-cle)	*931 00	*174 00	22 00
Cleveland (Glenville)	250 53	186 01	*5 00
Cleveland (Highland Ave.)	*5 00	*10 25	.....
Cleveland (Lakewood)	150 00	*211 50	*5 00
Cleveland (Miles Ave.)	*104 93	.....	.....
Cleveland (West Blvd.)	*154 37	26 75	15 00
Clinton	7 00	15 00	.....
Clyde	**12 00	*25 00	.....
Columbiana	5 75	5 00	.....
Columbus (Broad St.)	79 32	*148 00	37 00
Columbus (Chicago Ave.)	2 61	10 00	.....
Columbus (Furnace St.)	3 00	2 50	1 00
Columbus (Hill Top)	.....	**13 01	.....
Columbus (Indianola)	*25 00	**105 00	**20 00
Columbus (South)	*35 00	16 42	.....
Columbus (West Side)	2 25	.....	.....
Columbus (W. 4th St.)	*150 00	**450 00	.....
Columbus (Wilson Ave.)	*100 00	*125 00	10 00
Cortland	35 00	.....	.....
Coshocton	8 00	*27 00	.....
Crooksville	33 32	10 40	*24 42
Custar	4 00	7 30	.....
Cuyahoga Falls	13 00	20 00	.....
Cygnet	1 36	5 00	.....
Danville	.....	*30 00	.....
Danville (Hillsboro)	*3 00	.....	.....
Dayton (Central)	*200 87	*359 13	*40 00
Dayton (East)	.....	4 60	.....
Dayton (Santa Clara Ave.)	*7 00	*40 56	.....
Dayton (Wash St.)	.....	5 00	.....
Dayton (West Side)	22 75	*85 00	.....
Deerfield	.....	11 14	.....
Delta	21 91	*12 43	.....
Dennis (Gambier)	.....	13 07	.....
Dennison	*9 06	.....	.....
Diamond	.....	1 35	.....
Eagle Chapel (Ray)	*3 00	.....	.....
Eagleville (Bloomdale)	*15 68	21 61	.....
East Chesterfield (Moren-ci, Mich.)	5 00	5 00	.....
East Granger (Sharon Center)	10 00	13 00	.....
East Liberty	*50 80	30 10	1 00
East Liverpool (First)	*400 00	*200 00	.....
East Orwell	.....	10 24	.....

OHIO.

	Ch.	S. S.	C. E.
East Palestine	*50 00	40 00	.....
East Richland (St. Clairsville)	.....	10 31	.....
East Thompson (Thompson)	4 55	8 39	.....
Eaton	6 50	13 76	.....
Eden (Utica)	Contrib.	40 00	.....
Edgerton	15 86	35 53	.....
Edon	34 00	29 31	2 56
Elmore	7 30	20 00	10 00
Elyria	62 00	45 00	.....
Everett	1 60	.....	.....
Fairfield (Vincent)	.....	1 10	.....
Farmer	.....	*6 00	.....
Fayette	.....	7 82	.....
Felicity	.....	12 00	.....
Ferry (Spring Valley)	.....	13 25	.....
Fields (Elyria)	.....	1 00	.....
Findlay (First)	132 00	*51 58	.....
First Milford (Centerburg)	*32 70	17 02	.....
Fort Recovery	3 00	3 90	.....
Fostoria	70 00	65 03	.....
Fowler (Cortland)	.....	6 64	.....
Fowlers Mills (Chardon)	*18 00	18 00	.....
Frazeyburg	96	.....	.....
Fredericksburg	.....	7 50	*10 00
Frederickstown (Negley)	.....	5 45	.....
Galion	12	2 31	.....
Garfield Chapel (Lima)	.....	6 36	.....
Garfield Memorial Chapel (Gibsonburg)	*17 10	25 65	.....
Garrettsville (Union)	2 10	.....	.....
Geneva (Park St.)	7 00	33 53	*7 00
Genoa	8 00	10 00	.....
Georgetown	17 48	Contrib.	2 62
Ghent	8 70	10 00	.....
Girard	51 84	45 50	1 62
Gladstone (Cedarville)	1 91	4 06	*3 63
Glenmont	2 49	100 00	.....
Glenwillow	*5 00	*8 08	.....
Glouster	.....	.....	**6 00
Grape Grove (Jamestown)	**20 00	.....	.....
Greenfield	*12 00	6 58	.....
Greenford	7 50	25 80	.....
Greens Run (Buchtel)	.....	10 03	.....
Greenville	8 20	.....	.....
Greenwich	2 54	*15 25	.....
Grove (Gambier)	4 00	*37 46	.....
Grover Hill	14 83	11 00	4 00
Hamersville	3 00	16 02	.....
Hamilton (High St.)	*201 41	100 00	50 00
Hamilton (Lindenwald)	*47 59	*85 30	*7 00
Hanoverton	10 30	.....	.....
Harrison	*41 70	17 46	.....
Hartford (Croton)	11 00	23 92	.....
Hartsgrove (Rome)	6 75	15 89	.....
Hebron	*38 53	39 20	.....
Hemlock	.....	5 81	.....
Hicksville	21 68	11 09	.....
Hillsboro	12 00	*24 10	*4 57
Hinckley Center (Brunswick)	.....	8 70	.....
Hiram	*520 00	3 40	.....
Holmesville	*20 00	3 82	.....
Hooper Ridge (Millfield)	.....	7 60	.....
Hopedale	6 65	10 50	*5 00
Howard	9 86	21 00	.....
Howland (Warren)	**15 00	36 17	.....
Hubbard	*15 00	34 67	.....
Hudson	.....	*45 00	.....
Hunter (Bethesda)	.....	7 23	.....
Ironton (Central)	.....	*30 00	.....
Jackson	9 15	8 00	1 65
Jamestown	6 76	14 41	.....
Jeromesville	.....	15 59	.....
Jerry City	Contrib.	7 00	.....
Kensington	.....	5 00	.....
Kent	**25 60	*10 00	.....
Kenton	86 77	5 00	*7 00
Killbuck	Contrib.	80 00	.....
Kipton	3 62	*15 00	.....
Kirkpatrick (Marion)	8 00	*21 50	.....
Lancaster	.....	*31 63	.....
Lebanon	.....	12 50	*3 00
Leipsic	87	16 33	.....
Lerado	2 18	1 66	.....
Lexington	8 50	10 75	.....
Liberty Chapel (Decatur)	14 50	39 00	.....
Lick Creek (Bryan)	.....	8 40	.....
Lima (Central)	*85 00	*150 00	.....
Lima (South Side)	*90 00	*100 00	9 87
Linden Heights	.....	*20 00	.....
Lisbon	39 10	.....	*15 00
Lockland (Maple St.)	.....	*5 00	.....
Lorain (First)	*40 00	*38 08	.....
Lordstown (Warren)	**42 88	*81 00	*5 50
Loudonville	2 96	2 00	.....
Lowell	10 40	10 84	.....
Lowellville	.....	16 36	.....
Lynchburg (First)	.....	2 71	.....
Lyons	*26 53	*25 00	.....
McArthur	15 26	21 00	.....
McComb	2 61	11 90	.....
McConnelsville	11 57	8 39	.....
Macedonia (Midland)	.....	2 80	.....
Macedonia (Okeana)	.....	13 16	.....
McGuffey	1 14	4 70	.....
Macon	3 01	*16 16	.....
Malinta	*2 00	.....	.....
Malvern	*13 00	26 00	.....
Manchester (Clinton)	4 78	6 39	.....
Mansfield (First)	*222 00	**384 00	*81 50
Mantua	3 90	12 67	.....
Mantua Center (Mantua)	*30 00	23 35	15 00
Marietta (Central)	*11 20	18 50	*7 50
Marion (Central)	.....	21 47	1 50
Marion (First)	.....	5 25	.....
Marlboro (Limaville)	.....	5 00	.....
Martinsburg	*16 25	*20 00	.....
Martinsville	7 83	15 00	.....
Massillon	*275 15	97 47	.....
May Hill (Seaman)	3 05	.....	.....
Mecca (Cortland)	4 00	4 02	.....
Medina	54 00	11 89	*5 00
Meigs (McConnelsville)	Contrib.	13 75	.....
Mentor	20 00	36 17	.....
Mentor Plains (Mentor)	3 65	.....	.....
Messiah (Howard)	*19 50	.....	.....
Miami (Cleves)	6 00	4 50	.....
Middleburg	*5 00	7 10	.....
Middleport	.....	12 15	.....
Middletown	*5 72	*25 00	.....
Millersburg	*75 30	52 50	*35 00
Millfield	2 78	7 27	.....
Millwood (Howard)	4 00	8 16	.....
Milton Center	.....	10 00	1 60
Mineral Ridge	1 80	20 00	.....
Minerva	.....	10 11	*3 95
Modest (Cozaddale)	*3 50	4 54	.....
Mogadore	*39 00	.....	.....
Monterey (Batavia)	2 00	13 50	.....
Montezuma	.....	17 80	.....
Montpelier	.....	2 10	.....
Montville (Huntsburg)	.....	5 00	.....
Morristown	19 00	*20 00	.....
Mt. Olive (New Vienna)	.....	*15 00	.....
Mt. Olivet (Carrollton)	5 00	9 54	.....
Mt. Perry	*3 00	.....	.....
Mt. Vernon	22 10	*107 23	.....
Mt. Victory	.....	*21 82	**7 76
Mt. Washington (Hillsboro)	2 00	2 05	.....
Mowrystown	4 00	.....	.....
Mulberry	.....	11 93	.....
Mungen (Rudolph)	30 50	*114 00	.....
Nashville	.....	30 89	.....
Neapolis	.....	2 00	.....
Nelsonville	*450 00	100 00	3 89
New Alexander (East Rochester)	.....	*10 79	.....
New Antioch (Wilmington)	*40 00	*60 00	.....
Newark (Central)	198 00	80 00	*11 00
Newark (North)	**22 00	.....	.....
Newark (West Side)	**15 00	10 89	.....
New Baltimore (Hartville)	.....	10 00	.....
New Berlin	*50 00	*60 00	.....
New Boston (Portsmouth)	.....	8 00	.....
New Holland	8 00	13 00	.....

OHIO.

	Ch.	S. S.	C. E.
New Marshfield	5 00	6 50	*3 50
New Paris	.....	17 00	.....
New Philadelphia	*33 74	*35 19	.....
Newport (Lawshe)	*5 00	*20 00	.....
New Richmond	.....	.....	2 00
New Straitsville	1 32	1 00	.....
Newton Falls	32 47	18 00	*3 00
New Vienna	14 50	5 00	.....
New Washington	.....	5 50	.....
Niles (First)	201 83	91 99	.....
North Baltimore	*25 00	*30 00	.....
North Bloomfield	5 00	.....	.....
North Bristol	*31 33	10 00	2 75
North Eaton (Grafton)	.....	*37 94	.....
North Fairfield	*29 80	21 92	.....
North Hubbard (Hubbard)	.....	15 07	.....
North Jackson	.....	7 50	.....
North Royalton (Brecksville)	5 60	.....	.....
Norwalk	6 85	*15 76	.....
Oak Harbor	**7 30	.....	.....
Old Stone (Newark)	.....	*10 00	.....
Olive Green (Caldwell)	.....	7 36	.....
Orange (Coolville)	*10 00	5 00	.....
Orbiston	.....	7 35	.....
Orrville	15 00	15 38	.....
Painesville	*36 00	.....	**10 00
Palmyra (Bellville)	Contrib.	20 60	.....
Pandora	.....	7 50	.....
Paulding	*35 00	18 85	.....
Payne	*8 00	20 07	.....
Paynes Corners (Tyrrell)	.....	12 00	.....
Peebles	5 25	5 93	.....
Penn Line (Dorset)	6 70	6 70	.....
Perry	*25 00	23 00	.....
Perry (Bellville)	*6 00	13 86	.....
Perryton (Black Run)	.....	*18 00	.....
Phillips (Salem)	6 30	13 00	.....
Piqua	.....	50 00	.....
Pleasant Grove (Continental)	.....	4 46	.....
Pleasant Grove (Mt. Gilead)	**80 00	**200 00	.....
Pleasant View (Jeffersonville)	15 25	*34 44	.....
Plum Run (Rhodesdale)	.....	5 00	.....
Polk	.....	6 78	.....
Port Jefferson	.....	*6 00	.....
Portsmouth (First)	*270 80	*330 00	*15 06
Portsmouth (Grandview)	**49 31	28 59	.....
Prairie Depot	12 00	27 10	1 00
Pricetown (Lynchburg)	6 00	32 00	.....
Quaker City	8 27	19 31	20 00
Radcliff	1 10	1 40	2 81
Randolph	.....	6 00	.....
Rapids (Hiram)	.....	4 00	.....
Ravenna	205 00	109 49	*33 00
Reedsville	.....	5 00	.....
Rehobeth (Bethesda)	.....	4 25	.....
Remsons Corners (Medina)	10 00	17 00	.....
Reno	*15 00	Contrib.	.....
Richwood	**14 22	*17 84	.....
Ripley (Big Prairie)	.....	30 00	.....
Rock Creek	**10 73	**10 28	.....
Rockville (Middleport)	2 90	6 60	.....
Rocky Fork (Newark)	.....	16 40	.....
Rogers	14 80	12 25	.....
Roseville	1 74	.....	*3 00
Rudolph	25 21	58 64	.....
Rushsylvania	*12 00	31 55	.....
Russellville	10 05	30 00	.....
Rutland	2 55	14 62	.....
Sabina	.....	15 00	.....
St. Clair	**16 30	.....	.....
St. Clairsville	*10 05	9 71	.....
St. Louisville	.....	15 00	1 75
St. Marys	.....	5 00	.....
Salem	**600 00	Contrib.	.....
Salem (Clarington)	13 00	.....	.....
Salineville	**36 59	21 20	**11 19
Sandusky (First)	*10 00	10 00	3 00
Sardinia	*4 00	.....	.....
Sciotoville	*10 00	.....	.....
Sebring	*65 00	41 71	20 00
Shadyside (First)	15 00	15 00	*3 00
Shelby	*59 90	*40 00	.....
Shenandoah (Shiloh)	*30 20	61 48	.....
Sherwood	.....	*10 75	.....
Shreve	28 00	40 00	20 00
Sidney	7 80	*8 25	.....
Smithfield	11 15	8 18	.....
Solon	12 00	12 00	.....
Southington (Phalanx Sta.)	6 75	*132 86	.....
South Liberty (Hillsboro)	*6 25	.....	.....
South Russell (Chagrin Falls)	*17 25	*6 10	.....
Sparta (East Sparta)	25 00	30 00	.....
Springfield (Fair and Plum Sts.)	.....	3 00	.....
Springfield (Mulberry St.)	425 00	51 39	**25 00
Steeles Corners (Cuyahoga Falls)	3 10	4 35	.....
Steubenville (First)	*509 00	*91 00	**25 00
Steubenville (La Belle View)	37 29	Contrib.	.....
Stockport	**6 38	6 37	.....
Stow (Cuyahoga Falls)	36 61	35 24	.....
Sugar Tree Ridge	*10 25	.....	.....
Sullivan	9 20	31 75	.....
Tabor (Stockport)	.....	*14 28	.....
Tappan	8 38	15 88	.....
Tedrow	.....	6 59	.....
Thornwood Park (Dennison)	*8 00	*10 26	.....
Tiffin	*20 00	*30 02	*6 00
Toledo (Central)	*125 00	*225 00	*50 00
Toledo (East)	*50 00	*25 00	*8 00
Toledo (Norwood Ave.)	*58 60	*200 00	2 00
Toledo (South Side)	*10 00	10 00	.....
Toronto	**57 75	20 55	.....
Trimble	*25 27	13 07	.....
Uhrichsville	*600 00	Contrib.	5 00
Union Grove (Killbuck)	.....	60 00	.....
Union (Noble)	.....	*25 00	.....
Unionport	.....	5 00	.....
Union (Taylorsville)	.....	15 13	.....
Uniopolis	*7 13	15 00	1 04
Utica	51 20	25 35	**40 00
Van Wert	10 20	14 00	.....
Violet Chapel (Pickerington)	2 00	5 00	.....
Wadsworth	*40 00	*60 00	.....
Warren (Central)	*300 00	*300 00	.....
Warren (Second)	*157 00	*150 00	.....
Washington C. H.	*37 93	26 00	.....
Waterford (Fredericktown)	Contrib.	53 16	.....
Wauseon (First)	*60 00	15 51	.....
Waynesville	.....	1 62	.....
Welcome (Millersburg)	.....	57 30	.....
Wellington	5 50	*23 00	60
Wellsville	53 85	100 00	.....
West Bazetta (Cortland)	*8 00	15 00	.....
West Belmore (Belmore)	.....	4 70	.....
West Mansfield	12 60	.....	.....
West Milford (Hicksville)	*10 00	*30 00	.....
Weston	10 00	37 00	2 00
Whitehouse	.....	2 00	.....
White Oak (Cincinnati)	*10 00	.....	.....
Willoughby	28 00	*45 00	.....
Wilmington (Central)	*75 90	*50 00	20 00
Wilmington (Walnut St.)	17 00	43 69	.....
Winameg (Delta)	Contrib.	*40 00	.....
Wooster	30 31	*35 00	*7 63
Yorkshire	*2 30	.....	.....
York St. (Pataskala)	.....	10 00	.....
Youngstown (Central)	*400 00	*200 00	11 40
Youngstown (First)	234 50	*294 00	.....
Youngstown (Hillman St.)	*20 00	60 00	.....
Zanesville	13 95	46 06	.....
Zion (Pomeroy)	**6 05	*11 36	.....

Individuals and Million-Dollar Campaign.

Adamson, A.	.....	.....	100 00
Alaback, Mrs. M.	.....	.....	5 00
Allbright, Miss Arvilla J.	.....	.....	10 00
Allen, Mrs. Frances C.	.....	.....	584 35
Anderson, Clara B.	.....	.....	300 00

OHIO—OKLAHOMA.

Anderson, Duane T.	5 00
Appleton, L. B.	1 00
Aylsworth, Lucy	5 00
Baker, Mrs. R. C.	2 00
Baker, Mrs. Sarah M.	5 00
Barger, Mrs. Viola	1 00
Beard, Mrs. Squire	10 00
Bell, Mrs. Thomas	5 00
Breese, Geo.	5 00
Brown, Carl R.	50 00
Brown, Dorothy M.	25 00
Brown, Earl B.	25 00
Brown, Frank W.	25 00
Brown, Jas. A.	2 00
Brown, Rania E.	75 00
Burnham, F. W.	100 00
Cannan, E. J.	5 00
Carroll, F. W.	5 00
Carter, Henry H.	3 00
Case, Mrs. Emogene G.	1200 00
Cluxton, Mrs. S. E.	1 00
Cochran, Susan A.	5 00
Cole, Mrs. Louise B.	100 00
Conn, Charles E.	2 00
Crowe, Miss Bertha A.	5 00
Davies, Caleb	50 00
Dickinson, W. S.	500 00
Doan, Mrs. C. H.	200 00
Durling, Mrs. Mary E.	13 00
Eadler, Mr. M.	20 00
Eadler, Mrs. M.	5 00
Elliott, Josiah	1 00
Ewing, A.	75 00
Feeney, F. W.	5 00
Feeney, T. L.	10 00
Folsom, N. B.	25 00
Gates, Mrs. Serena E.	10 00
Geeslin, Mrs. Phebe	1 00
Gerould, J. C.	5 00
Harp, W. A.	5 00
Harsh, Miss Lena	12 00
Hertzog, O. G.	1 00
Hill, Miss Elizabeth	110 00
Hootman, Mr. and Mrs. Ross	1 00
Horton, Mrs. John	1 00
Johnson, Mrs. C. T.	1 00
Kelker, Dr. and Mrs. H. C.	100 00
Kiefer, Mrs. E. A.	2 00
Kirkbride, D. M.	5 00
Knowles, Errett W.	33 36
Koenig, Mrs. John H.	10 00
Lanterman, Miss Alma	1 00
McConnell, T. S.	5 00
McConnell, Wm.	1 00
MacDonald, C. A.	10 00
McMillan, N. W.	5 00
Mantle, Irene R.	1 00
Maxwell, Mr. J.	500 00
Mears, Chas. W.	100 00
Miller, Mrs. Harriet R.	10 00
Mitten, Mrs. J. W.	1 00
Morgan, Mrs. H. L.	5 00
Morgan, O. D.	10 00
Norton, Mrs. M. M.	1 00
Paw, Harriet C.	5 00
Porterfield, Mr. and Mrs. C. O.	5 00
Putnam, Mrs. W. S.	5 00
Randall, L. J.	5 00
Rothenberger, W. F.	10 00
Rush, T. L. and family	3 00
Smout, Mr. and Mrs. H. L. D.	20 00
Soule, Delbert L.	510 00
Stanley, Miss M. L.	10 00
Stockberger, Mrs. Lizzie	5 00
Stockberger, Miss Ethel	15 00
Stockberger, Miss Nora	1 00
Strole, G. A.	2 00
Teachout, A. R.	520 00
Templin, Mr. and Mrs. R. L.	5 00
Van Kleck, J.	5 00
Weir, Mrs. H. B.	1 00
Wheeler, Wm. J.	5 00
Wilson, Emily J.	10 00
Zimmerman, J. M., and family	5 00
Zollars, E. V.	25 00

Miscellaneous.

A friend	480 00
A friend	400 00
A friend	4 75
A friend	61 00
Cash	197 46
Estate of Sarah H. Campbell, Teegarden	28 00
Estate of C. F. W. Cronemeyer, Ravenna	100 00
Estate of Althea C. Weaver, Croton	15 00
Estate of Ella J. Wert, Bucyrus	451 83
Friends	5000 00
Friends	600 00
Hiram Volunteer Band, Hiram	25 00
James Kilgour Centenary Memorial, 1812—1912, Cincinnati	100 00
Delta-Alpha S. S. Class, Niles	15 00
Loyal Berean S. S. Class, Messiah (Howard)	530 00
Loyal Daughters S. S. Class, Lerado	2 00
Loyal Sons and Daughters S. S. Class, Brink Haven	3 00
Loyal Sons and Daughters S. S. Class, Carnahan (Union City, Ind.)	15 00
"The Gleaners" S. S. Class, Cleveland (Crawford Road)	30 00
Woman's S. S. Class, Chagrin Falls	10 00
Primary Dept., Loraine	50 00
"Self-Denial Soc." S. S. Class, Cleveland (W. Boulevard)	65 00
Mrs. Styles S. S. Class, Columbus (Broad St.)	52 00
Vinton County Churches	6 25

OKLAHOMA.	Ch.	S. S.	C. E.
Ada	12 50	6 00	
Afton	95	9 00	
Agra	1 26		
Aledo		*5 33	
Aline		5 07	
Altus		*10 00	
Alva	*18 23	30 00	10 54
Anadarko		5 00	
Antioch (Mulhall)	6 50		
Apache	*7 06		
Arcadia		5 00	
Arnett		*20 00	
Asher		*15 00	
Ashley (Ingersoll)		*13 00	
Avard	60	1 53	
Bartlesville (First)	25 00	23 19	
Beaver (First)	10 00	12 85	**11 00
Big Cabin	55		
Billings	5 60		
Blackwell	32 50	*51 44	
Bliss	1 40	*5 00	
Boynton		5 76	
Bristow		6 57	
Britton	*5 00	3 26	
Buena Vista (Tyrone)		*7 00	
Buffalo	3 89	14 88	
Camargo	3 09		
Capitol Hill		10 00	
Carmen		6 33	
Carnegie		*15 00	
Carney	4 54		
Ceres	*8 00	13 00	
Chandler		6 16	
Charleston		*5 15	
Cherokee	**50 00	23 27	
Chickasha	6 25		
Cimarron (Kingfisher)		**22 23	

OKLAHOMA—OREGON.

	Ch.	S. S.	C. E.
Claremore	.....	5 00	.....
Clearview	.....	*5 00	.....
Cleo	1 08	.....	.....
Cleveland	15 31	10 69	*6 00
Clinton	*10 11	.....	.....
Coweta	4 00	*25 00	.....
Crawford (Ross)	.....	1 66	.....
Crescent	*5 00	2 53	.....
Cushing	*9 65	3 00	.....
Custer	.....	5 00	1 35
Deep Creek (Seiling)	.....	6 68	.....
Deer Creek	7 25	8 00	*3 00
Dover	.....	.....	**6 00
Drummond	**8 09	5 30	.....
Durant	22 05	.....	.....
Dustin	*6 42	*5 00	.....
East Side (Univ. Pl. Sta., Enid)	*16 00	10 78	.....
Edmond (First)	Contrib.	19 55	.....
Elk City	*7 60	.....	.....
El Reno (First)	20 00	*28 42	.....
Enid (First)	*70 00	33 70	*25 00
Erick	3 00	.....	.....
Fairview (Central)	.....	*10 36	.....
Fairview (Sand Creek)	4 30	6 25	.....
Fletcher	1 50	.....	.....
Foraker	.....	4 02	.....
Frederick (First)	*9 45	20 00	.....
Gage	.....	12 00	.....
Garber	11 20	3 35	**6 00
Geary	6 10	5 20	.....
Glencoe	.....	1 77	.....
Goltry	.....	2 50	.....
Green Mound (Guthrie)	3 30	.....	.....
Grove	.....	4 25	.....
Guthrie	16 50	45 80	.....
Guymon	.....	3 68	.....
Haskell (First)	4 25	.....	.....
Helena (First)	*9 55	.....	.....
Hennessey (First)	5 00	.....	2 44
Hinton	9 57	8 50	63
Hobart	*20 00	*25 00	.....
Holdenville	10 85	6 61	.....
Hunter	8 71	8 60	.....
Hydro	.....	8 86	.....
Indian (Tonkawa)	.....	1 87	.....
Industrial (Oklahoma)	*2 00	1 60	.....
Ingersoll	.....	6 16	.....
Jet	*6 79	5 00	.....
Jones	.....	2 15	.....
Kiefer	.....	*10 00	.....
Kiel	.....	.....	**6 35
Kingfisher (First)	15 00	12 00	.....
Kremlin	*11 55	23 36	.....
Lahoma	.....	5 00	.....
Lambert	*5 80	5 00	.....
Lamont	.....	10 32	.....
Lawton (First)	.....	20 00	4 00
Linapah	.....	2 50	.....
Lucien	2 06	.....	.....
Luther	.....	2 78	.....
McAlester	.....	6 54	.....
Mangum (Central)	23 50	*15 00	.....
Marlow	.....	**12 00	.....
Marshall	9 05	6 90	.....
Medford	20 00	25 00	.....
Miami	.....	**71 55	10 00
Moore	.....	4 10	1 80
Morrison	.....	12 30	.....
Mounds	*8 65	18 18	.....
Mountain View (First)	.....	3 75	.....
Mt. Olive (May)	.....	2 73	.....
Mulhall	.....	4 48	.....
Muskogee (First)	**100 00	.....	.....
Mutual	*10 00	10 58	.....
Newkirk	.....	8 78	.....
Ninnekah	10 00	.....	.....
Norge	*4 33	.....	*3 17
Norman	*50 00	33 38	*3 00
Nowata	7 57	25 50	.....
Oakwood	.....	2 10	.....
Okeene	.....	4 30	.....
Okemah	*5 00	*9 00	.....
Oklahoma (First)	*215 00	368 04	**95 00
Oklahoma (Maywood)	17 21	25 00	.....
Oklahoma (South Side)	10 00	*10 00	*5 00
Oklahoma (Univ. Pl.)	.....	23 56	.....
Okmulgee (First)	**60 00	52 00	.....
Olivette (Goodnight)	*2 20	10 00	1 00
Orlando	.....	2 37	.....
Pauls Valley	*12 05	.....	.....
Pawnee	**37 25	.....	.....
Peckham	5 00	Contrib.	.....
Perkins	5 55	8 00	.....
Perry	4 50	8 62	.....
Pleasant Valley (Mena)	.....	2 45	.....
Ponca City	.....	27 13	*3 00
Prairie Dale (Hinton)	.....	3 05	.....
Prairie Valley (Komalty)	.....	3 62	.....
Pryor	*19 05	5 00	.....
Purcell	.....	*15 00	.....
Putnam	.....	*16 36	.....
Quay	3 50	*10 00	.....
Ralston	.....	3 71	.....
Randlett	.....	2 50	.....
Red Rock	.....	5 79	.....
Renfrow	11 61	*6 63	.....
Ringling	.....	4 00	.....
Ripley	1 77	.....	.....
Sapulpa	.....	5 00	.....
Sayre	.....	8 00	.....
Shawnee	.....	13 29	.....
Snyder	*5 00	.....	.....
Spring Valley (Stillwater)	.....	2 12	.....
Stillwater	.....	10 00	.....
Stillwell	.....	2 69	.....
Stroud	.....	6 89	4 00
Sulphur	.....	5 00	.....
Sumner	*6 43	11 00	.....
Thomas	.....	5 50	.....
Tishomingo	.....	1 50	.....
Tryon	3 76	5 65	.....
Tulsa (First)	**369 90	78 52	*53 00
Tuttle	.....	4 05	.....
Union Home (Glencoe)	*3 00	9 00	.....
Union (Quapaw)	.....	**11 55	.....
Union (Talala)	.....	3 50	.....
Vera	.....	16 30	.....
Verden	.....	2 50	.....
Vinco	.....	12 00	.....
Vinita	20 00	6 00	.....
Wagoner	.....	10 00	.....
Wakita	Contrib.	*16 54	.....
Walter	**62 63	6 70	.....
Watonga	.....	4 45	.....
Waukomis	6 35	1 25	.....
Waurika	1 77	4 60	.....
Weatherford	**8 56	.....	.....
Weleetka	*16 50	8 47	1 05
West Point (Yukon)	.....	5 76	.....
Woodward	.....	.....	7 00
Yale	.....	5 05	.....
Yukon	.....	5 53	4 00

Individuals and Million-Dollar Campaign.

Butham, Mrs. Frank	.....	.....	25 00
Davis, L. A.	.....	.....	1 00
Henderson, Mrs. A. F.	.....	.....	1 00
Householder, A.	.....	.....	2 00
McCaw, H. J.	.....	.....	1 00
McMahan, A. J.	.....	.....	50 00
Morse, Mrs. F. E.	.....	.....	36 00
Vandersall, Mrs. Nola B.	.....	.....	2 50
Wickizer, Wilma, Willard and Lucile	.....	.....	30 00
Wilkins, Marion and Lillian	.....	.....	35 00

Miscellaneous.

A friend	.....	.....	1 00
Cash	.....	.....	12 25
L. A. S., Centralia	.....	.....	3 00
L. A. S., Oklahoma (First)	.....	.....	200 00

OREGON.	Ch.	S. S.	C. E.
Albany (First)	45 44	19 33	.....
Alvadore	.....	*5 00	.....
Amity	.....	10 00	*3 10
Baker	.....	*11 23	.....
Bethel (McCoy)	.....	5 00	.....
Bridge	.....	3 00	.....
Brownsville	1 00	.....	.....

OREGON—PENNSYLVANIA.

	Ch.	S. S.	C. E.
Carlton	7 50	17 00	.....
Central (Albany)	6 48	6 50	.....
Central Point	.....	5 79	.....
Coquille	.....	6 88	*3 35
Corbett	1 50	2 63	.....
Corvallis	*63 56	*25 00	20 00
Cottage Grove	*56 51	21 05	.....
Crabtree	.....	2 30	.....
Culver	.....	1 39	.....
Dallas (First)	17 14	15 00	.....
Dayton	4 05	*6 19	.....
Drain	.....	11 46	*7 20
Dufur	*15 00	20 00	.....
Elgin	3 80	7 00	.....
Elmira	3 80	7 00	.....
Estacado	.....	6 17	.....
Eugene (First)	124 20	18 12	*10 00
Fairmount (Eugene)	.....	5 71	65
Falls City	.....	3 00	.....
Farmington (Sherwood)	.....	5 44	.....
Fern Ridge (Irving)	50	.....	.....
Forest Grove	41 04	23 31	.....
Friends (Scotts Mills)	.....	4 38	.....
Gilfry Memorial (Creswell)	*2 50	5 00	.....
Gladstone	15 50	15 38	*10 00
Grants Pass	.....	7 78	.....
Halsey	.....	5 00	.....
Hardman	.....	*5 00	.....
Harrisburg	1 85	12 51	.....
Helix	*5 00	3 60	.....
Heppner	10 00	16 06	.....
Hillsboro	11 50	8 31	.....
Holley	.....	7 25	.....
Hood River	**11 10	10 00	.....
Independence	Contrib.	6 50	.....
Ione	**10 25	.....	.....
Junction City	25 10	8 89	**6 70
Kingston	2 90	1 71	.....
Klamath Falls (First)	5 00	11 99	.....
La Grande	.....	10 64	.....
Lebanon	.....	10 08	.....
Lexington	3 90	.....	.....
McMinnville	4 65	30 55	.....
Madras	.....	5 00	.....
Marcola	*3 60	5 25	.....
Medford	7 04	4 28	.....
Milton	15 00	56 91	**30 00
Mohawk	60	.....	.....
Monmouth	15 00	10 05	**6 96
Mosier (First)	.....	3 52	.....
Myrtle Creek	.....	8 15	.....
Newberg	5 00	20 00	.....
Oakland	.....	1 50	.....
Pendleton	20 00	5 00	.....
Perrydale	5 43	8 65	.....
Pleasant Hill	11 25	7 50	.....
Portland (Chinese Mission)	.....	5 00	*3 00
Portland (East Side)	.....	10 00	3 15
Portland (First)	**634 46	*115 00	.....
Portland (Kern Park)	4 25	15 20	*5 00
Portland (Rodney Ave.)	.....	*27 11	.....
Portland (St. Johns)	10 00	10 00	**15 25
Portland (Vernon)	1 60	.....	.....
Portland (Woodlawn)	10 00	20 00	.....
Prineville	*6 00	*17 00	1 00
Richland	.....	8 75	.....
Roseburg	12 00	35 64	5 00
Salem (Bungalow)	.....	*16 16	.....
Salem (First)	8 00	17 69	.....
Santa Clara (Eugene)	2 20	9 00	.....
Sheridan	.....	4 75	.....
Silverton	**20 00	3 18	.....
Springfield	*17 35	*23 17	.....
Stayton	12 92	6 06	3 11
Talent	.....	1 00	.....
The Dalles	.....	21 61	**20 00
Thurston	2 80	4 80	.....
Union Endersby (Boyd)	.....	3 01	.....
Union (Vale)	.....	.....	20 00
Union (Wonder)	.....	2 25	.....
Vale	*6 30	*14 00	.....
Valley (Hood River)	3 94	6 65	.....
Wallowa	3 00	8 87	.....
Wasco	5 00	7 17	.....
Woodburn	4 35	12 00	2 00

Individuals and Million-Dollar Campaign.

Bowman, D. C.	6 75
Boyd, Mrs. E. E.	2 50
Driskel, D. W.	10 00
Esson Mrs. Clara G.	5 00
Gloyd, F. H.	10 00
Griffith, Mrs. J. F	5 00
Heighton, Delmer	5 00
Lister, J. B.	1 90
Obert, Mrs. Eliza	2 50
Orchard, J. P., and family	6 00
Pruner, H. S.	4 68
Swander, C. F	5 00

Miscellaneous.

Cash	19 85
Japanese friends, Hood River	5 50

PENNSYLVANIA.	Ch.	S. S.	C. E.
Alba	24 00	26 57	4 35
Altoona (First)	*30 00	.....	.....
Ambridge	4 40	.....	.....
Avis	3 60	.....	.....
Beaver (First)	30 00	*51 82	.....
Beaver Falls (First)	65 00	*77 62	*19 27
Beham (Triadelphia, W. Va.)	*3 00	1 65	.....
Belle Vernon	.....	12 00	.....
Bellevue	67 45	52 72	.....
Benton	.....	4 51	.....
Big Run	21 69	*65 00	.....
Blanchard (Beech Creek)	19 80	*15 00	**7 00
Braddock (First)	.....	14 47	.....
Butler	30 00	*56 94	*25 00
California (Second Ave.)	*16 95	*43 80	.....
Cambra	.....	**12 03	.....
Canoe Camp	6 00	*10 10	.....
Canton	*35 00	76 19	*10 00
Carnegie (First)	22 78	.....	*19 88
Carpenter's Corners (Fredonia)	2 04	10 00	.....
Central City (Stoyestown)	*7 55	3 33	.....
Charleroi (First)	35 00	30 74	.....
Chewton (Wampum)	13 50	*41 00	.....
Clarksville	.....	7 57	.....
Claysville	6 75	.....	.....
Cogan House	.....	*15 00	.....
Confluence	3 58	3 57	*3 00
Connellsville	*136 25	.....	.....
Crafton (First)	.....	25 00	.....
Covington	7 50	15 00	.....
Daley (Reitz)	.....	67 00	.....
Derrs (Benton)	.....	5 00	.....
Dravosburg	*5 00	*10 00	.....
Dunmore (Tripp Ave.)	*44 60	*60 00	*8 00
Duquesne (First)	.....	*10 50	.....
Dutch Fork (Claysville)	**24 30	.....	**20 00
East Smithfield	3 00	6 35	.....
Ebensburg	13 85	9 13	.....
Edinburg	6 00	*45 00	.....
Ellwood City (First)	17 78	51 03	*5 10
Enon Valley	.....	7 00	.....
Erie	17 00	.....	.....
Filbert (Republic)	.....	*7 00	.....
Flemington	.....	9 04	.....
Franklin	10 50	.....	.....
Granville Center	5 20	6 82	15 00
Greensburg	80 00	60 00	.....
Grover	.....	*20 45	.....
Harrisburg (4th and Delaware)	.....	*28 00	.....
Holbrook	21 00	30 00	.....
Homestead (First)	14 00	14 00	.....
Hooversville	11 50	19 50	.....
Howard	8 00	12 00	.....
Huntsville Union (Dallas)	.....	8 90	.....
Indiana	*10 90	*20 00	.....
Johnstown (First)	145 17	*215 05	.....
Johnstown (Moxham)	53 60	*78 82	.....
Lancaster	.....	*43 27	.....
Laughlintown	*5 00	**12 30	.....
Lemoyne	15 00	28 75	.....
Le Roy	*50 00	16 50	.....

PENNSYLVANIA—PHILIPPINE ISLANDS.

	Ch.	S. S.	C. E.
Library	.....	16 71	.....
Lock Haven	*50 00	50 00	.....
Lone Pine (Washington)	Contrib.	*75 23	.....
Lungerville (Unityville)	*2 00	5 00	.....
Lycoming (Linden)	Contrib.	12 70	.....
McKeesport (Bryn Mawr Union)	.....	*15 00	.....
McKeesport (First)	*12 50	15 00	.....
McKees Rocks	*62 73	*47 21	*4 22
Mackeyville	**6 00	10 00	.....
Mainesburg	.....	6 00	.....
Marianna	.....	5 00	.....
Milledgeville (Carlton)	6 25	.....	.....
Mill Hall	5 00	3 50	.....
Millville	5 00	7 50	.....
Monessen (First)	16 82	**43 80	28 00
Monongahela (First	11 66	*51 00	.....
Mt. Zion (Wellsboro)	2 65	5 00	.....
Newberry (Williamsport)	*7 02	12 73	.....
New Castle (Central)	*30 00	32 27	8 50
New Castle (First)	190 01	*203 81	*20 00
New Castle (Madison Ave.)	23 37	53 72	.....
New Centerville (Glade)	*19 00	.....	.....
New Salem	.....	*55 65	*6 40
North Union (Roaring Branch)	.....	*30 00	.....
Oak Grove (New Castle)	9 35	*57 00	.....
Ogdensburg	.....	*15 00	.....
Oliver No. 3 (Uniontown)	3 10	*15 26	.....
Orviston	5 00	22 00	.....
Perryopolis	*36 00	26 17	.....
Philadelphia (First)	129 30	**500 00	.....
Philadelphia (Somerset and Front)	34 00	**67 26	.....
Philadelphia (Third)	*80 00	226 11	20 00
Philipsburg	*5 00	3 18	.....
Philipsburg (California)	*3 00	17 00	2 00
Pine Flats (Clymer)	10 75	*30 00	5 90
Pittsburgh (Allegheny First)	Contrib.	*600 00	*14 00
Pittsburgh (Belmar)	**25 00	40 41	*5 00
Pittsburgh (Broadway)	*65 00	*50 00	**10 00
Pittsburgh (Calvary)	.....	**22 15	.....
Pittsburgh (Central)	.....	*40 00	.....
Pittsburgh (East End)	*300 00	*350 00	.....
Pittsburgh (Fourth)	.....	6 07	.....
Pittsburgh (Hazelwood)	33 63	29 38	.....
Pittsburgh (Herron Hill)	6 55	*20 00	.....
Pittsburgh (Knoxville)	50 00	*146 12	*5 00
Pittsburgh (Observatory Hill)	.....	15 07	1 00
Pittsburgh (Squirrel Hill)	*23 40	22 91	**8 55
Pittsburgh (Wilkinsburg)	*169 03	38 00	15 00
Platea	1 40	3 00	.....
Pleasant Hill (Dunkard)	2 50	.....	.....
Pleasant Ridge (Waynesburg)	6 00	.....	.....
Plymouth	12 69	180 50	*5 00
Reading (First)	*18 00	15 00	.....
Republic	1 70	.....	.....
Ridgway	*5 00	13 00	.....
Rogersville	10 00	*15 30	.....
Rohrsburg	2 00	4 72	.....
Romola (Howard)	*3 60	5 00	.....
Sandy Lake	**8 00	10 00	*3 00
Sayre	*25 00	17 50	**11 00
Scottdale (First)	4 55	11 13	3 00
Scranton (First)	.....	27 36	.....
Shamburg (Pleasantville)	*12 17	6 10	3 00
Sharon (Central)	*82 50	*60 00	16 75
Somerset	133 99	*150 00	.....
South Brownsville	**10 00	*38 33	*5 00
Sweet Valley	2 00	6 15	.....
Sylvania	.....	12 39	.....
Tarentum	4 50	*20 05	.....
Taylorstown	*50 00	9 88	.....
Tower Hill Union (New Salem)	.....	19 02	.....
Troy	*16 18	*20 00	.....
Turtle Creek (First)	.....	*33 00	.....
Union (Gipsy)	*6 75	8 50	*5 00
Uniontown (Central)	*462 00	*181 36	20 00
Vanderbilt	5 20	17 00	.....
Washington (First)	*230 00	*470 00	2 00
Washington (Second)	**30 00	**31 00	1 60
Waynesboro	*14 88	.....	1 27
Waynesburg	32 65	40 00	.....
Wellsboro	*10 50	*10 00	.....
West Alexander	72	7 94	.....
West Middletown	8 00	10 00	3 35
Westmoor (Wilkesbarre)	*10 20	22 67	20 00
Wilkesbarre (Firwood	42 50	26 50	*5 00
Williamsport (Walnut St.)	*40 00	24 38	.....
Willow Grove (Rogersville)	Contrib.	*25 00	.....
Wind Ridge	3 00	5 00	.....

Individuals and Million-Dollar Campaign.

Anderson, Mrs. John T.	.....	.....	2 00
Barthel, Mr. and Mrs. C. J.	.....	.....	13 00
Bradley, Dr. O. E.	.....	.....	8 75
Brooks, Mr. and Mrs. James B.	.....	.....	50 00
Chain, Chas. W.	.....	.....	20 00
Chain, Clarence H.	.....	.....	200 00
Church, S. H.	.....	.....	100 00
Cochran, M. M.	.....	.....	200 00
Darsie, Chas.	.....	.....	3 00
Davies, Ruth W.	.....	.....	5 00
Eicher, Miss Maggie	.....	.....	5 00
France, D. C.	.....	.....	125 00
Hamilton, Mrs. A. R.	.....	.....	300 00
King, Mrs. Joseph	.....	.....	10 00
Koontz, Laura E.	.....	.....	20 00
Lewis, Wm.	.....	.....	1 00
McGrew, Emma J.	.....	.....	15 00
McGrew, Samuel	.....	.....	5 00
Moore, Frank	.....	.....	10 00
Newcomer, J. E.	.....	.....	200 00
Norris, Mrs. Ina Thayer	.....	.....	5 00
Roberts, Mrs. Dwight	.....	.....	25 00
Robinson, Miss Anna	.....	.....	1 00
Rogers, S. M.	.....	.....	15 00
Ross, John	.....	.....	10 00
Rosser, Mrs. L. W.	.....	.....	5 00
Snider, Frank	.....	.....	100 00
Thayer, C. C.	.....	.....	5 00
Walter, Mrs. Agnes	.....	.....	5 00
Wilkins, Mrs. L. W.	.....	.....	1 00

Miscellaneous.

A friend	.....	.....	2 50
Cash	.....	.....	27 75
Individual	.....	.....	39 05
Loyal Berean S. S. Class, Turtle Creek (First)	.....	.....	100 00

PHILIPPINE ISLANDS.	Ch.	S. S.	C. E.
Aparri	168 00	.....	.....
Laoag	262 00	.....	.....
Manila	1108 91	.....	.....
Vigan	481 44	.....	.....

Miscellaneous.

Friends, Laoag	.....	.....	45 00
Friends, Manila	.....	.....	195 54
Friends, Vigan	.....	.....	74 50
Government appropriation for medical work, Laoag	.....	.....	3000 00
Government appropriation for medical work, Manila	.....	.....	1666 67
Government appropriation for medical work, Vigan	.....	.....	300 00
Medical fees, Laoag	.....	.....	3686 12
Medical fees, Manila	.....	.....	4909 78
Medical fees, Vigan	.....	.....	4816 06
Miscellaneous, Vigan	.....	.....	25 78
Missionaries, Laoag	.....	.....	160 00
Missionaries, Manila	.....	.....	350 00
Missionaries, Vigan	.....	.....	200 00
Mission press receipts, Manila	.....	.....	5674 77
Mission press receipts, Vigan	.....	.....	2154 76
School fees, Manila	.....	.....	2827 32
School fees, Vigan	.....	.....	1135 59

RHODE ISLAND—TEXAS.

RHODE ISLAND.	Ch.	S. S.	C. E.
Providence (Washington)	*8 25	*10 00	3 00
Individuals and Million-Dollar Campaign.			
Hildreth, James F.	.....	.....	2 00
Miscellaneous.			
Cash	.....	.....	50

SOUTH CAROLINA.	Ch.	S. S.	C. E.
Ashton Branch (Ehrhard)	.....	1 40	.....
Bethany (Holly Hill)	6 00	.....	.....
Camp Branch (McNeils)	.....	*5 29	.....
Charleston (First)	8 00	9 86	.....
Cherry Grove (Brunson)	.....	75	.....
Columbia (First)	.....	.....	2 30
Daisy May (Ellenton)	10 00	.....	.....
Dale	.....	2 00	.....
Ellenton	10 00	.....	.....
Evergreen (Walterboro)	2 50	.....	.....
Galilee (Holly Hill)	.....	3 50	.....
Greenwood	4 00	.....	.....
Luray	1 50	.....	.....
Macedonia (Bonneau)	.....	4 00	.....
Mathew Grove (Olar)	.....	3 00	.....
Merritts Bridge (Earle)	2 40	13 00	.....
Orangeburg	3 00	.....	.....
Poplar Hill S. H. (Ridgeville)	.....	1 50	.....
Robertville (Garnett)	10 00	.....	.....
Rock Hill (Sycamore)	.....	2 00	.....
Russellville	*6 00	.....	.....
St. Stephens	*6 00	6 00	.....
Samaria	1 05	2 58	.....
Sumter	*9 65	.....	.....
Three-Mile Creek (Olar)	.....	5 00	.....
Individuals and Million-Dollar Campaign.			
Baskins, Mrs. W. P.	.....	.....	1 00
Washington, Minnie	.....	.....	1 00
Miscellaneous.			
Cash	.....	.....	50

SOUTH DAKOTA.	Ch.	S. S.	C. E.
Aberdeen	*12 00	*25 99	.....
Arlington	21 00	1 70	.....
Brookings	2 50	.....	.....
Carthage	*3 00	4 17	.....
Claremont	6 00	.....	.....
Oacoma	.....	13 17	1 35
Platte	2 40	Contrib.	*7 00
Sioux Falls (First)	10 00	*27 24	10 00
South Elrod (Clark)	.....	8 00	.....
Spencer	15 86	49 31	*25 00
Tyndall	4 50	.....	.....
Verdon	*8 00	.....	.....
Watertown	.....	5 50	.....
Individuals and Million-Dollar Campaign.			
Robbins, L. W.	.....	.....	2 00
Seymour, A. H.	.....	.....	20 00
Windedahl, Emily E.	.....	.....	2 00

SWEDEN.	Ch.	S. S.	C. E.
Individuals and Million-Dollar Campaign.			
Nyman, Mr. and Mrs. A.	.....	.....	3 00
Petterson, Y. A.	.....	.....	2 90

TENNESSEE.	Ch.	S. S.	C. E.
Adamsville	.....	3 00	.....
Beaver Creek (Blountville)	.....	6 00	.....
Belleview	*13 50	.....	.....
Bethany (Collierville)	*5 70	**10 00	.....
Bethel (Garber)	.....	4 00	.....
Blountville	**11 05	*7 00	.....
Boons Creek (Jonesboro)	.....	15 00	.....
Bristol (Central)	*40 00	*30 00	.....
Central Holston (Bluff City)	*8 25	*15 00	.....
Chattanooga (Bailey Ave.)	6 00	12 50	.....
Chattanooga (First)	70 00	10 00	.....
Clarksville (First)	45 00	26 38	*5 00
Crossville	*6 00	.....	.....
Dover	.....	1 00	.....
Dozier (Springfield)	*7 82	.....	.....
Dyersburg (First)	4 00	.....	3 70
East Lake	.....	2 13	.....
East Land	2 50	4 50	.....
Elizabethton	*8 00	.....	.....
Erwin	14 00	22 61	.....
Fountain City	2 75	.....	.....
Gleason	*3 00	2 00	.....
Harrison (Johnson City)	.....	6 40	.....
Johnson City (First)	*108 20	73 60	4 00
Johnson Bible College (Kimberlin Heights)	60 00	**18 00	.....
Jonesboro	1 75	.....	.....
Kenton	**4 00	.....	.....
Kirk (Collierville)	.....	5 00	.....
Knoxville (5th Ave.)	59 60	*34 77	7 70
Knoxville (Forest Ave.)	*15 00	*8 00	.....
Knoxville (Lonsdale)	2 05	.....	.....
Knoxville (Payne Ave.)	.....	5 00	.....
Lick Creek (Watauga)	.....	*7 31	.....
McKenzie (First)	*4 23	1 50	.....
Maryville	3 00	.....	.....
Memphis (Binghamton)	*22 68	10 48	**10 55
Memphis (Decatur St.)	*5 00	12 00	*3 00
Memphis (Linden Ave.)	75 00	64 61	5 00
Memphis (McLemore Ave.)	112 39	64 32	**9 00
Memphis (Third)	11 30	24 00	.....
Milligan College	*27 33	.....	.....
Mountain City	.....	5 70	.....
Mt. Bethel (Limestone)	6 50	5 00	.....
Mt. Hermon (Woodland Mills)	7 00	.....	.....
Mt. Olive (Greenville)	2 00	.....	.....
Murfreesboro	.....	10 00	1 55
Nashville (Vine St.)	*500 00	93 17	*15 00
Nashville (Woodland St.)	10 00	56 58	.....
Newbern	.....	7 50	.....
Paris	104 25	51 63	.....
Piney (Lawrenceburg)	.....	1 31	.....
Poplar Ridge (Piney Flats)	*9 00	*15 78	.....
Post Oak Springs (Rockwood)	6 27	.....	.....
Rockwood	.....	10 00	.....
Shakesville (Bristol)	1 20	.....	.....
Shelbyville	*110 25	48 69	.....
Singleton (Shelbyville)	3 17	.....	.....
Springfield	12 70	8 55	.....
Thorn Grove (Straw Plains)	.....	5 00	.....
Tullahoma	15 00	.....	.....
Turkeytown (Watauga)	4 00	1 50	.....
Union City (First)	25 00	20 00	**22 50
Watauga	1 81	.....	.....
Individuals and Million-Dollar Campaign.			
Burton, C. A.	.....	.....	1 00
Derryberry, M. E.	.....	.....	100 00
Flint, Mrs. E. B.	.....	.....	5 00
Giddens, R. M.	.....	.....	5 00
Glass, L. E.	.....	.....	100 00
King, Miss Jeannette M.	.....	.....	1 00
Lamb, Miss Lucile	.....	.....	5 00
Smythe, H. C.	.....	.....	75
Smythe, Mrs. L. S.	.....	.....	75
Roehl, Winona	.....	.....	4 50
Wooten, A. M.	.....	.....	200 00
Miscellaneous.			
A friend	.....	.....	2500 00
Cash	.....	.....	2 50
Ladies of Vine St. (Nashville)	.....	.....	300 00

TEXAS.	Ch.	S. S.	C. E.
Abilene (First)	*35 00	*30 00	.....
Aledo	*2 00	.....	.....
Allen	3 15	.....	.....

TEXAS.

	Ch.	S. S.	C. E.
Alpine	*8 00	7 50	.....
Amarillo (First)	.....	*19 35	.....
Anna	.....	5 57	.....
Arcadia	.....	23 74	.....
Arlington	1 30	.....	.....
Asherton	86	.....	.....
Aspermont	*3 50	4 00	.....
Athens (First)	10 00	**10 85	.....
Aubrey	6 50	**21 24	.....
Austin (Central)	.....	*35 00	.....
Ballinger (First)	*16 80	.....	.....
Bartlett (Central)	.....	13 78	.....
Bastrop	*7 50	.....	.....
Bear Springs (Harleton)	.....	1 10	.....
Beaumont (Ector Ave.)	.....	*15 95	.....
Beaumont (First)	*150 00	77 41	.....
Beeville	6 00	.....	.....
Belton	*41 66	9 00	**6 60
Benjamin	.....	5 00	.....
Bertram	.....	12 00	.....
Bethlehem (Cedar Lake)	.....	1 11	.....
Blooming Grove	1 90	4 00	.....
Bonham	**550 00	*50 00	.....
Brownsville (Central)	2 60	.....	.....
Bryan	27 95	13 58	1 00
Buda	*25 50	*11 75	.....
Byers	.....	*8 00	.....
Cameron	*2 85	2 63	.....
Canadian	*5 00	.....	.....
Carrollton	**30 50	.....	.....
Carthage	.....	*9 11	.....
Celeste (Central	.....	2 55	.....
Celina	70	3 26	.....
Center Point	.....	3 26	.....
Chalk Bluff (Elm Mott)	*2 50	.....	.....
Childress	*5 00	*21 00	.....
Cleburne (First)	**20 53	*27 41	.....
Coleman	*50 00	*24 42	.....
Colorado	5 00	.....	.....
Cooper	.....	2 00	.....
Corpus Christi (Central)	.....	21 11	.....
Dalhart (First)	4 00	.....	.....
Dallas (Central)	*396 55	*448 95	.....
Dallas (East)	*712 00	*188 00	**25 00
Dallas (North)	.....	15 00	.....
Dallas (Oak Cliff)	*100 00	27 70	.....
Dallas (Rosemont)	.....	*5 00	.....
Dallas (Ross Ave. Hghts.)	*6 50	.....	.....
Dallas (South)	*29 17	*30 50	**13 00
Dallas (Third Ave.)	*7 00	8 57	.....
Davilla	**5 00	.....	.....
Del Rio (First)	.....	20 00	.....
Denton	**30 35	.....	.....
Detroit (Central)	4 49	.....	.....
Donna (First)	**7 35	4 00	.....
Duncanville	.....	*6 00	.....
Eddy	**11 09	.....	.....
Elgin	4 50	.....	.....
El Paso (Austin Park)	5 00	10 11	.....
El Paso (First)	4 85	*100 00	.....
Ennis	10 00	.....	.....
Floydada (First)	.....	2 73	.....
Forest Grove (Tanglewood)	*2 45	.....	.....
Forney	*25 00	.....	.....
Ft. Stockton	.....	*5 00	.....
Ft. Worth (Chestnut Ave.)	**24 41	7 65	.....
Ft. Worth (East Side)	.....	1 54	.....
Ft. Worth (First)	.....	**52 00	.....
Ft. Worth (Magnolia Ave.)	.....	220 00	.....
Ft. Worth (Riverside)	.....	7 00	4 75
Ft. Worth (University)	2 00	.....	.....
Friendship (Davilla)	.....	1 59	.....
Gainesville (Dixon St.)	**542 19	*60 31	**10 00
Galveston (Central)	*35 00	*34 89	.....
Gano (Thorndale)	.....	8 00	.....
Goliad (First)	*5 00	*5 00	.....
Goree	**5 00	.....	.....
Graham	23 75	5 00	.....
Grapeland	*3 00	.....	.....
Greenville (Central)	66 00	*31 33	.....
Groesbeck	**10 15	.....	.....
Hamilton	.....	*10 00	.....
Henderson	.....	3 00	.....
Henrietta	.....	6 00	.....
Hereford (First)	*62 02	.....	.....
Honey Grove	.....	*14 42	.....
Houston (First)	360 00	*73 51	5 00
Houston (Houston Hts.)	.....	9 40	.....
Houston (North Side)	.....	5 52	.....
Houston (South End)	.....	*40 00	.....
Howe	1 17	5 33	.....
Hubbard	.....	2 29	.....
Huntsville	16 00	.....	.....
Johnson City	14 00	.....	.....
Ladonia (First)	.....	**25 00	.....
Lancaster	*38 85	10 00	.....
Laredo	10 00	4 00	.....
Llano	*11 00	11 00	.....
Lockhart (First)	20 00	.....	.....
Longview (First)	**50 00	*60 00	.....
Lubbock (First)	.....	*17 60	.....
Lufkin (First)	*10 95	15 00	.....
Luling	4 40	.....	.....
McGregor (First)	*5 00	2 50	.....
McKinney (First)	*500 00	*100 00	.....
Manor	22 46	*10 94	.....
Marble Falls (Central)	**6 00	5 25	.....
Marfa	.....	5 88	.....
Martindale	.....	2 50	.....
Megargel	*3 00	.....	.....
Memphis (First)	8 00	.....	.....
Midland (Senior)	.....	.....	*5 51
Milano	1 42	.....	.....
Milford	.....	17 61	.....
Mineral Wells (Central)	**60 00	5 25	.....
Moody	4 00	.....	.....
Mt. Vernon	10 00	.....	.....
Mt. Zion (McKinney)	**4 00	.....	.....
Nocona (Central)	5 00	.....	.....
Oakwood	.....	5 00	.....
Odessa	5 00	6 48	.....
Orange	.....	4 07	.....
Orth	3 25	.....	.....
Palacios	6 40	16 57	.....
Palestine (First)	*498 50	*62 75	.....
Palo Pinto (First)	*3 00	3 00	.....
Pampa (First)	11 00	.....	.....
Paradise	*5 50	.....	.....
Pecos	27 00	18 00	*10 00
Pettus	.....	1 82	.....
Pilot Point (Central)	3 30	.....	.....
Plainview	.....	7 85	.....
Plano (First)	68 50	.....	.....
Port Arthur (First)	*22 30	.....	.....
Portland	*10 00	5 00	.....
Red Oak	.....	2 05	.....
Richland Springs	5 00	5 00	.....
Rockdale	2 85	5 00	.....
Rosenberg (First)	.....	8 85	.....
Round Rock	1 80	.....	.....
Rowlett	.....	*5 15	.....
Royse City	*36 00	*6 00	.....
Rule	.....	*5 13	.....
Sabinal	**45 00	26 29	.....
Sachse	.....	25 50	.....
San Angelo	75 00	*51 05	14 50
San Antonio (Central)	200 00	19 85	.....
San Antonio (Government Hill)	.....	*5 20	.....
San Antonio (Los Angeles Heights)	.....	*5 80	.....
San Antonio (Prospect Hill)	2 00	.....	.....
San Antonio (South Side)	2 35	.....	.....
San Benito	**11 90	.....	.....
San Gabriel	.....	50	.....
San Saba	.....	4 00	.....
Santa Anna	.....	*25 00	.....
Seymour	*15 82	.....	.....
Sherman (Central)	*500 00	*100 00	.....
Snyder (First)	14 62	.....	.....
Sour Lake	*5 00	**10 25	.....
Stamford (Central)	*22 60	.....	.....
Stephenville	*13 25	.....	.....
Sterling City (Central)	*3 25	**13 00	.....
Stratford	*18 00	.....	.....
Sulphur Springs	8 55	10 60	.....
Sunny Side (Dimmitt)	.....	1 80	.....
Taylor (First)	50 00	16 12	.....
Temple (First)	84 46	*50 00	.....
Terrell (First)	29 30	22 62	*22 00
Texarkana (Central)	53 79	*38 21	.....

TEXAS—VIRGINIA.

	Ch.	S. S.	C. E.
Timpson	.....	.....	*5 00
Tioga	.....	5 00	.....
Tyler (First)	*82 00	26 40	.....
Union (Blessing)	.....	2 17	.....
Uvalde	10 00	6 00	.....
Venus	*13 05	.....	.....
Vernon (Central)	*14 00	6 15	.....
Vineland (McKinney)	*18 50	.....	.....
Waco (Central)	*140 00	21 15	.....
Waco (North)	.....	7 57	.....
Waxahachie (Main St.)	*50 00	.....	**7 60
Whitesboro (Main St.)	*20 00	.....	.....
Wichita Falls (First)	*153 75	**50 00	2 50
Wilmer	**10 00	.....	.....
Windom	4 10	5 25	.....
Winnsboro (Central)	5 00	.....	.....
Woodson	*13 50	.....	.....
Woodville (Baptist)	.....	1 00	.....
Yoakum	8 00	15 62	*7 00
Yowell (Pecan Gap)	4 00	.....	.....
Individuals and Million-Dollar Campaign.			
Beck, Julia A.	.....	.....	5 00
Cassell, Mrs. M. L.	.....	.....	5 00
Dollahite, W. W.	.....	.....	5 00
Eicher, Mrs. Amelia Dunn, and Mrs. S. P. Dunn	.....	.....	2000 00
Everts, Arthur A.	.....	.....	250 00
Farley, Mrs. P. B.	.....	.....	1 00
Goff, Elizabeth	.....	.....	1 00
Goff, Mr. and Mrs. E. W.	.....	....	5 00
Gray, C. C.	.....	.....	2 00
Holt, Mr. and Mrs. Jesse F.	.....	.....	10 00
Hudson, Mrs. Lucy	.....	.....	2 60
Hutton, S. W.	.....	.....	10 00
Jarvis, Mrs. Ida V.	.....	.....	100 00
McCrea, Mrs. Eva F.	.....	.....	20 00
Milam, Lucy	.....	.....	1 00
Miller, Mary F.	.....	.....	150 00
Moore, John T.	.....	.....	100 00
Owers, Edward	.....	.....	5 00
Patterson, Millard	.....	.....	200 00
Pearson, Mrs.	.....	.....	1 00
Ramsey, Mrs. Anna.	.....	.....	1 00
Reed, Joe B.	.....	.....	2 00
Reed, T. S.	.....	.....	10 00
Smith, Gertrude	.....	.....	1 50
Trout, W. H.	.....	.....	5 00
Warrendorf, Mrs. E. L.	.....	.....	65 00
Watson, Miss Iris	.....	.....	1 00
Weaver, Mr. and Mrs. C. S.	.....	.....	5 00
White, Mrs. J. L.	.....	.....	5 00
Woolery, Kirby S.	.....	.....	10 00
Miscellaneous.			
A friend	.....	.....	85 00
Cash	.....	.....	110 78
S. S. Class, Dallas (Central)	.....	.....	5 00
L. A. S., Knox City	.....	.....	9 00
Loyal Men's S. S. Class, Palestine (First)	.....	.....	35 75
R. Martin's S. S. Class, Palestine (First)	.....	.....	3 00
H. B. Smith's S. S. Class, Dallas (Central)	.....	.....	30 00

TIBET.	Ch.	S. S.	C. E.
Batang	43 00	.....	.....
Individuals and Million-Dollar Campaign.			
Shelton, Mr. and Mrs. A. L.	.....	.....	90 00
Miscellaneous.			
Medical fees, Batang	.....	.....	372 00
Missionaries, Batang	.....	.....	500 00

UTAH.	Ch.	S. S.	C. E.
Salt Lake City (Central)	*70 50	52 50	**10 00

VERMONT.	Ch.	S. S.	C. E.
West Pawlet (Main St.)	Contrib.	15 00	.....
West Rupert	15 78	50 00	.....

VIRGINIA.	Ch.	S. S.	C. E.
Antioch (Bowling Green)	*60 00	.....	.....
Antioch (Luray)	*15 62	7 01	.....
Antioch (Spencer)	.....	*10 00	.....
Antioch (Vienna)	*10 00	*10 00	.....
Ashland	23 34	30 00	.....
Ballston	**4 50	*10 60	.....
Bartonville	**13 00	*8 50	.....
Bedford City	4 00	.....	.....
Berea (Spottsylvania)	*14 00	14 09	.....
Bethany (Ewing)	.....	6 00	.....
Bethany (Locust Creek)	.....	1 85	.....
Bethany (Mosleys Junction)	Contrib.	**12 00	.....
Bethpage (Fredericks Hall)	*20 58	*25 00	.....
Beulah (Rice)	*12 00	.....	.....
Big Stone Gap	.....	2 35	.....
Bristol (First)	Contrib.	16 30	.....
Centennial (McCoy)	*7 04	3 36	.....
Charlotteville	.....	*28 54	.....
Chatham	12 50	1 00	.....
Chatham (Colored)	.....	3 00	.....
Chestnut Grove (New Castle)	1 30	.....	.....
Clifton Forge	*75 00	15 00	.....
Clover Hollow Union (Newport)	10 06	2 15	.....
Cool Springs (Ontario)	*12 90	.....	.....
Corinth (Etna Mills)	*43 50	*65 00	.....
Corinth (Subletts)	*3 33	.....	.....
Covington	*5 00	7 21	.....
Crewe	.....	*10 00	.....
Doe Run (Rocky Mt.)	.....	7 04	.....
Durmid Hill (Lynchburg)	.....	3 22	.....
East Radford	29 50	.....	*10 12
Ebenezer (Whitacre)	Contrib.	5 00	.....
Edgewood	*5 00	.....	.....
Edinburg	*32 00	*20 88	.....
Elpis (Perkinsville)	5 35	.....	.....
Emmaus (Penola)	.....	40 09	.....
Ephesus (Foneswood)	.....	6 50	.....
Fairview (Woodstock)	*12 69	*12 00	.....
Fall Hill Union (Abingdon)	.....	3 00	.....
Falls Mills	**12 00	.....	.....
Forest Grove (Enon)	10 00	12 75	.....
Forks of John Creek (Maggie)	5 00	.....	.....
Fredericksburg (Main St.)	.....	7 41	.....
Galilee (Grimes)	3 33	5 60	.....
Galilee (Wytheville)	.....	7 68	.....
Gethsemane (Ellerson)	.....	35 00	.....
Gilboa (Cuckoo)	46 00	10 26	9 50
Gordonsville	*22 10	.....	.....
Grafton	13 13	10 50	.....
Graham (West Graham)	**23 50	*7 75	*4 50
Gravel Hill (Sinking Creek)	30 49	*21 86	.....
Ground Squirrel (Farrington)	3 50	4 50	.....
Hampton	**100 00	**68 56	.....
Harrisonburg	2 75	.....	.....
Holly Grove (Inez)	*15 24	9 00	.....
Holly Grove (North)	5 00	15 86	.....
Hopewell	.....	3 00	.....
Horsepasture (Preston)	.....	10 00	.....
Independence (Ashland)	.....	20 00	.....
Iron Hill (Earlehurst)	37	.....	.....
Jerusalem (King William)	27 00	37 85	.....
Jetersville	2 40	.....	.....
Kenbridge	*6 70	.....	.....
Kings Chapel (N. Tazewell)	.....	*14 75	.....
Lebanon (Lee Hall)	.....	5 00	.....
Level Green (Newport)	4 20	.....	.....
Liberty (Green Bay)	.....	5 79	.....
Lignite (Union)	.....	*15 00	.....
Louisa	52 00	5 72	.....
Lynchburg (First)	75 00	*70 00	*5 00
Lynchburg (Park View)	*21 75	*23 47	.....
Macedonia (Lahore)	*56 71	*5 00	.....
Maple Grove (Paint Bank)	**10 00	.....	.....
Martinsville (Broad St.)	50 00	10 00	.....

VIRGINIA—WASHINGTON.

	Ch.	S. S.	C. E.
Mechanicsburg	*8 20	.....	*5 00
Millboro	*2 20	.....	.....
Mizpah (Church Road)	5 00	*25 00	.....
Mountain View (New Castle)	**7 00	.....	.....
Mt. Carmel (Meadow View)	3 00	.....	.....
Mt. Carmel (New Castle)	2 61	.....	.....
Mt. Ivy (Scruggs)	**16 50	.....	.....
Mt. Jackson	36 00	.....	.....
Mt. Olive (Pocahontas)	.....	7 00	.....
Mt. Olivet (Traffic)	*3 05	.....	.....
Narrows (Union)	.....	**10 00	.....
Newbern	.....	3 96	.....
New Bethel (Sinking Creek)	7 80	**22 00	.....
New Castle	**29 25	5 00	.....
New Hope (Tobacco)	*7 10	7 77	.....
New Hope Union (Francisco)	5 00	.....	.....
Newport News (30th St.)	23 70	10 00	**40 00
Newport News (24th St.)	.....	7 50	.....
Norfolk (First)	*937 75	**200 00	**60 00
Norfolk (South)	*25 00	*15 00	.....
Oak Grove (New Castle)	3 00	.....	.....
Oakland (Non Intervention)	.....	10 98	.....
Olive Branch (Toano)	18 81	*54 00	.....
Palestine (Duane)	2 56	*10 00	.....
Park View (Portsmouth)	*10 00	13 70	.....
Pembroke	16 33	*25 00	.....
Perryville (Saltville)	.....	5 00	.....
Perseverance (Gig)	23 00	*38 15	*3 60
Petersburg	**18 00	7 00	.....
Petunia (Wytheville)	.....	8 21	.....
Philipi (Deltaville)	3 46	13 73	.....
Piedmont (Stony Point)	*6 15	.....	.....
Pine Oak Grove (Zepp)	*3 00	10 50	.....
Piney Grove (Roanoke)	1 85	.....	.....
Pleasant Grove (Spencer)	.....	2 00	.....
Pleasant View (Wirtz)	8 00	.....	.....
Radford (West End)	.....	10 00	.....
Rappahannock (Dunnsville)	34 37	*40 12	.....
Richlands	.....	4 20	.....
Richmond (Cowardin Ave.)	*12 00	10 00	.....
Richmond (Fairmount)	.....	*40 64	.....
Richmond (Hanover Ave.)	173 75	*238 75	.....
Richmond (7th St.)	*600 00	*100 00	.....
Richmond (Third)	*60 00	*100 00	.....
Roanoke (Belmont Hill)	.....	1 65	4 50
Roanoke (First)	*490 00	*100 00	*20 40
Rochelle	27 67	23 00	.....
Rock Enon Springs	.....	7 65	.....
Salem (Ft. Michell)	5 42	2 24	.....
Salem (Gays)	*7 50	.....	.....
Salem (Main St.)	.....	2 43	.....
Saltville (Union)	.....	2 00	.....
Sandy Bottom (Madison Heights)	*5 00	*13 00	.....
Saumsville (Maurertown)	*22 00	*15 00	.....
Sharon (Bumpass)	*5 00	5 30	.....
Shenandoah	20 00	14 56	*5 20
Shiloh (Pulaski)	.....	*5 00	.....
Slash (Atlee)	.....	14 91	.....
Smithville Union (Tabb)	.....	5 00	.....
Smyrna (Walkerton)	31 00	*74 00	.....
Somerset	25 00	**11 04	.....
South Hill	.....	3 79	.....
Springfield Chapel (Vontay)	.....	1 00	.....
Springs	31	.....	.....
Sprinville (Tiptop)	**6 75	2 93	.....
Spruce Run (Goodwin Ferry)	6 20	6 41	.....
Staffordsville	.....	3 33	.....
Strasburg	*130 00	38 75	*13 09
Tazewell	64 59	9 63	.....
Tip Top	**7 27	.....	.....
Union (Dot)	50 00	.....	.....
Unionville	35 00	10 30	*27 00
Victoria	2 45	*10 64	.....
Walnut Springs (Strasburg)	35 00	*20 00	.....
West Point	4 57	8 00	.....
White Rock (Nash)	.....	1 00	.....
Woodstock	*60 00	*30 00	.....
Wytheville	6 05	10 00	.....
Yanceyville (Vigor)	5 00	.....	1 00
Zion (Beaver Dam)	5 00	6 14	.....
Zion (Maurertown)	21 55	4 50	.....

Individuals and Million-Dollar Campaign.

Blake, Elizabeth and Grafton	.....	.....	3 00
Bowles, W. A	.....	.....	2 50
Chandler, A. B	.....	.....	5 00
Chitwood, Mrs. S. M	.....	.....	1 00
Easton, Mrs. J. N	.....	.....	5 00
Fry, F. S	.....	.....	1 00
Gillespie, Geo. W	.....	.....	25 00
Haines, Mrs. A. W	.....	.....	7 50
Hankins, L. T	.....	.....	1 00
Hardy, I. T	.....	.....	100 00
Holladay, Waller	.....	.....	300 00
Jones, Mrs. Carrie A	.....	.....	1000 00
Lewis, Mrs. Virginia S	.....	.....	10 00
McElroy, Mr. and Mrs	.....	.....	1 00
Martin, Edna	.....	.....	5 00
Meredith, Mrs. Lucy A., and daughter	.....	.....	2 00
Miller, Mrs. C. R	.....	.....	5 00
Peaseley, G. B	.....	.....	20 00
Pendleton, Mrs. Amy E. Gay	.....	.....	5 00
Phillips, W. H	.....	.....	400 00
Sheretz, C. M	.....	.....	1 00
Smith, A. H	.....	.....	10 00
Stacey, Mrs. Geo. P	.....	.....	1 00
Thomas, Mr. and Mrs. V.	.....	.....	10 00

Miscellaneous.

A friend	.....	.....	5 00
Cash	.....	.....	53 75
T. B. Hobbs, Memorial Fund, Lynchburg	.....	.....	12 25
J. H. Norton Co., Norfolk	.....	.....	100 00

WASHINGTON.	Ch.	S. S.	C. E.
Albion	2 00	.....	.....
Anacortes (First)	*12 00	.....	.....
Asotin	.....	3 20	.....
Auburn	.....	*12 16	.....
Battle Ground (Central)	*37 23	*8 43	4 75
Bellingham (First)	41 13	.....	**11 25
Camas	.....	5 58	.....
Castle Rock	2 72	12 42	.....
Cedonia	.....	6 60	.....
Centerville	*3 50	8 13	.....
Centralia (First)	33 47	.....	*5 00
Chehalis (First)	3 80	12 32	2 25
Chelan	.....	5 00	.....
Cheney	.....	3 00	**11 75
Chewelah	.....	2 25	*5 50
Clarkston	.....	14 00	*4 90
Colfax	*20 20	*16 00	*6 00
Colville	6 25	2 00	5 00
Creston	*22 00	10 40	.....
Cunningham	.....	3 00	.....
Davenport (First)	*8 00	15 37	.....
Dayton	41 80	Contrib.	.....
Dixie	.....	6 00	.....
Eden Valley (Palouse)	.....	*33 78	.....
Elma	.....	.....	2 00
Entiat	.....	.....	2 00
Everett (Central)	**50 11	*50 20	.....
Farmington	.....	50	.....
Garfield	8 50	21 59	.....
Grandview	.....	7 26	.....
Greenacres	*4 00	7 41	.....
Hanford	.....	1 75	.....
Highland (Kingston)	.....	4 18	.....
Hillyard	6 40	12 90	.....
Hoquiam	18 42	6 97	.....
Kelso	3 75	8 40	.....
Kennewick	.....	5 67	.....
Kent	.....	2 19	.....
Kingston	.....	15 86	.....
Latah	**10 15	*10 00	.....
Lind (First)	*5 50	3 00	.....
Mabton	.....	5 00	**6 30
Malaga	.....	2 00	.....

WASHINGTON—WEST VIRGINIA.

	Ch.	S. S.	C. E.
Mansfield	**20 00	**11 00	.....
Mossy Rock	.....	*6 04	*3 00
Mountain Home Union (Blue Creek)	.....	2 80	.....
Mt. Vernon	.....	.....	*3 85
Napavine	.....	*6 81	.....
North Yakima (First)	158 75	88 00	5 00
Olympia (East End)	.....	2 00	.....
Olympia (First)	*27 98	*25 00	*39 65
Opportunity (Spokane)	.....	*36 35	15 00
Outlook	.....	16 75	.....
Palouse	.....	40 00	.....
Pasco	*6 00	4 27	.....
Pomeroy	23 25	17 26	.....
Poplar Grove (Douglas)	.....	3 51	.....
Port Orchard	.....	*26 00	.....
Prescott	.....	3 65	.....
Prosser	.....	8 86	.....
Pullman	.....	5 00	.....
Raymond	.....	11 26	.....
Reitmeier (Spokane)	.....	2 05	.....
Republic	.....	*20 00	.....
Ritzville	**17 90	3 90	.....
Rosalia	.....	10 00	.....
St. Johns	.....	3 00	.....
Seattle (Ballard)	.....	30 00	*5 00
Seattle (Central)	17 50	.....	.....
Seattle (Findlay St.)	.....	5 00	.....
Seattle (First)	*583 02	*100 00	**30 00
Seattle (Green Lake)	2 65	13 67	.....
Seattle (Greenwood)	*11 75	*11 00	.....
Seattle (North)	5 85	.....	.....
Seattle (Queen Anne)	25 00	*40 00	.....
Seattle (Univ. Pl.)	55 00	64 33	.....
Seattle (West)	.....	12 00	.....
Selah	5 00	10 00	.....
Snohomish	.....	1 18	.....
Spangle (First)	.....	5 00	.....
Spokane (Central)	150 00	*165 00	15 00
Spokane (Dean Ave.)	20 00	20 00	*26 00
Spokane (Jackson Ave.)	8 65	*22 50	.....
Spokane (Kenwood)	6 50	13 00	.....
Spokane (North Hill)	*4 10	*23 30	.....
Spokane (Pacific Ave.)	**26 25	.....	.....
Spokane (Parkwater)	3 70	3 80	.....
Spokane (Univ. Pl.)	.....	**13 11	.....
Starbuck	.....	.....	1 60
Sumner	5 10	*68 06	.....
Sunnyside	.....	3 00	7 00
Sunset	**11 18	19 13	.....
Tacoma (First)	*189 00	.....	.....
Tacoma (Lincoln Park)	*122 40	*88 51	.....
Tacoma (McKinley Park)	.....	9 20	.....
Tacoma (Pine St.)	*7 00	*12 82	.....
Tekoa	5 80	*15 55	.....
Thornton	.....	7 10	.....
Thorp	8 00	13 15	.....
Toppenish (Union)	.....	2 00	.....
Uniontown (Community)	*5 40	.....	.....
Vancouver (First)	*15 00	5 00	.....
Vaughn	.....	3 00	.....
Waitsburg	*68 94	.....	.....
Walla Walla (Central)	100 00	Contrib.	.....
Wapato	.....	3 93	.....
Washougal	.....	2 75	.....
Washtucna	.....	5 50	.....
Watersville	.....	10 85	.....
Wenatchee	.....	26 24	.....
Wilbur (First)	6 06	9 05	.....
Woodland (Clinton)	.....	*10 31	.....
Zillah	1 00	10 20	.....

Individuals and Million-Dollar Campaign.

Clizer, John E.	.....	.....	1 00
Halbut, W. W.	.....	.....	22 50
King, O. H.	.....	.....	1 00
Lansing, Clarence H.	.....	.....	2 50
Mundy, Alice	.....	.....	100 00
Shackleford, John	.....	.....	10 00
Slimp, J. Elliott	.....	.....	50 00
Sohn, Lena	.....	.....	2 40
Wheeler, Mr. and Mrs. F. V.	.....	.....	5 00
Yeldell, Mrs. Mary A	.....	.....	5 00

Miscellaneous.

Berean S. S. Class, Everett (Central)	.....	.....	30 00
Cash	.....	.....	12 65
Federation C. W. B. M., Seattle	.....	.....	14 00

WEST VIRGINIA.	Ch.	S. S.	C. E.
Abbott Chapel (Ceredo)	*2 01	.....	.....
Antioch (Proctor)	*10 00	*15 00	.....
Arnolds Creek (Deep Valley)	5 00	.....	.....
Ashley	1 16	.....	.....
Augusta	5 17	*10 38	.....
Beckley	5 00	.....	.....
Berkley (Martinsburg)	.....	4 93	.....
Bethany	15 00	*30 30	18 00
Bethany (Belleville)	.....	32 64	.....
Big Run (Cameron)	.....	*21 65	.....
Bluefield	76 25	*63 44	.....
Brandywine	**6 00	.....	.....
Brooklyn (New Martinsville)	15 00	31 10	5 00
Cameron	*100 00	*500 00	.....
Capon Bridge	.....	2 00	.....
Chapel Hill (Wellsburg)	5 00	5 00	.....
Charleston (Lee St.)	25 00	25 00	.....
Chester	*55 50	*19 00	**20 00
Chestnut Hill (Red Sulphur Springs)	**4 25	.....	.....
Clarksburg	*83 70	**42 04	.....
Denver (Kirby)	*2 50	.....	.....
Dolls Run (Core)	.....	10 00	*10 00
Elkins	.....	*10 00	.....
Elm Grove	**10 00	*26 48	2 05
Fairmont (Central)	*35 00	.....	.....
Fall Creek (Tornado)	.....	*7 61	.....
Follansbee	30 95	18 75	*17 25
Fork Ridge (Glen Easton)	1 10	4 25	.....
Fredonia (Woodland)	7 71	.....	.....
Godfrey Chapel (Crystal)	2 21	.....	.....
Goodwyns Chapel (Oakvale)	2 00	.....	.....
Grafton	*6 15	.....	.....
Green Valley (Peterstown)	*3 25	.....	.....
Hinton	42 64	*59 63	**11 80
Hollidays Cove	*32 00	*25 00	.....
Huntington (Central)	302 99	*100 00	.....
Huntington (Madison Ave.)	*71 42	*47 34	.....
Huntington (6th Ave.)	5 00	*20 00	.....
Indian Mills	*5 90	.....	.....
Logan (First)	*15 00	.....	.....
McMechen	7 00	*20 00	.....
Manila	.....	7 25	.....
Mannington	*15 00	15 00	*5 00
Martinsburg (Central)	*6 40	.....	1 80
Martinsburg (Winchester Ave.)	15 00	44 69	.....
Montgomery	5 00	5 00	*10 00
Morgantown (Spruce St.)	48 08	17 89	5 00
Moundsville	*60 37	**90 71	.....
Mt. Hope (Union)	.....	4 00	.....
Mt. Pleasant (Wick)	3 70	.....	.....
New Bethel (Glen Easton)	2 25	10 00	.....
New Cumberland	5 00	*25 00	.....
No. 14 S. H. (West)	.....	3 00	.....
Paden City	.....	*7 26	.....
Padens Fork (Paden City)	2 10	.....	.....
Parkersburg (First)	*75 00	45 00	.....
Parkersburg (Newport)	.....	*5 00	.....
Pine Grove	4 36	.....	15 00
Princeton	.....	16 00	.....
Proctor	*5 00	7 14	.....
Quinnimont	.....	*5 00	.....
Ravenswood	**11 00	6 30	.....
Romney	4 45	3 00	.....
Sandy Ridge (Cold Stream)	*3 00	.....	.....
Shinnston	**20 60	*5 90	.....
Sistersville	*8 56	10 75	*7 00
Waiteville	11 00	.....	.....
Warwood (Wheeling)	10 00	.....	.....
Welch	.....	2 33	.....

WEST VIRGINIA—WYOMING.

	Ch.	S. S.	C. E.
Wellsburg	56 00	*60 00	.....
West Liberty (Short Creek)	7 29	*35 00	3 03
Westmoreland (Ceredo)	1 75	2 70	.....
West Union	*25 00	10 00	.....
Wheeling (First)	.....	.....	7 00
Wheeling (Island)	43 53	30 00	6 25
Williamson	Contrib.	13 67	.....
Woodrow Union (Paw Paw)	.....	7 10	.....
Zion (Augusta)	1 00	.....	.....
Individuals and Million-Dollar Campaign.			
Kershner, H. L.	.....	.....	1 00
Lugar, Miss Ethel	.....	.....	5 00
Massey, Mrs. R. C	.....	.....	1 00
Piper, Mrs. W. L	.....	.....	2 50
Shields, Mary E	.....	.....	5 00
Swiger, Mrs. Ida	.....	.....	11 00
Thompson, Miss M. Ella	.....	.....	1 00
Wallace, Mr. and Mrs. C. M.	.....	.....	50 00
Wood, Geo. E.	.....	.....	15 00
Miscellaneous.			
Cash	.....	.....	3 50
Loyal Berean S. S. Class, Collier	.....	.....	18 00
Loyal Women's S. S. Class, Bethany	.....	.....	2 00
S. S. Class, Bethany	.....	.....	70

WISCONSIN.	Ch.	S. S.	C. E.
Beloit	1 00	1 00	.....
Footville	10 15	30 00	.....
Green Bay	7 35	13 98	*3 54
Hickory (Suring)	4 00	8 00	.....
Janesville (First)	**21 45	20 86	2 16
Ladysmith	4 06	11 24	.....
Milwaukee (First)	132 59	*20 00	1 65
Milwaukee (Second)	15 00	7 35	.....
Monroe (Union)	Contrib.	*25 00	.....
Peshtigo Brook (Suring)	.....	2 00	.....
Readstown	.....	*10 10	*5 00
Rib Lake	3 97	.....	.....
Richland Center	5 85	19 90	.....
Sugar Grove (Readstown)	.....	11 50	.....
Twin Grove (Juda)	Contrib.	*5 00	.....
Union Baptist (Waupun)	4 75	.....	.....
Viroqua	.....	5 00	.....
Individuals and Million-Dollar Campaign.			
Ames, Martha	.....	.....	2 00
Higgins, T. E.	.....	.....	3 00
Jones, Mr. and Mrs. David	.....	.....	15 00
Philp, Miss Annie	.....	.....	7 00
Miscellaneous.			
Cash	.....	.....	50

WYOMING.	Ch.	S. S.	C. E.
Carpenter	Contrib.	12 28	.....
Sheridan (First)	*25 00	*31 28	**20 05
Sheridan (Second)	.....	10 00	.....
Wheatland	*7 00	.....	*5 00
Individuals and Million-Dollar Campaign.			
Denton, H. L.	.....	.....	2 00
Ryan, Mr.	.....	.....	2 00
Warren, Mr. and Mrs. R. W.	.....	.....	7 00
Wing, H. C.	.....	.....	5 00
Miscellaneous.			
A friend	.....	.....	10 00
Cash	.....	.....	220 03
Friends	.....	.....	25 50
Interest	.....	.....	9424 60
Men and Millions Movement	.....	.....	7933 63
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